



# City of Chicago



O2017-3620

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	4/19/2017
<b>Sponsor(s):</b>	Tunney (44)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for 3300 Lake Shore Drive Condo Assoc.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
3300 LAKE SHORE DRIVE CONDOMINIUM ASSOC.  
Acct. No. 68808 - 1  
Permit No. 1127401

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to 3300 LAKE SHORE DRIVE CONDOMINIUM ASSOC., upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Planter Railling(s) on the public right-of-way for beautification purposes adjacent to its premises known as 3300 N. Lake Shore Dr..

Said Planter Railling(s) at N. Lake Shore Dr. measure(s):

Two (2) at one hundred eleven (111) feet in length, and one (1) foot in width for a total of two hundred twenty-two (222) square feet.

Said Planter Railling(s) at W. Aldine measure(s):

One (1) at eighty-two point eight two (82.82) feet in length, and one (1) foot in width for a total of eighty-two point eight two (82.82) square feet.

Said Planter Railling(s) at W. Aldine measure(s):

One (1) at one hundred sixty-eight point eight two (168.82) feet in length, and one (1) foot in width for a total of one hundred sixty-eight point eight two (168.82) square feet.

Said Planter Railling(s) at W. Aldine measure(s):

One (1) at seventy-two point eight two (72.82) feet in length, and one (1) foot in width for a total of seventy-two point eight two (72.82) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

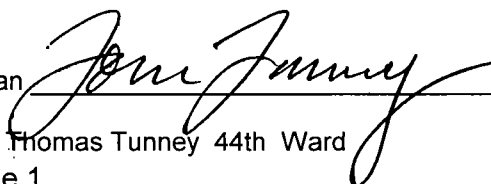
The grantee shall pay to the City of Chicago as compensation for the privilege #1127401 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/11/2016.

Alderman



Thomas Tunney 44th Ward

Picture 1 3300 N Lake Shore Drive Condominium Association  
Section 1 of 2 driveway fence on N Lake Shore Drive  
Southern most section





04/19/2017

Alderman **Thomas Tunney**  
Ward # 44  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **five (5) planter railing(s)** for **3300 LAKE SHORE DRIVE CONDOMINIUM ASSOC.**, adjacent to the premises known as **3300 N. Lake Shore Dr.**.

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **planter railing(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**