



# City of Chicago



O2019-4754

Office of the City Clerk

## Document Tracking Sheet

|                                 |   |
|---------------------------------|---|
| <b>Meeting Date:</b>            | 6/12/2019   |
| <b>Sponsor(s):</b>              | Harris (8)  |
| <b>Type:</b>                    | Ordinance   |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Illinois Vehicle Insurance Agency LLC - sign - 1932 E 95th St |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way  |

ORDINANCE  
ILLINOIS VEHICLE INSURANCE AGENCY  
Acct. No. 313049 - 4  
Permit No. 1140261

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ILLINOIS VEHICLE INSURANCE AGENCY, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1932 E. 95th St..

Said sign structure(s) measures as follows; along E. 95th Street:

One (1) at sixteen (16) feet in length, two point five (2.5) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140261 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/17/2018.

Alderman

A handwritten signature in black ink, appearing to read "Michelle A. Harris", written over a horizontal line.

Michelle A. Harris 8<sup>th</sup> Ward



Spelling is your responsibility. Drawing not to scale. Colors on finished product may vary from electronic proof. If you require a press proof, please check the appropriate box. By signing this proof you agree to the layout and information above.

PLEASE MARK ONE

Approved as is ☆

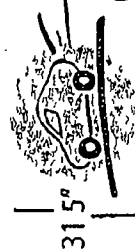
Change Noted, Please send new proof ☆  
up to 3 proofs provided at no charge each additional proof=\$50.00

Please Provide Press Proof ☆  
if color accuracy is critical, add \$25

# Front-Lit Channel Letters w/ LED Illumination - Raceway Mounted

## SIGN A

— 57' 25" —



**ILLINOIS vehicle** 20"  
**AUTO INSURANCE** 12"  
— 126" —

39.5 SQ. FT. TOTAL

39.5 SQ. FT. TOTAL

Duranodic Returns  
Blue Turncaps

### Specifications: LED Channel Letters

- 1 Existing Facade, Concrete Block/Brick
- 2 0.040" Aluminum letter returns painted to match
- 3 0.125" x 1" blue Jewelite turncap
- 4 0.040 White Aluminum backing
- 5 Interior of sign can will be white for maximum illumination
- 6 UL approved flexible conduit connectors
- 7 1/8" Blue Acrylics
- 8 UL approved LED transformer (Mean well)
- 9 UL approved waterproof disconnected switch per NEC 600-6
- 10 Aluminum Raceway to match fascia color
- 11 1/4" x 2" x 11" Aluminum Bracket
- 12 UL approved liquid tight metallic conduit
- 13 Mounting hardware to suit (Non-Corrosive)

### Electrical Details: Channel Letters

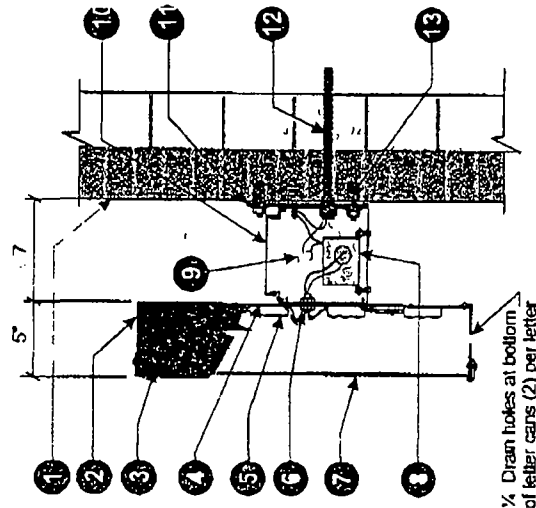
- Mean well CLG-60-12  
(1) 60w Transformers @ 0.80  
Total Amps: 0.80  
(1) Minimum of 20 amp 120V Circuit Req.

### General Notes:

- This sign is to be installed in accordance with the requirements of Article 600 of the National Electrical Code.
- 1) Grounded and bonded per NEC 600.7(NEC 250)
  - 2) Existing branch circuit in compliance with NEC 600.5, not to exceed 20 amps
  - 3) Sign is to be UL listed per NEC 600.3
  - 4) UL disconnect switch per NEC 600.6, required per sign component before leaving manufacturer
- For multiple signs a disconnect is permitted but not required for each section

|  |
|--|
| Projected Square Footage of Sign       |
| Unreal level of sign front             |
| Projected Square Footage: Silver/Black |

### CHANNEL LETTER TYPICAL SECTION: FRONT-LIT, PLASTIC FACE



### Section @ LED Channel Letter Raceway mount installation Scale N.T.S.

**ELECTRICAL NOTES**  
1) ALL WIRING MUST BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL LOCAL ELECTRICAL CODES.  
2) ALL WIRING MUST BE DONE BY A LICENSED ELECTRICIAN.  
3) ALL WIRING MUST BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL LOCAL ELECTRICAL CODES.  
4) ALL WIRING MUST BE DONE BY A LICENSED ELECTRICIAN.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

We cannot proceed with order until you sign & fax this proof to 630-359-3045

Phone: 630-359-5929 Email: Oakbrook@signarama.com www.signarama-oakbrookrace.com



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**06/12/2019**

Alderman **Michelle A. Harris**  
Ward # **08**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**ILLINOIS VEHICLE INSURANCE AGENCY**, adjacent to the premises known as **1932 E. 95th**  
**St.**

Dear Alderman **Michelle A. Harris**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**