



City of Chicago



O2019-9566

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	12/18/2019
Sponsor(s):	La Spata (1)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Wynwood
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
WYNWOOD
Acct. No. 294504 - 1
Permit No. 1143208

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to WYNWOOD, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1560 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N MILWAUKEE AVE:
One (1) at five (5) feet in length, two (2) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

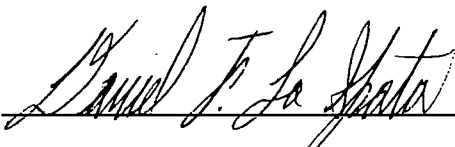
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143208 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

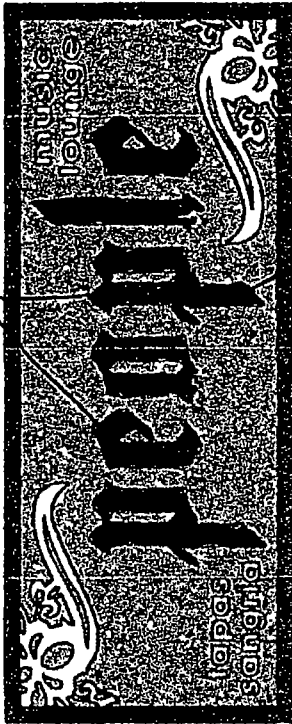
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/13/2019.

Alderman 
Daniel LaSpata 1st Ward

5'-0"

ALL BLACK PARTS WILL BE IVORY



SIGN COMES OFF BUILDING 18" 2"x2"x1/8" ANGLE IRON

OPAQUE BACKGROUND LETTERS, AND CORNER DESIGN WILL ILLUMINATE

APPROVED WITH CUTOUTS FILLED IN AS SHOWN (IT WILL STILL BE IVORY COLOR OF COURSE, NOT BLACK) *Signature*

BUILDING SIDE VIEW

DF SIGN ON BUILDING FRONT 8" DEPTH

1 1/2" X 1 1/2" X 3/16" GALV ANGLE IRON FRAME/WELDED

1 1/2" X 3/8" GALV BOLTS

20 GAUGE GALV DRUM

2' X 2" GALV 20 GA. TRIM

1/2" DRAIN HOLES

3/16" LEXAN FACES

ALL WIRING IN 20 GA. RACEWAYS

NO 14 WIRE 600V, 15 AMP

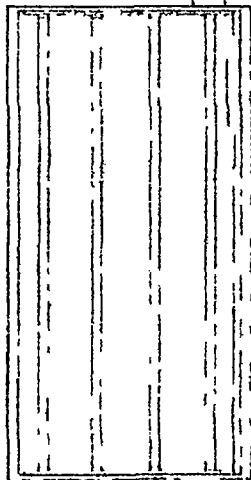
HIGH OUTPUT LAMPS

1,000 V LAMP HOLDERS

DISCONNECT SWITCH

800 M.A. BALLASTS 110 V

U.I. APPROVED



TYPICAL

BEST NEON SIGN CO.

SCALE NO	SCALE	SK. NO.	PEOPLES
CUSTOMER	BARIS YUKSEL		
JOB ADDRESS	1580 MILWAUKEE AVE		
CITY	CHICAGO	STATE	IL
ARTIST	MICHAEL	DATE	1/30/08
SALES APPROVED		DATE	2/2/09

CUSTOMER APPROVAL: *Baris Yuksel*

By signing the approval box on this sketch, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling and any other representations herein. I also understand that color representations on this sketch are approximate, and may not match manufactured product exactly.



12/18/2019

Alderman **Daniel LaSpata**
Ward # 01
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **WYNWOOD**, adjacent to the premises known as **1560 N. Milwaukee Ave.**

Dear Alderman **Daniel LaSpata**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection