



Office of the City Clerk



O2012-8116

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	11/15/2012
Sponsor(s):	Waguespack, Scott (32)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Aldi Store No. 32
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
ALDI STORE #32
Acct. No. 5273 - 48
Permit No. 1095003

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ALDI STORE #32, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1840 N. Clybourn Ave..

Said sign structure(s) measures as follows; along N. Clybourn:

One (1) at four (4) feet in length, nineteen point three three (19.33) feet in height and twenty-one (21) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1095003 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

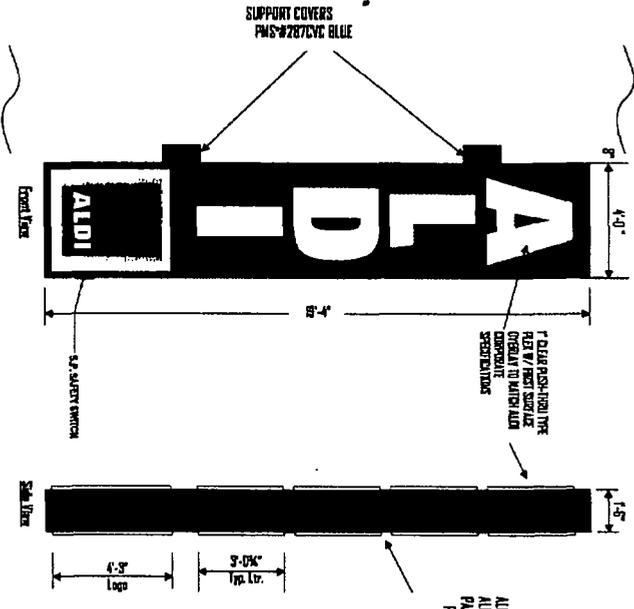
Alderman



Scott Waguespack 32nd Ward

0107 R/L Management Inc. Memorial Park District

1/4" = 1'

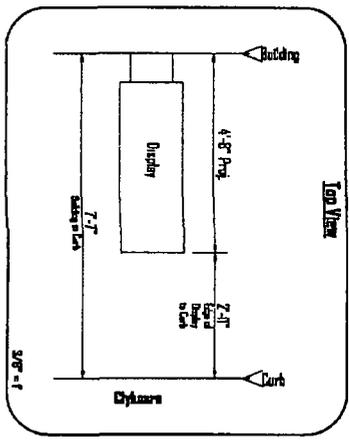


NOTE: SIGN IS LABELED
UL LISTED

Color Key

- PMS 287CVC BLUE

ALUMINUM CABINET, RETAINERS AND
ALUMINUM PROTECTIVE FACE TO BE
PAINTED TO MATCH
PMS 287CVC BLUE



DOYLE

GENERAL SIGN CONTRACTORS

232 INTERSTATE RD., P.O. BOX 1008
ADDRESS, IL 60011

630-443-9100
FAX 630-443-4430

DATE	REVISION
07/20/00	M. J. D. BUILDING

CUSTOMER APPROVAL

The sign is to be signed and published prior to
07/21/00. Sign will not be published until
approved by the customer. The customer
must have a minimum of 10 days prior to the
sign being installed. The sign is to be
installed by 07/21/00.

DATE

CLIENT: ALDI #32

ADDRESS: 1838 North Doherty

CITY: Chicago

STATE: IL

SCALE: 1/4" = 1'

DESIGNER: JRS

DATE: 12/07/2000

SALESPERSON: TD

SHEET NO.: 1/1



Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

11/15/2012

Alderman **Scott Waguespack**
Ward # **32**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **ALDI STORE #32**, adjacent to the premises known as **1840 N. Clybourn Ave.**.

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection