



Office of the Chicago City
Clerk



O2012-4576

Office of the City Clerk

City Council Document Tracking Sheet

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|---------------------------------|---|
| Meeting Date: | 6/27/2012 |
| Sponsor(s): | Hairston, Leslie A. (5) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for University of Chicago, The - 5800 S Stony Island Ave - manhole |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

ORDINANCE
THE UNIVERSITY OF CHICAGO
Acct. No. 43697 - 105
Permit No. 1101617

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Manhole(s) under the public right-of-way adjacent to its premises known as 5800 S. Stony Island Ave..

Said Manhole(s) at E. 59th Street measure(s):

Two (2) at five (5) feet in length, and five (5) feet in width for a total of fifty (50) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

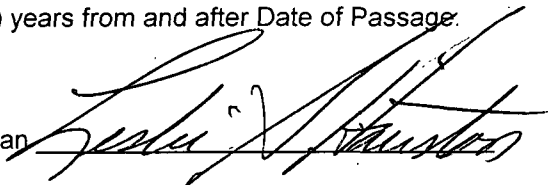
The grantee shall pay to the City of Chicago as compensation for the privilege #1101617 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

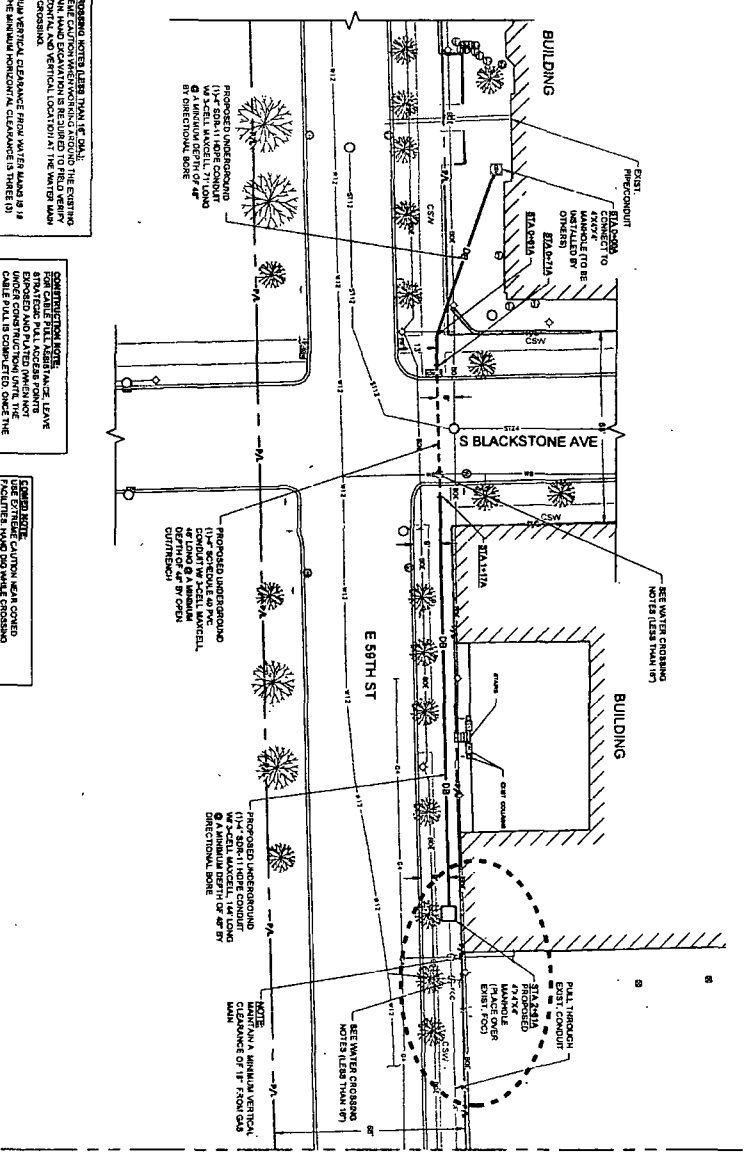
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Leslie Hairston 5th Ward

LOCATION: SEC 14, T38N-R14E
CHICAGO, COOK COUNTY, ILLINOIS



WATER CROSSING WITH A MIN. 14\"/>

CONSTRUCTION NOTE:
FOR CABLE TIE, LEAVE 1\"/>

CABLE NOTE:
THE EXTREME OF UTILITY DEPT. COVERED
BY OTHERS IN TRANSMISSION LINE COVERED
BY CONTRACTOR SHALL BE REPAIRED BY CONTRACTOR
DURING CONSTRUCTION CONTRACT PERIOD PERMANENT
COVER SHALL BE INSTALLED.

NOTES:
1. THE PROPOSED UNDERGROUND UTILITIES ARE LOCATED IN A 14\"/>

MATCHLINE (SEE SHEET 9)

SCALE: 1" = 30'
NORTH

OWNER:
THE UNIVERSITY OF CHICAGO
1307 East Lake Street
Chicago, IL 60607
Phone: (773) 844-4811
Mobile: (773) 746-4271

CONTRACT NO.:

T.B.D.

DESIGN FIRM:
COMPSOCO
2021 East Lake Street
Chicago, IL 60607
Phone: (773) 342-2500
Mobile: (773) 342-2500
Fax: (773) 342-1111

| REV. | DATE | DESCRIPTION |
|------|----------|-------------------------|
| 1 | 08/27/11 | PERMIT |
| 2 | 09/27/11 | REVISED CONTRACT |
| 3 | 10/20/11 | ISSUED FOR CONSTRUCTION |

PROJECT # 1121-001
DESIGNED BY: GF
DRAWN BY: BT, GMS
APPROVED BY: GF
DATE: SEPTEMBER 24, 2011
PROJECT DESCRIPTION:

OUTSIDE PLANT FIELD
OPEN DITCH
3 STORM DRAINS
5 STORM DRAINS
CHICAGO, ILLINOIS 60607

SHEET NO.
8
SHEET 1 OF 17



06/27/2012

Alderman **Leslie Hairston**
Ward # 05
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) manhole(s)** for **THE UNIVERSITY OF CHICAGO**, adjacent to the premises known as **5800 S. Stony Island Ave.**.

Dear Alderman **Leslie Hairston**:

The applicant referenced above has requested the use of the public right-of-way for a **manhole(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection