



City of Chicago



O2020-5423

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	11/12/2020
Sponsor(s):	Martin (47)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Bitter Pops
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
BITTER POPS
Acct. No. 400591 - 1
Permit No. 1146449

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to BITTER POPS, upon the terms and subject to the conditions of this ordinance to maintain and use four (4) sign(s) projecting over the public right-of-way attached to its premises known as 3345 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N. Lincoln Avenue:

One (1) at three (3) feet in length, three (3) feet in height and thirteen (13) feet above grade level.

Two (2) at seventeen point one six (17.16) feet in length, three point six six (3.66) feet in height and thirteen (13) feet above grade level.

One (1) at eight point three three (8.33) feet in length, four point seven five (4.75) feet in height and thirteen (13) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146449 herein granted the sum of one thousand (\$1,000.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

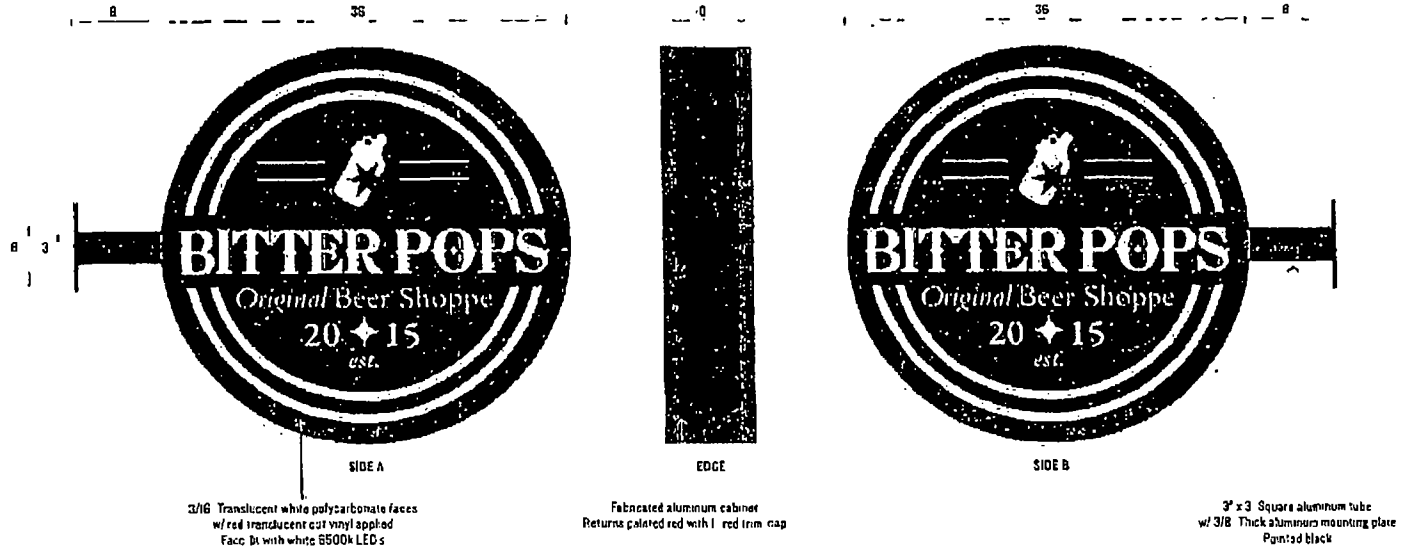
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Matt Martin 47th Ward

	CLIENT Rightway Chicago 3345 N. Halsted Chicago, IL 60641	CONTACT INFO Rightway Chicago 3345 N. Halsted Chicago, IL 60641	ELECTRICAL NOTES 1. All wiring shall be in accordance with the National Electrical Code (NEC) and all applicable local codes. 2. All wiring shall be done by a licensed electrician. 3. All wiring shall be done in accordance with the manufacturer's instructions. 4. All wiring shall be done in accordance with the applicable local codes. 5. All wiring shall be done in accordance with the applicable local codes.	FINISHES Oracal Silver Grey Metallic Translucent Vinyl Oracal 001 Red Translucent Vinyl White Black
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3/16" Translucent white polycarbonate faces
w/ red translucent cut vinyl applied
Face B: w/ white 6500k LEDs

Fabricated aluminum cabinet
Returns painted red with 1" red trim cap

3" x 3" Square aluminum tube
w/ 3/8" Thick aluminum mounting plate
Painted black



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

10/07/2020

Alderman **Matt Martin**
Ward # 47
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) sign(s)** for
BITTER POPS, adjacent to the premises known as **3345 N. Lincoln Ave.**.

Dear Alderman **Matt Martin**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection