



# City of Chicago



O2016-8918

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/14/2016
<b>Sponsor(s):</b>	Hairston (5)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for University of Chicago - tunnels
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
UNIVERSITY OF CHICAGO  
Acct. No. 43697 - 70  
Permit No. 1124737

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Tunnel(s) under the public right-of-way adjacent to its premises known as 5620-40 S. Drexel Ave..

Said Tunnel(s) at ALLEY E. OF DREXEL measure(s):

One (1) at sixteen (16) feet in length, and twenty-two (22) feet in width for a total of three hundred fifty-two (352) square feet. Existing tunnel is approximately twenty (20) feet in depth.

Said Tunnel(s) at S. DREXEL AVENUE measure(s):

One (1) at seventy-six (76) feet in length, and twenty-two (22) feet in width for a total of one thousand six hundred seventy-two (1672) square feet. Existing tunnel is approximately twenty (20) feet in depth.

Said Tunnel(s) at ALLEY W. OF DREXEL measure(s):

One (1) at sixteen (16) feet in length, and twenty-two (22) feet in width for a total of three hundred fifty-two (352) square feet. Existing tunnel is approximately twenty (20) feet in depth.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

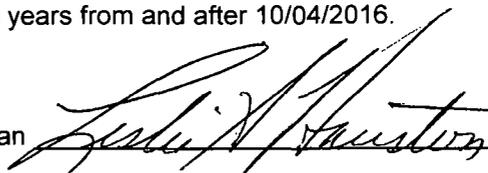
The grantee shall pay to the City of Chicago as compensation for the privilege #1124737 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

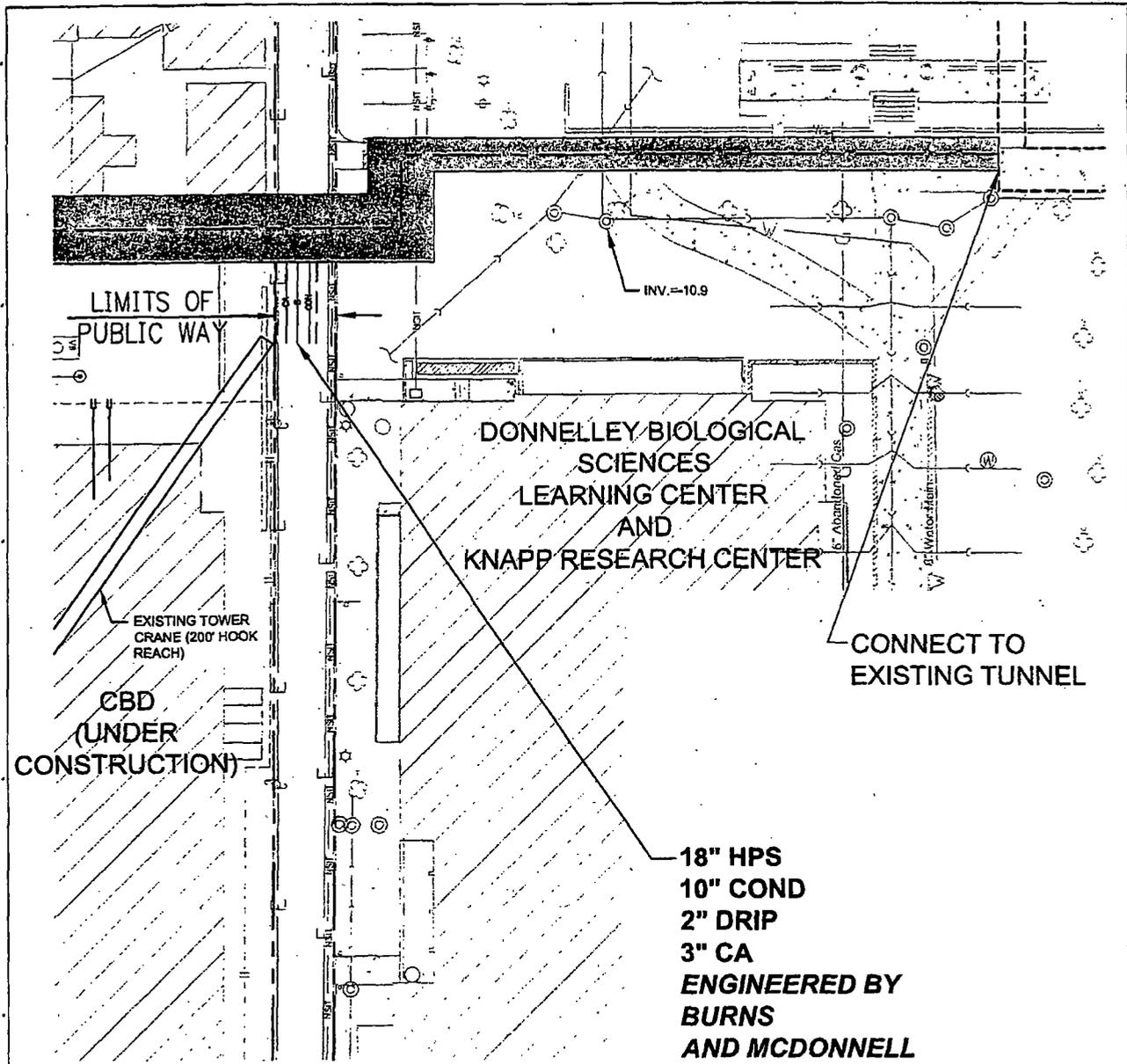
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/04/2016.

Alderman



Leslie A. Hairston 5th Ward



18" HPS  
 10" COND  
 2" DRIP  
 3" CA  
**ENGINEERED BY  
 BURNS  
 AND MCDONNELL**

**LEGEND**

- CHWR— PROPOSED CHILLED WATER RETURN
- CHWS— PROPOSED CHILLED WATER SERVICE
- NSI— PROPOSED NETWORK SERVICES
- ITFC— PROPOSED INFORMATION TECHNOLOGY FIBER OPTIC CONDUIT
- S— PROPOSED STEAM
- CA— PROPOSED CONDENSED AIR
- ...— PROPOSED DRIP



date **04-27-06**  
 designed **J. STEENKEN**

**UNIVERSITY OF CHICAGO  
 WEST PLANT - B113  
 DISTRIBUTION PIPING  
 PUBLIC WAY PERMITTING**

project **40935**  
 contract  
**EX105 - sheet 2 of 3**



**12/14/2016**

**Alderman Leslie A. Hairston**  
Ward # 05  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) tunnel(s)** for **UNIVERSITY OF CHICAGO**, adjacent to the premises known as **5620-40 S. Drexel Ave.**.

Dear Alderman **Leslie A. Hairston**:

The applicant referenced above has requested the use of the public right-of-way for **tunnel(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**