



Office of the City Clerk



O2012-7128

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	10/31/2012
Sponsor(s):	Jackson, Sandi (7)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for South Shore Chamber, Inc. - trash container
Committee(s) Assignment:	Committee on Transportation and Public Way

7
DIRECT INTRC

ORDINANCE
SOUTH SHORE CHMABER, INC
Acct. No. 333432 - 27
Permit No. 1102953

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SOUTH SHORE CHMABER, INC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Trash container(s) on the public right-of-way adjacent to its premises known as 7906 S. Crandon Ave..

Said Trash container(s) at S. Crandon measure(s):

One (1) at three point three three (3.33) feet in length, and two point six seven (2.67) feet in width for a total of eight point eight nine (8.89) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1102953 herein granted the sum of seventy-five (\$75.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Sandi Jackson 7th Ward