



City of Chicago



O2014-8188

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	10/8/2014
Sponsor(s):	Moreno (1)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Umami Burger
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
UMAMI BURGER
Acct. No. 389199 - 1
Permit No. 1114791

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UMAMI BURGER, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1480 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. Milwaukee Avenue:

One (1) at twelve point three three (12.33) feet in length, two (2) feet in height and fifteen (15) feet above grade level.

One (1) at five (5) feet in length, eight (8) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

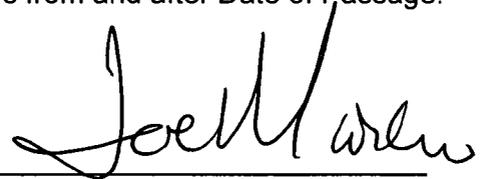
The grantee shall pay to the City of Chicago as compensation for the privilege #1114791 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____



Proco Joe Moreno 1st Ward

1

By signing the Customer Acceptance on this print, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling, and all other representations herein. I also understand that color reproductions on this print are approximations, and may not match manufacturers' available palettes.

CUSTOMER ACCEPTANCE SIGNATURE _____ DATE _____ OF BROWNS/LANDLORD ACCEPTANCE SIGNATURE _____ DATE _____ L.S.G. SALES INITIALS _____ DATE _____



7424 Industrial Avenue
 Chesterton, IN 46304
 phone 219 762 8577
 fax 219 762 8258
 www.landmarksign.com

PRINT NO. **SO-21793-2C**

SHAUN O'BRIEN
 L.S.G. SALES REPRESENTATIVE

07.25.14
 DATE

UMAMI BURGER

CUSTOMER NAME

1480 N MILWAUKEE
 CHICAGO, IL
 JOB LOCATION

SCALE 3/4" = 1'-0"

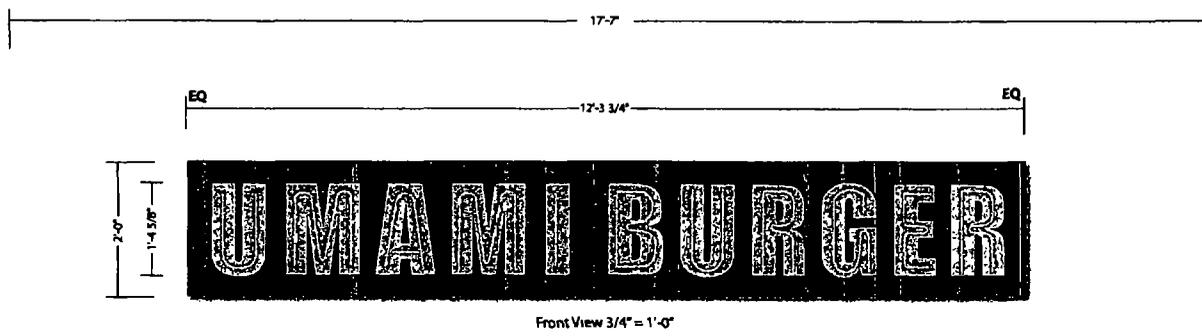
DRAWN BY

- 1 CHGO LOGO & LETTER TYPES
- 2 Rev Layout
- 3 corrected size
- 4 changed to cabinet with neon
- 5 Change color
- 6 Change panel to shoebox / 8 12 14 JL

Designed for
110 Volts

Electrical Connection will be made within 5 P.M. of time of installation.
 Second Try will be charged at Time & Material

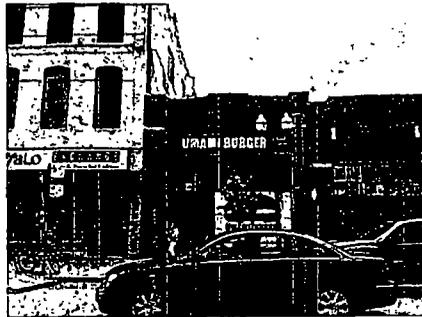
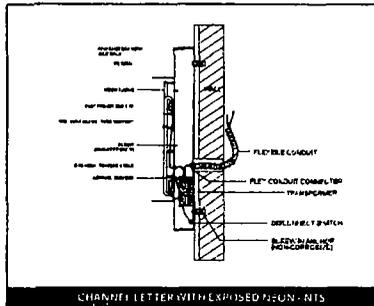
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Front View 3/4" = 1'-0"

▶ ONE SINGLE FACED SIGN/ 3" DEEP ALUMINUM CHANNEL LETTERS WITH EXPOSED NEON/ MOUNTED TO A 3 1/2" ACM SHOEBOX WITH .063 BACK/ MOUNT TO BRICK WALL

○ BACKER = AkzoNobel MATTE BLACK
 LETTER INSIDES AND RETURNS = PAINT TO LOOK LIKE RUSTED IRON
 ILLUMINATION = 15mm TECNOLUX #2-N "WARM ORANGE"



15'

2

By signing the Customer Acceptance on this print, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, finishing, and all other representations herein. I also understand that color reproductions on this print are approximate, and they are not enough manufacturers standard practice.

