



City of Chicago



O2014-7609

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	9/10/2014
Sponsor(s):	Solis (25)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for US Bank
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
US BANK
Acct. No. 16006 - 4
Permit No. 1113739

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to US BANK, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2263 S. Wentworth Ave..

Said sign structure(s) measures as follows; along S WENTWORTH AVE:

One (1) at ten point five (10.5) feet in length, two point six seven (2.67) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1113739 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.


Alderman _____


Daniel S. Solis 25th Ward

LED ILLUM. CHANNEL LETTERS

27.9 Square Feet

USI-24



3'-6 1/4"

10'-5 5/8"

6'-8 3/4"

2'-8"

us=18"

usbank

1'-24"

FACES: 3/16" #7328 White acrylic w/ surface applied Trans Red vinyl overlay leaving white "us" copy show thru White

TRIMCAP: 2" jewelite painted Matthews Red

RETURNS: 5" deep .063 alum - painted Matthews Red

FACES: 3/16" #7328 White acrylic

TRIMCAP: 1" jewelite painted Matthews Blue

RETURNS: 5" deep .063 alum - painted Matthews Blue

BACKS: .063 Alum. - pre-painted White

ILLUMINATION: White GE TetraPowerMax WHPMS2-65K led's as required

MOUNTING: 6" x 6" raceway to house all electrical components, Painted to match wall surface

COLOR MATCHING

Part no 2748 Blue

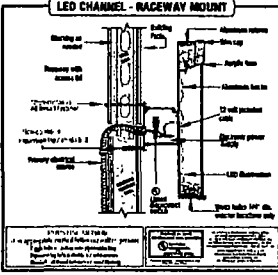
Matthews MP 10018

Part no 183 Red

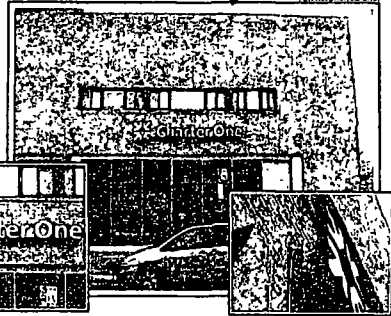
Matthews MP 0084P

24 3637-03


LED CHANNEL - RACEWAY MOUNT




EXISTING CONDITIONS




FOR REFERENCE ONLY






Proposed FRONT ELEVATION



SCALE 1/8"=1'-0"




8959 TYLER BLVD.

MENTOR, OHIO 44060

PH 440-298-0200

FAX 440-298-0277

www.mcsign.com




CHARTER ONE #0602000843 / CHILMINGTON





2363 S WENTWORTH AVE

CHICAGO, IL 60616

NO.	DATE	TIME	STATUS
1	28 1565	02/11/14	02/27/14 JR
MARY BETH TENDACO JR			
DATE: 02/27/14			
US02-0414 WYNDHAM WATER OVERFLOW/CAVED - S WENTWORTH			



Partner with the best.



NOTE: PRINTS ARE THE EXCLUSIVE PROPERTY OF MCSIGN COMPANY. ANY UNAUTHORIZED USE OR DUPLICATION WILL RESULT IN A 20% CHARGE PER OCCURRENCE PER THE VALUE OF THE DISPLAY. © MCSIGN CO. 1998



09/10/2014

Alderman **Daniel S. Solis**
Ward # **25**
City of Chicago
City Hall, Room **203**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **US BANK**, adjacent to the premises known as **2263 S. Wentworth Ave..**

Dear Alderman **Daniel S. Solis**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection