



# City of Chicago



O2016-5197

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/22/2016
<b>Sponsor(s):</b>	Reboyas (30)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Verizon Wireless - Privilege No. 1120925
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
Verizon Wireless  
Acct. No. 207988 - 54  
Permit No. 1120925

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Verizon Wireless, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use Occupation of Space (Cell Antenna System) projecting over the public right-of-way adjacent to its premises known as 5212 W. Addison St..

Said Occupation of Space (Cell Antenna System) at W. Addison measure(s):

One (1) at two point two five (2.25) feet in length, and two (2) feet in width for a total of four point five (4.5) square feet. Cell antenna system shall be approximately thirty-two (32) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

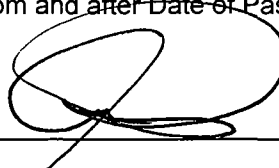
The grantee shall pay to the City of Chicago as compensation for the privilege #1120925 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

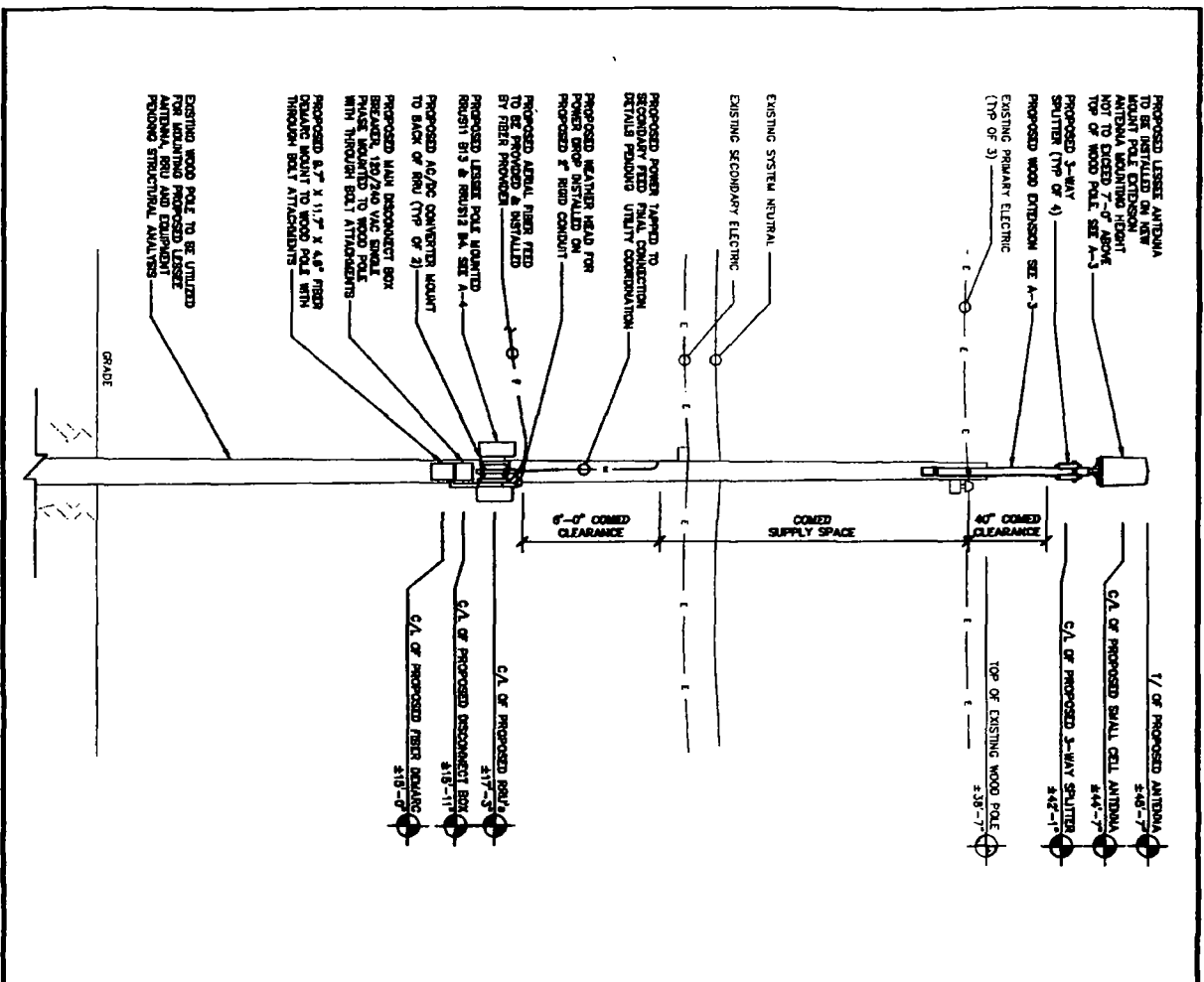
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after ~~Date of Passage~~.

Alderman \_\_\_\_\_



Ariel Reboyras 30th Ward



**NOTE:**  
 W-1'S SCOPE OF WORK DOES NOT INCLUDE A STRUCTURE FOR ANTENNAS BECAUSE THE PLAN HAVE NOT BEEN EVALUATED TO VERIFY THE TOWER OR SUPPORT HAS THE CAPACITY TO ADEQUATELY SUPPORT THESE ANTENNAS FROM AN EVALUATION OF THE TOWER OR STRUCTURE SHOULD BE PERFORMED.

**NOTE:**  
 ANY AND ALL DAMAGE TO POLE DUE TO THE CONSTRUCTION & INSTALLATION OF THIS STRUCTURE SHALL BE REPAIRED AT THE COST OF THE CONTRACTOR.

1. OWNER'S ATTACHMENT TO COMED SOLAR OWNED POLES SHALL BE FLUSH MOUNTED AND ATTACHED WITH A THROUGH BOLT. THE ATTACHMENT DEVICE THE THROUGH BOLT MAY NOT PROTRUDE MORE THAN 2" FROM THE POLE SURFACE AS TO AVOID INJURY TO THOSE WORKERS THAT CLIMB THE POLE TO MAINTAIN THE EQUIPMENT COMED RESERVES THE RIGHT TO DENY THE USE OF ANY TYPE OF BOLT OR BRACKET PROPOSED BY THE LESSEE TO SUPPORT ITS WEATHER HEADS.
2. WHEN BONDING IS REQUIRED ON SOLAR OWNED POLES, LESSEE SHALL COORDINATE AND ARRANGE WITH SOLAR OWNER'S LICENSED ELECTRIC TO HAVE BONDING BETWEEN LESSEE AND SOLAR OWNER FACILITIES PROVIDED. LESSEE SHALL DO SO UPON WRITTEN REQUEST TO SOLAR OWNER (IF APPLICABLE).
3. ANTENNA AND POWER SUPPLY SHALL NOT BE INSTALLED ONTO POLES WITH STAIR WIRE ATTACHMENTS ONTO EXISTING FERRULES POLE TOP DIRECTION, OR ONTO POLES WHERE THEY PRESENT AN UNUSUAL CLIMBING HAZARD.
4. LESSEE'S WIRELINE ATTACHMENTS SHALL NOT TOUCH THE POLE. LESSEE'S FACILITIES SHALL BE INSTALLED ON THE SAME SIDE OF THE POLE AS THE COMED NEUTRAL CONDUCTOR AND SOLAR OWNER FACILITIES. LESSEE SHALL ALWAYS MAINTAIN A MINIMUM CLEARANCE OF 18" FROM THE POLE SURFACE TO ALL WIRELINE FACILITIES ON ITS STAIR LESSEE SHALL TERMINATE THESE FACILITIES AT THE BASE OF THE POLE AND SHALL BE ALLOWED TO PLACE A MAXIMUM OF ONE FOOT OF MATERIAL ABOVE GRADE AT THE BASE OF THE POLE. INSULATOR, CONDUIT, ETC. SHALL BE COVERED AND SECURED WITH THE APPROPRIATE U-GUARD PROTECTION (FIBER DESIGN BY OTHER UNDER SEPARATE PERMIT).

QUANTITY	DESCRIPTION	LOCATION	LENGTH	DIAMETER	WEIGHT
1	VANTHORN SCALA B40 10818	44'-7" RAD CENTER	-	24 1/4" DIA.	82 LBS
1	EXTENSION FRU AC 02	POLE	-	7.25" DIA. 12.58"	11.5 LBS
1	ROUS 11 B13	POLE	-	18.71" DIA. 7.7"	51 LBS
1	ROUS 13 B4	POLE	-	17.71" DIA. 7.7"	51 LBS
4	CONDUIT 3-WAY SPLITTER	42'-1" FROM GROUND	-	-	-
12	CONDUIT COAK	ANT TO SPLITTERS	2'-0"	1/2" DIA.	-
4	CONDUIT COAK	SPLITTERS TO RWU	24'-10"	1/2" DIA.	-
2	FIBER	POLE	3'	1/2" DIA.	-
2	POWER	POLE	3'	1/2" DIA.	-

**PROPOSED NORTH ELEVATION**  
 SCALE 1" = 6'-0"

W-1 COMMUNICATION DESIGN GROUP, LLC  
 1000 W. 10TH AVENUE, SUITE 1000  
 DENVER, CO 80202  
 PHONE: 303.733.1111  
 FAX: 303.733.1112  
 WWW.W-1COMM.COM

PROJECT NO. 134848	DATE: 08/11/11
DESIGNED BY: JMD	DRAWN BY: JMD
CHECKED BY: JMD	DATE: 08/11/11
DATE: 08/11/11	SCALE: 1" = 6'-0"

W ADDRESS ST & N LARAMIE AVE 9C  
 924481.00  
 ONE W ADDRESS ST  
 DENVER, CO 80202  
 4154444. 8778117

SHEET TITLE  
 NORTH POLE  
 ELEVATION  
 ROBERT MASON  
 A-1



06/22/2016

Alderman **Ariel Reboyras**  
Ward # **30**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) occupation of space(s)** for **Verizon Wireless**, adjacent to the premises known as **5212 W. Addison St.**.

Dear Alderman **Ariel Reboyras**:

The applicant referenced above has requested the use of the public right-of-way for a **occupation of space(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**