



# Office of the City Clerk



O2012-6894

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## City Council Document Tracking Sheet

<b>Meeting Date:</b>	10/3/2012
<b>Sponsor(s):</b>	Dowell, Pat (3)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way for Continental Liquors
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 29648 - 2**

**Permit No. 1092206**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

**Section 1:**

The ordinance passed by the City Council of the City of Chicago for **CONTINENTAL LIQUORS** on **07/28/2010**, and printed upon page **97747** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words:

“The grantee shall pay to the City of Chicago as compensation for the privilege #1092206 herein granted the sum of one hundred fifty-one dollars and sixty cents (\$151.60) per annum in advance.”

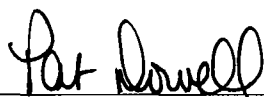
and inserting in their place the words:

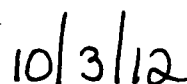
“The grantee shall pay to the City of Chicago as compensation for the privilege #1092206 herein granted the sum of fifty dollars (\$50.00) per annum in advance.”

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:





**Pat Dowell**

**Ward: 03**

**Date:**

1000

1000



**10/03/2012**

**Alderman Pat Dowell**  
**Ward # 03**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **three (3) awning(s)** for **CONTINENTAL LIQUORS**, adjacent to the premises known as **1628-30 W. 47th St.**.

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**