



City of Chicago



O2021-4082

Office of the City Clerk

Document Tracking Sheet

| | |
|---------------------------------|--|
| Meeting Date: | 9/14/2021 |
| Sponsor(s): | Sigcho-Lopez (25) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for Pilsen Gateway LLC - landscapings |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

ORDINANCE

PILSEN GATEWAY LLC

Acct. No.: 477022 - 1

Permit No: BACP1566614

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PILSEN GATEWAY LLC upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use nineteen (19) Landscaping(s) on the public right-of-way for beautification purposes adjacent to its premises known as 1461 S BLUE ISLAND AVE.

Said Landscaping(s) at S Blue Island Ave measure(s):

One (1) at twenty-five (25) feet in length and four (4) feet in width for a total of one hundred (100) square feet.

One (1) at twenty-seven point five (27.5) feet in length and four (4) feet in width for a total of one hundred ten (110) square feet.

One (1) at forty (40) feet in length and four (4) feet in width for a total of one hundred sixty (160) square feet.

One (1) at forty (40) feet in length and four (4) feet in width for a total of one hundred sixty (160) square feet.

One (1) at fifty-four (54) feet in length and four (4) feet in width for a total of two hundred sixteen (216) square feet.

One (1) at thirty (30) feet in length and four (4) feet in width for a total of one hundred twenty (120) square feet.

One (1) at twenty (20) feet in length and four (4) feet in width for a total of eighty (80) square feet.

Said Landscaping(s) at W 14th Pl measure(s):

One (1) at twenty-five (25) feet in length and nine point three three (9.33) feet in width for a total of two hundred thirty-three point two five (233.25) square feet.

One (1) at twenty (20) feet in length and nine point three three (9.33) feet in width for a total of one hundred eighty-six point six (186.6) square feet.

One (1) at thirty (30) feet in length and nine point three three (9.33) feet in width for a total of two hundred seventy-nine point nine (279.9) square feet.

Said Landscaping(s) at S Racine Ave measure(s):

One (1) at fifty (50) feet in length and six point six six (6.66) feet in width for a total of three hundred thirty-three (333) square feet.

One (1) at twenty point five (20.5) feet in length and six point six six (6.66) feet in width for a total of one hundred thirty-six point five three (136.53) square feet.

One (1) at thirty-five (35) feet in length and six point six six (6.66) feet in width for a total of two hundred thirty-three point one (233.1) square feet.

One (1) at nineteen point three three (19.33) feet in length and six point six six (6.66) feet in width for a total of one hundred twenty-eight point seven four (128.74) square feet.

Said Landscaping(s) at W 15th Place measure(s):

One (1) at thirty-five (35) feet in length and six point three three (6.33) feet in width for a total of two hundred twenty-one point five five (221.55) square feet.

Two (2) at forty-five (45) feet in length and six point three three (6.33) feet in width for a total of five hundred sixty-nine point seven (569.7) square feet.

One (1) at thirty-four (34) feet in length and six point three three (6.33) feet in width for a total of two hundred fifteen point two two (215.22) square feet.

One (1) at thirty (30) feet in length and six point three three (6.33) feet in width for a total of one hundred eighty-nine point nine (189.9) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) Department of Planning and Development and Department of Transportation (Division of Project Development) Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

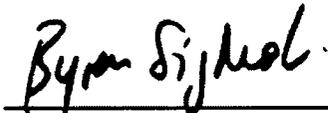
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1566614 herein granted the sum of Zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/06/2020.

Alderman:



Byron Sigcho-Lopez 25th Ward

OWNER'S STATEMENT

I, the undersigned, hereby certify that the information contained herein is true and correct to the best of my knowledge and belief, and that I am the owner of the property described herein, and that I have the right to make the same.

I hereby authorize the undersigned to execute and file this statement, and to execute and file any other documents which may be required in connection with the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this _____ day of _____, 20__.

 Name of Owner

LANDSCAPE ARCHITECT'S STATEMENT

I, the undersigned, hereby certify that I am a duly licensed landscape architect, and that I have prepared the landscape plan herein, and that I am the author of the same.

I hereby authorize the undersigned to execute and file this statement, and to execute and file any other documents which may be required in connection with the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this _____ day of _____, 20__.

