

# City of Chicago

## Office of the City Clerk Document Tracking Sheet



O2016-8740

**Meeting Date:** 

Sponsor(s):

Type:

Title:

Committee(s) Assignment:

12/14/2016

Mitchell (7)

Ordinance

Amendment of grant(s) of privilege in public way for South Shore Chamber -- 2314 E 75th St Committee on Transportation and Public Way

### ORDINANCE AMENDMENT Acct. No. 406294 - 19 Permit No. 1106356

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#### **BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

#### Section 1:

The ordinance passed by the City Council of the City of Chicago for South Shore Chamber on 12/11/2013, and printed upon page 71635 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "South Shore Chamber" and inserting in their place the words "FAR SOUTH CDC"

### Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN Gregory I. Mitchell

Ward: 07

Date: 12/1-4/16



 Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

### 12/14/2016

Alderman **Gregory I. Mitchell** Ward # 07 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An <u>amended</u> ordinance to use and maintain a portion of the public right-of-way for **one (1) trash container(s)** for **FAR SOUTH CDC**, adjacent to the premises known as **2314 E. 75th St.**.

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Dear Alderman Gregory I. Mitchell:

The applicant referenced above has requested the use of the public right-of-way for a **trash container(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**