



# City of Chicago



O2015-5851

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/29/2015
<b>Sponsor(s):</b>	O'Shea (19)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Quilters Trunk LLC, The
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
THE QUILTER'S TRUNK LLC  
Acct. No. 396136 - 1  
Permit No. 1116806

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE QUILTER'S TRUNK LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 10352 S. Western Ave..

Said sign structure(s) measures as follows; along S. Western Avenue:  
One (1) at twelve (12) feet in length, eight (8) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1116806 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman Matthew J. O'Shea  
Matthew J. O'Shea 19<sup>th</sup> Ward

By signing the Customer Acceptance on this print, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling, and all other representations herein. I also understand that color reproductions are not perfect and approximate, and that they exceed manufacturer's standard capacity.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_ DATE: \_\_\_\_\_ INITIALS: \_\_\_\_\_ DATE: \_\_\_\_\_



7424 Industrial Avenue  
Chesterton, IN 46304  
phone 219.762.9577  
fax 219.762.4259  
www.landmark-sign.com

PRINT # **SO-22218-2**

**SHAUN O'BRIEN**  
SIC SALES REPRESENTATIVE

04.15.15  
DATE

**QUILTER'S TRUNK**  
CLIENT NAME

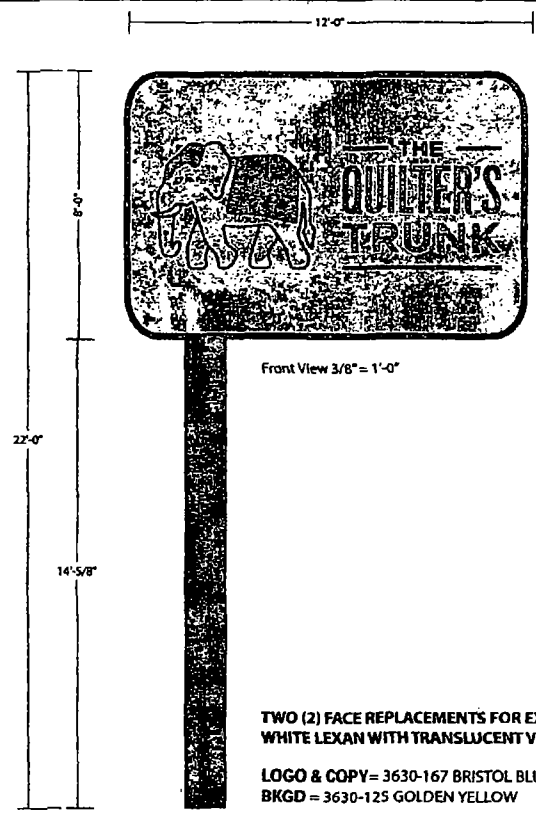
10552 S WESTERN AVE.  
CHICAGO, IL  
JOB LOCATION

1 3/8" = 1'-0"  
DRAWN BY SCALE

REVISIONS

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Existing



Proposed

**TWO (2) FACE REPLACEMENTS FOR EXISTING DOUBLE FACE SIGN/  
WHITE LEXAN WITH TRANSLUCENT VINYL ON FACES**

**LOGO & COPY = 3630-167 BRISTOL BLUE  
BKGD = 3630-125 GOLDEN YELLOW**



07/29/2015

Alderman **Matthew J. O'Shea**  
Ward # 19  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **THE QUILTER'S TRUNK LLC**, adjacent to the premises known as **10352 S. Western Ave.**.

Dear Alderman **Matthew J. O'Shea**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**