 Name of Landscape Architect



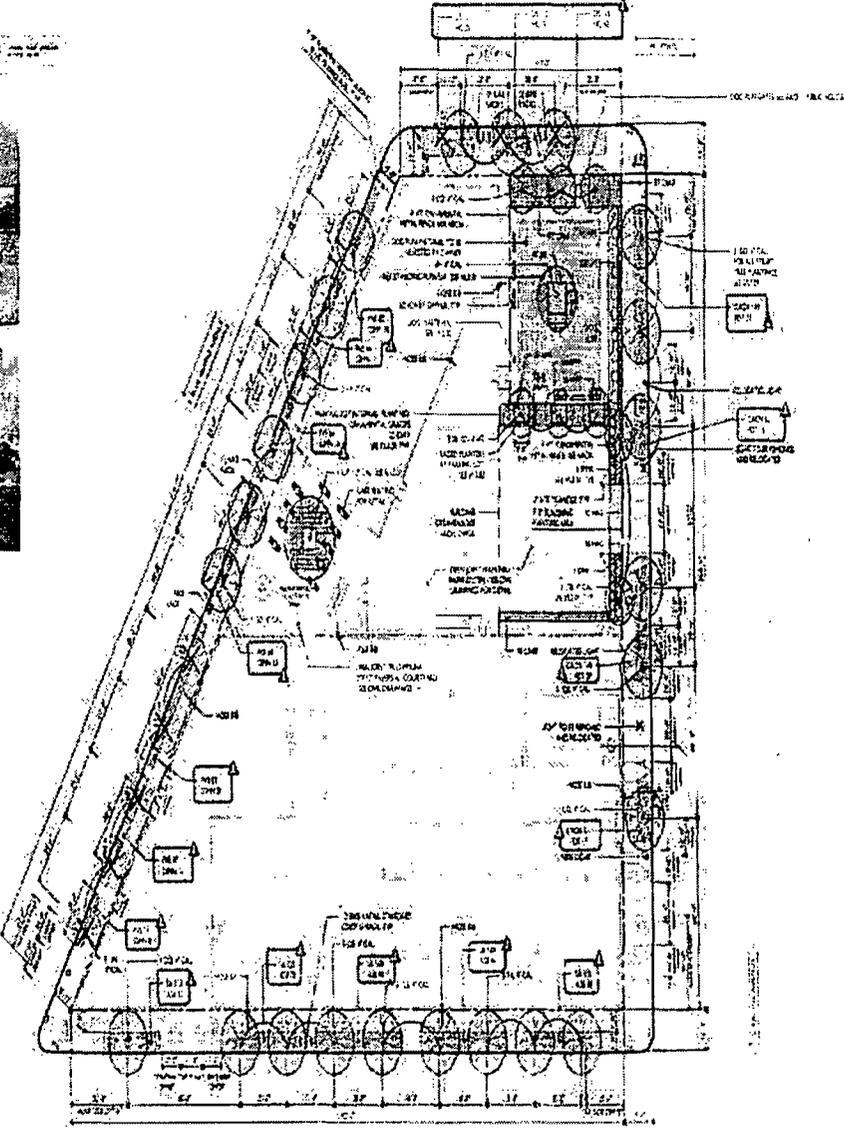
EXISTING TREES

| NO. | SPECIES | CONDITION | DIAMETER |
|-----|---------------------|-----------|----------|
| 1 | SPRING BURNING BUSH | GOOD | 12" |
| 2 | RED BUD | GOOD | 10" |
| 3 | DOGWOOD | GOOD | 14" |
| 4 | DOGWOOD | GOOD | 12" |
| 5 | DOGWOOD | GOOD | 10" |
| 6 | DOGWOOD | GOOD | 12" |
| 7 | DOGWOOD | GOOD | 10" |
| 8 | DOGWOOD | GOOD | 12" |

LANDSCAPE ORDINANCE ANALYSIS

PAVEMENT PLANTING

| NO. | PLANT | HEIGHT | SPACING | NOTES |
|-----|---------|--------|---------|--------------------|
| 1 | DOGWOOD | 12' | 10' | MINIMUM HEIGHT 10' |
| 2 | DOGWOOD | 10' | 12' | MINIMUM HEIGHT 10' |
| 3 | DOGWOOD | 12' | 10' | MINIMUM HEIGHT 10' |
| 4 | DOGWOOD | 10' | 12' | MINIMUM HEIGHT 10' |
| 5 | DOGWOOD | 12' | 10' | MINIMUM HEIGHT 10' |
| 6 | DOGWOOD | 10' | 12' | MINIMUM HEIGHT 10' |
| 7 | DOGWOOD | 12' | 10' | MINIMUM HEIGHT 10' |
| 8 | DOGWOOD | 10' | 12' | MINIMUM HEIGHT 10' |



03/21/2014 10:00 AM

PROJECT: [Illegible]
 SHEET: [Illegible]

DATE: [Illegible]

SCALE: [Illegible]

PROJECT: [Illegible]

DATE: [Illegible]

SCALE: [Illegible]

PROJECT: [Illegible]

DATE: [Illegible]



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

09/14/2021

Alderman Byron Sigcho-Lopez
Ward # 25
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **19 Landscaping(s)** for **PILSEN GATEWAY LLC**, adjacent to the premises known as **1461 S BLUE ISLAND AVE**.

Dear Alderman **Byron Sigcho-Lopez**:

The applicant referenced above has requested the use of the public right-of-way for **Landscaping(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection