



City of Chicago



O2019-8171

Office of the City Clerk

Document Tracking Sheet

| | |
|---------------------------------|---|
| Meeting Date: | 10/16/2019 |
| Sponsor(s): | Hopkins (2) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for 938 W North Ave LLC |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

ORDINANCE
938 W NORTH AVE, LLC
Acct. No. 401975 - 1
Permit No. 1142476

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 938 W NORTH AVE, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Flood Light(s) projecting over the public right-of-way adjacent to its premises known as 938 W. North Ave..

Said Flood Light(s) at W North Ave measure(s):

Two (2) at point five (.5) feet in length, and point five (.5) feet in width for a total of point five (.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Streets and Sanitation (Bureau of Electricity) and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1142476 herein granted the sum of eighty (\$80.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/29/2019.

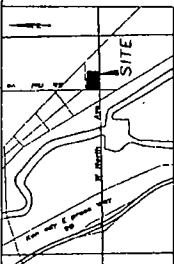
Alderman _____



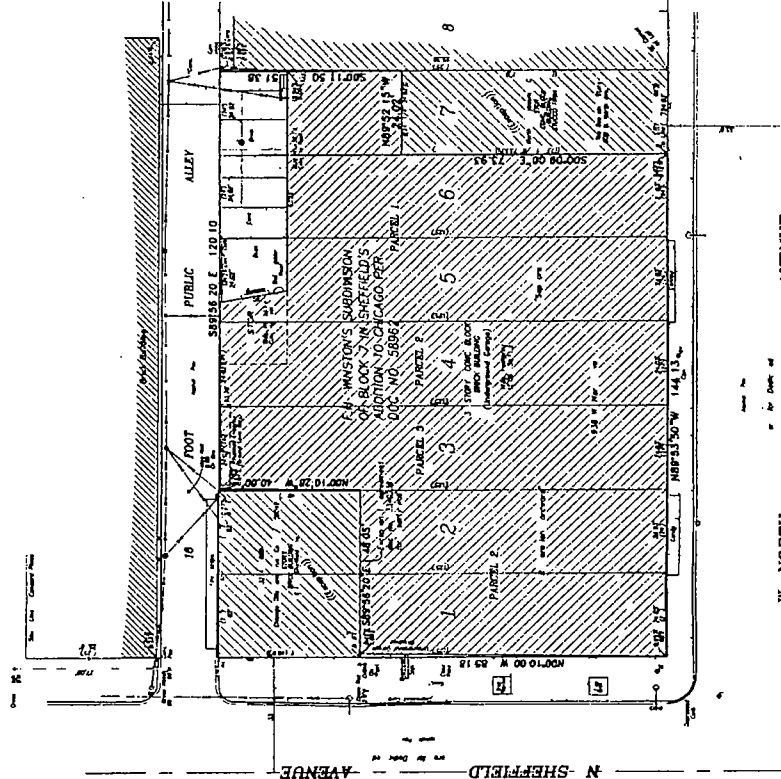
Brian Hopkins 2nd Ward

ALTA / ACSM LAND TITLE SURVEY

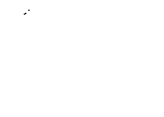
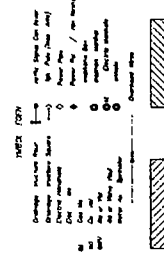
PARCEL NUMBERS
 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



TOTAL AREA = 17,363 SQ FT OR 0.399 ACRES ±

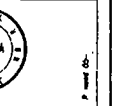


UNOFFICIAL SURVEY
 THIS SURVEY WAS MADE BY ME OR BY AN AGENT OF MINE OR BY AN AGENT OF ANOTHER SURVEYOR OR BY AN AGENT OF A PARTY TO THIS SURVEY AND IS NOT A FINAL SURVEY.
 THE SURVEYOR'S NAME AND ADDRESS ARE GIVEN BELOW.
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 THE SURVEYOR'S NAME AND ADDRESS ARE GIVEN BELOW.



JACOB & LIEBNER
 Surveyors
 1117 E. 11th St.
 Chicago, Ill. 60611
 Phone: 312-467-1117
 Fax: 312-467-1118

| | |
|------------|---------------|
| Survey No. | 624 |
| Drawn By | J. L. Liebner |
| Check Date | 11/7/14 |
| By | J. L. Liebner |
| Scale | 1" = 30' |
| Sheet | 6 of 6 |



NOTED: ALL ENCLOSED RECORDS CONTAINING THIS SURVEY HAVE BEEN FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS.
 DATE OF FILING: 11/7/14
 COUNTY OF COOK, ILLINOIS



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

10/16/2019

Alderman **Brian Hopkins**
Ward # **02**
City of Chicago
City Hall, Room **200**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) flood light(s)** for **938 W NORTH AVE, LLC**, adjacent to the premises known as **938 W. North Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **flood light(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection