



# City of Chicago



O2019-7318

Office of the City Clerk

## Document Tracking Sheet

**Meeting Date:** 9/18/2019

**Sponsor(s):** Hopkins (2)

**Type:** Ordinance

**Title:** Grant(s) of privilege in public way for Roots Handmade  
Pizza-Second City/Utopian Tailgate

**Committee(s) Assignment:** Committee on Transportation and Public Way

ORDINANCE  
ROOTS HANDMADE PIZZA - SECOND CITY / UTOPIAN TAILGATE  
Acct. No. 454701 - 1  
Permit No. 1141869

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ROOTS HANDMADE PIZZA - SECOND CITY / UTOPIAN TAILGATE, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1610 N. Wells St..

Said sign structure(s) measures as follows; along N. Wells Street:

One (1) at two point five (2.5) feet in length, two point five (2.5) feet in height and eleven (11) feet above grade level.

Said sign structure(s) measures as follows; along N. Wells Street:

One (1) at three point zero eight (3.08) feet in length, three (3) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1141869 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

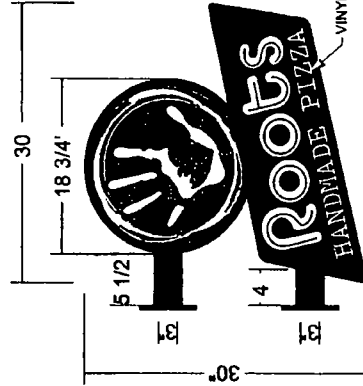
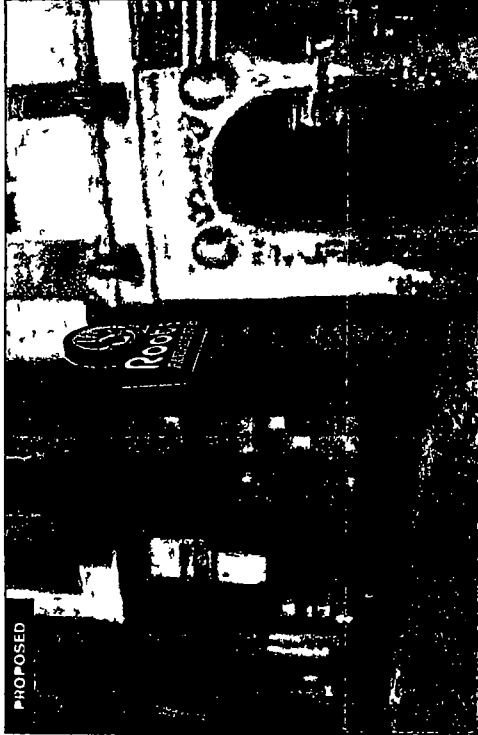
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_



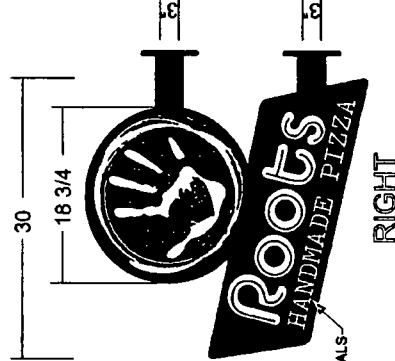
Brian Hopkins 2<sup>nd</sup> Ward



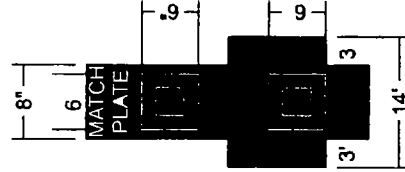
**LEFT**

D/E BLADE SIGN (001.1)  
SCALE 3/8" = 1'-0"

ROUND FACES 3/16" #7328 WHITE ACRYLIC W/ 2 RETAINERS  
HAND LOGO DIGITALLY PRINTED LOGO DECALS  
COPY VINYL 3M 3650 025 SUNFLOWER YELLOW  
LETTERS OPEN FACED 3" DEEP CHANNEL LETTERS (DIMENSIONS ON SIDE)  
RETURNS .063 RETURNS PRE FINISHED BLACK FLUSH MOUNTED TO CABINET  
BODY 8" DEEP ALUMINUM CABINET PAINTED BLACK  
HAND ILLUMINATION WHITE LED  
COPY ILLUMINATION RED AURORA FLEX MINI  
SUPPORT ARM(S) 3" X 3" STEEL TUBE W/ 8" X 6" X 1/2" PLATES  
MOUNTING MOUNTED ON FASCIA USING PLATES WITH NECESSARY HARDWARE



**RIGHT**



6 1/4" 22 3/4" 3/4"  
**Roots**  
OPEN FACED  
CHANNEL LETTERS



South Water Signs

CLIENT	LOCATION	DATE
THE FIFTY/50 RESTAURANT GROUP	1112 N WELLS CHICAGO, IL	03.21.19
PROJECT NAME	JOB/TRACKING NUMBER	ARTIST
EXTERIOR / INTERIOR SIGN PLACEMENT	70 2197	PF

THIS DRAWING IS THE PROPERTY  
OF SOUTH WATER SIGNS, LLC.  
ALL RIGHTS OF REPRODUCTION  
ARE RESERVED BY  
SOUTH WATER SIGNS, INC.



**09/18/2019**

Alderman **Brian Hopkins**  
Ward # **02**  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **ROOTS HANDMADE PIZZA - SECOND CITY / UTOPIAN TAILGATE**, adjacent to the premises known as **1610 N. Wells St.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**