

City of Chicago



O2018-9654

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 12/12/2018

Sponsor(s): Cochran (20)

Type: Ordinance

Title: Amendment of grant(s) of privilege in public way for Anthony

R. Turner

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE AMENDMENT

Acct. No. 425616 - 1 Permit No. 1132298

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

Section 1:

The ordinance passed by the City Council of the City of Chicago for **ANTHONY R. TURNER** on **10/31/2018**, and printed upon page **87585** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "the sum of four hundred (\$400.00) per annum" and inserting in their place the words "the sum of zero (\$0.00) per annum"

Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:

Willie Cochran

Ward: 20

Date:



Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityolchicago.org/bacp

12/12/2018

Alderman Willie Cochran Ward # 20 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An <u>amended</u> ordinance to use and maintain a portion of the public right-of-way for **one** (1) step(s) for **ANTHONY R. TURNER**, adjacent to the premises known as **6144 S. St Lawrence Ave.**.

Dear Alderman Willie Cochran:

The applicant referenced above has requested the use of the public right-of-way for a **step(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection