



# City of Chicago



O2020-2031

## Office of the City Clerk Document Tracking Sheet

<b>Meeting Date:</b>	4/22/2020
<b>Sponsor(s):</b>	Napolitano (41)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Tavern On The Point
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
TAVERN ON THE POINT  
Acct. No. 456825 - 1  
Permit No. 1142122

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to TAVERN ON THE POINT, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 6722-6724 N. Northwest Hwy..

Said sign structure(s) measures as follows; along N. Northwest Highway:  
One (1) at four point one six (4.16) feet in length, six (6) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1142122 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

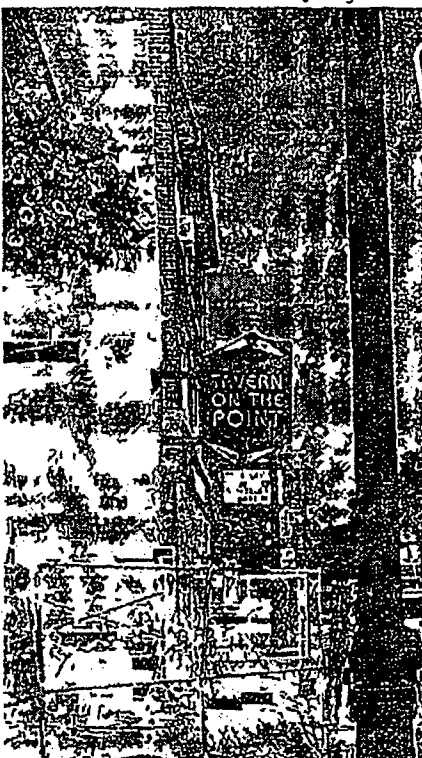
Alderman \_\_\_\_\_



Anthony V. Napolitano 41<sup>st</sup> Ward

Client's Approval _____ Client Name _____ Date _____	<input type="checkbox"/> Artwork is APPROVED Proceed with order	<input type="checkbox"/> Make Changes & send NEW Proof	<input type="checkbox"/> Make Changes & Proceed with order
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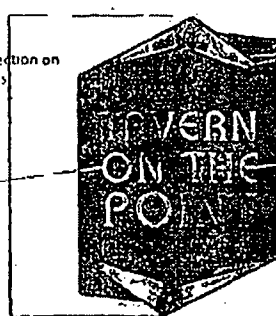
50 W

Side View Profile




16 Deep

24 projection on  
6x6 Posts


72 H



7 H Text  
3/4 Post Top  
W/ 1/2 Post  
cap on P  
w/ 1/2 Post



417 Shandon Rd  
Highwood IL 60040  
708 663 7111 © 630 313 0286  
L. Cory@ic signsinc.com  
W. www.ic signsinc.com

Job Name: Tavern On Point		Contact: Jim	
Job Location: 6720 N. Northwest Hwy, Chicago			
Order #	Material	Estimate #	Estimate by
04-21-14	Material 1 of 1: Signs & Graphics Inc.	14-0000000-0000	CLH
Order by	UL Underwriters Laboratories	UL	UL



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**03/18/2020**

**Alderman Anthony V. Napolitano**  
Ward # 41  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**TAVERN ON THE POINT**, adjacent to the premises known as **6722-6724 N. Northwest Hwy..**

Dear Alderman **Anthony V. Napolitano**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**