CUSTOMER ACCEPTANCE SIGNATURE _____ DATE _____ IF BUILDER/LANDLORD ACCEPTANCE SIGNATURE _____ DATE _____ L.S.G. SALES INITIALS _____ DATE _____



7424 Industrial Avenue
Chesterton, IN 46304
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fax 219 782-8258
www.landmarksign.com

PRINT # **SO-21793-1B**

SHAUN O'BRIEN
LEG SALES REPRESENTATIVE

06.24.16
DATE

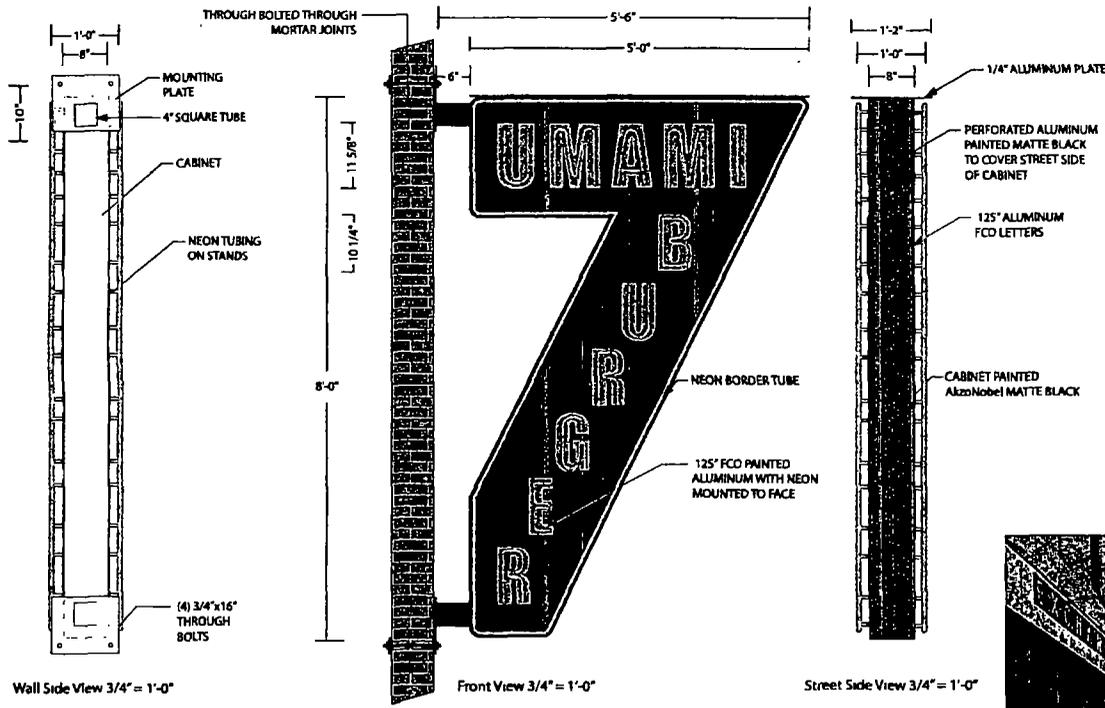
UMAMI BURGER
CLIENT NAME

1480 N MILWAUKEE CHICAGO, IL
JOB LOCATION

1/4" = 1'-0"
SCALE

- REVISIONS:
- 1 CHGD LETTER TYPE 06.30.16 JM
 - 2 CHANGED SPECS 7-8-16
 - 3 CHANGED SIZE 7-14-16
 - 4 Added rendering 7-16-16 SC
 - 4 CHANGED SPECS 7-25-16 JL
 - 5 CHANGE COLORS 7-29-16 JL
 - 6 New sign design 8-6-16 JL
 - 7 Add plate at top 8-12-16 JL
 - 9 Add 4"x6" tubing to mount plate 8-15-16 JL

Designed 110 Volts
Electrical connection will be visible upon 8 PM at time of installation.
Special Tyre will be charged at Time of Install.
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- ▶ ONE DOUBLE FACE SIGN / FABRICATED ALUMINUM SIGNCASE / 125" PAINTED ALUMINUM FCO LETTERS MOUNTED TO SIGN CASE / NEON LETTERS MOUNTED TO FCO'S WITH 1-3/4" STANDOFFS / NEON ACCENT BORDER / PERFORATED ALUMINUM FACE ON STREET SIDE OF SIGNCASE / FLAG MOUNTED FROM BRICK FASCIA
- SIGNCASE/MOUNTING PLATES= AkzoNobel MATTE BLACK
- LETTERS = 125" ALUMINUM FCO'S PAINTED AkzoNobel SIGN3864 ORANGE
- ILLUMINATION = 15mm TECHNOLOGIX #2-N "WARM ORANGE"
- PERFORATED ALUMINUM = 1/2" DIAMETER / AkzoNobel MATTE BLACK



10/08/2014

Alderman Proco Joe Moreno
Ward # **01**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **UMAMI BURGER**, adjacent to the premises known as **1480 N. Milwaukee Ave.**.

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection