



Office of the Chicago City
Clerk



O2011-10025

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	12/14/2011
Sponsor(s):	Fioretti, Bob (2)
Type:	Ordinance
Title:	Grant(s) of Privilege in Public Way for Digital Capital Partners
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
DIGITAL CAPITAL PARTNERS
Acct. No. 365757 - 2
Permit No. 1097967

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to DIGITAL CAPITAL PARTNERS, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Banner(s) projecting over the public right-of-way adjacent to its premises known as 725 S. Wells St..

Said Banner(s) at S. Wells measure(s):

One (1) at two (2) feet in length, and six (6) feet in width for a total of twelve (12) square feet.

Said Banner(s) at S. Wells measure(s):

One (1) at two (2) feet in length, and six (6) feet in width for a total of twelve (12) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1097967 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Bob Fioretti 2nd Ward

Proposed
 (5) Blade Signs & Lights
 TYPICAL

CHICAGO GUARANTEE SURVEY COMPANY
 A DIVISION OF
PLCS Corporation
 LICENSE NO. 184-005122
 PROFESSIONAL LAND SURVEYORS

1505 NORTH ELSTON AVENUE, CHICAGO, IL 60630
 TELEPHONE (312) 986-9445 FAX (312) 986-9679 EMAIL: INFO@PLCS-SURVEY.COM

ALTA/ACSM Land Title Survey

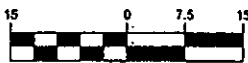
PARCEL 1:
 THE SOUTH 7 FEET OF LOT 27 (EXCEPT THE EAST 4 FEET), LOTS 28 AND 33 (EXCEPT THE EAST 4 FEET) AND THE NORTH 14 FEET OF LOT 34 (EXCEPT THE EAST 4 FEET) ALL IN BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(EXCEPTING THAT PART OF LOT 34 IN THE SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT WITH THE NORTH LINE OF THE SOUTH 11.0 FEET OF SAID LOT; THENCE NORTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ALONG THE WEST LINE THEREOF 3.44 FEET TO THE WESTERLY EXTENSION OF THE SOUTH FACE OF A 9 STORY BRICK BUILDING; THENCE NORTH 89 DEGREES 54 MINUTES 15 SECONDS EAST ALONG SAID EXTENSION AND THE SOUTH FACE OF SAID 9 STORY BRICK BUILDING FOR A DISTANCE OF 101.94 FEET TO THE WEST LINE OF THE EAST 4.0 FEET OF LOT 34 AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 38 SECONDS WEST ALONG SAID WEST LINE OF THE EAST 4.00 FEET FOR A DISTANCE OF 3.81 FEET TO THE NORTH LINE OF THE SOUTH 11 FEET OF LOT 34 AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE OF THE SOUTH 11.0 FEET OF LOT 34 FOR A DISTANCE OF 101.94 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 EASEMENT IN FAVOR OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT, DATED AUGUST 26, 2003 AND RECORDED OCTOBER 1, 2003 AS DOCUMENT NUMBER 0328335056 MADE BY WELLS FINANCIAL, LLC AND STANDARD BANK & TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 2418, USE OF EASEMENT IS CONFINED AS DEFINED THEREIN.

GRAPHIC SCALE



(IN FEET)
 1" = 15'

Legend:

- ⊙ Nonhole
- ⊙ Storm MH
- ⊙ Telephone MH
- ⊙ Telephone Vault
- ⊙ Utility Pole
- ⊙ Electric Manhole
- ⊙ Auto Sprinkler

REVISED APRIL 23, 2010 - RECIP/TITLE/DOCS PER #2010-15867
 REVISED MARCH 26, 2010 - STATE/SHOW ESMT PER #2010-13758
 REVISED JANUARY 11, 2010 - SHOW CITY BENCHMARK

ORDERED BY: JIM ACCES	ORDERED: MARCH 26, 2010
ADDRESS: 725 S. WELLS STREET	RS AP
CHICAGO GUARANTEE SURVEY COMPANY	
PLCS, COMPANY 1004	
LICENSE NO. 184-005122	
PROFESSIONAL LAND SURVEYORS	
1505 NORTH ELSTON AVENUE, CHICAGO, IL 60630	
TELEPHONE: (312) 986-9445 FAX: (312) 986-9679 EMAIL: INFO@PLCS-SURVEY.COM	
ORDER NO: 2009-13522-001	PAGE NO. 1 of 1

Elevations shown here are referred to Chicago City Datum.

"4" indicates location of elevation.

Table of Abbreviations

FF = First Floor
 BSMT = Basement

SCHEDULE B

13. TERMS, PROVISIONS AND CONDITIONS OF AN UNRECORDED AGREEMENT DATED NOVEMBER 7, 1978, AS DISCLOSED AND AS MODIFIED BY AN AGREEMENT RECORDED JULY 20, 1983 AS DOCUMENT 28496471.

CITY OF CHICAGO BENCHMARK #4332
 ELEVATION = 121.54'

LOCATION: MARK OUT ON THE CORNER STONE DORSAL, E. SIDE OF ENTRANCE, N. SIDE MULTY-STORY BRICK BLDG., 62.5' E. OF E. LINE OF WELLS ST. & ABOUT ON S. LINE OF POLK ST.
 Note R. & M. Denotes Record and Measured Distances respectively.

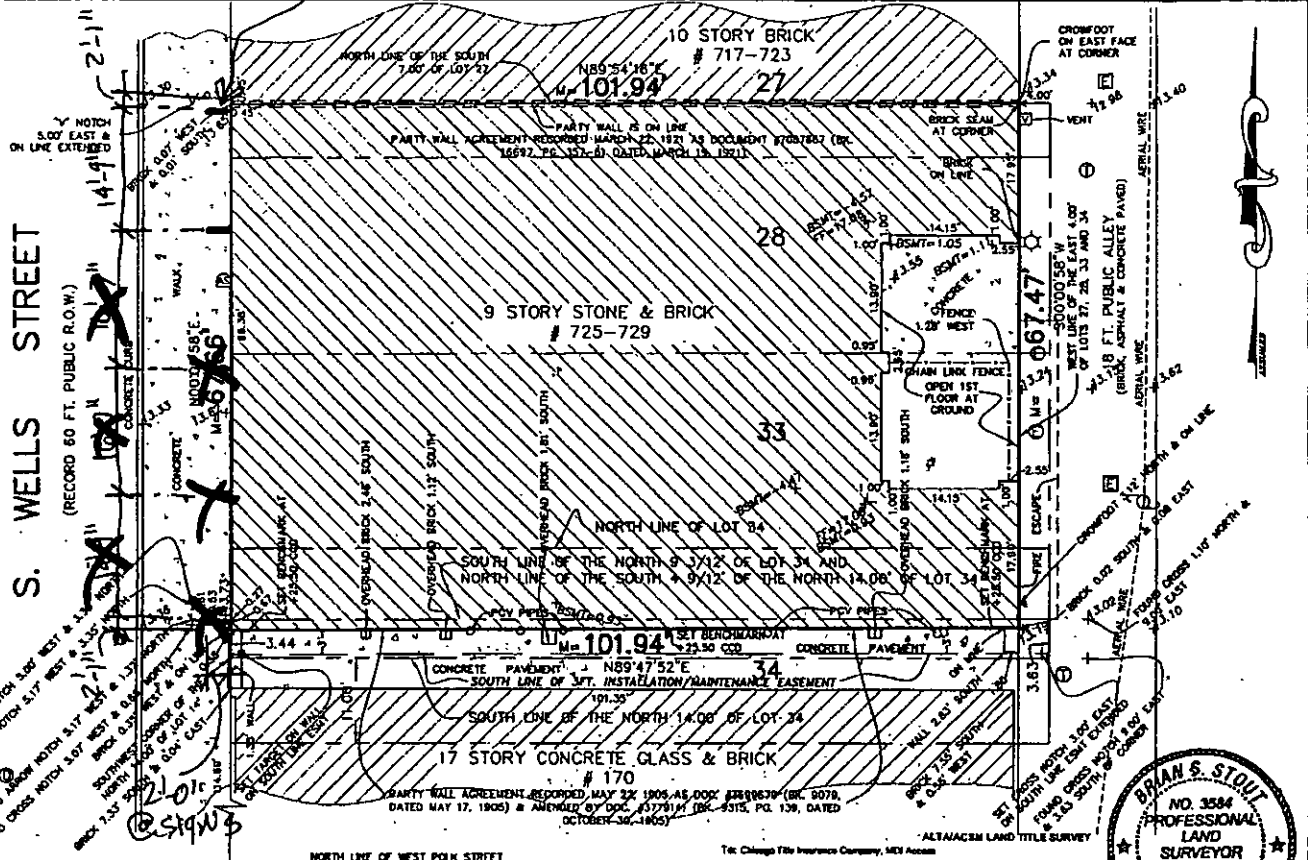
Distances are marked in feet and decimal parts thereof. Compare all points BEFORE building by same and at once report any differences BEFORE damage is done.

For easements, building lines and other restrictions not shown on survey plat refer to your abstract, deed, contract, title policy and local building line regulations.

NO dimensions shall be assumed by scale measurement upon this plat.

Unless otherwise noted herein the Bearing, Elevation Datum and Coordinate Datum if used is ASSUMED.

COPYRIGHT CHICAGO GUARANTEE SURVEY COMPANY 2008 "All Rights Reserved"



Title: Chicago Title Insurance Company, M&I Access

STATE OF ILLINOIS
 COUNTY OF COOK

CHICAGO GUARANTEE SURVEY COMPANY, HEREBY CERTIFIES THAT A TRUE AND CORRECT COPY OF THE PROPERTY DESCRIBED ABOVE AND THAT THIS PLAN AND SURVEY ON WHICH IT IS BASED, HAVE BEEN PREPARED IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", PROMPTLY ESTABLISHED AND ADOPTED BY THE AMERICAN LAND TITLE ASSOCIATION AND THE NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS IN 2005, AND INCLUDES ITEMS 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, CHICAGO GUARANTEE SURVEY COMPANY FURTHER CERTIFIES THAT THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN. THE SURVEY IS PREDICATED UPON INFORMATION CONTAINED IN TITLE COMMITMENT NUMBER 181 0041819 01 ISSUED BY CHICAGO TITLE INSURANCE COMPANY, AND BEARING AN EFFECTIVE DATE OF MARCH 11th, 2010.

Field measurements completed on: DECEMBER 18, 2009

Signed on: April 23, 2010

By: Brian S. Stolt

Professional Illinois Land Surveyor No. 3584
 My License Expires November 30, 2018

This professional certifies compliance to the current ILSA minimum standards for a boundary survey.





12/14/2011

Alderman Bob Fioretti
Ward # 02
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) banner(s)** for **DIGITAL CAPITAL PARTNERS**, adjacent to the premises known as **725 S. Wells St.**

Dear Alderman **Bob Fioretti**:

The applicant referenced above has requested the use of the public right-of-way for a **banner(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection