



# City of Chicago



O2017-8768

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/13/2017
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for State Farm Insurance, Ann M. Nolan, Agent
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
STATE FARM INSURANCE, ANN M NOLAN, AGENT  
Acct. No. 318040 - 1  
Permit No. 1130463

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to STATE FARM INSURANCE, ANN M NOLAN, AGENT, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1631 N. Milwaukee Ave..

Said Awning(s) at N. Milwaukee measure(s):

Two (2) at six point one six (6.16) feet in length, and two point two five (2.25) feet in width for a total of twenty-seven point seven two (27.72) square feet.

Said Awning(s) at N. Milwaukee measure(s):

One (1) at eight (8) feet in length, and two point two five (2.25) feet in width for a total of eighteen (18) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1130463 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

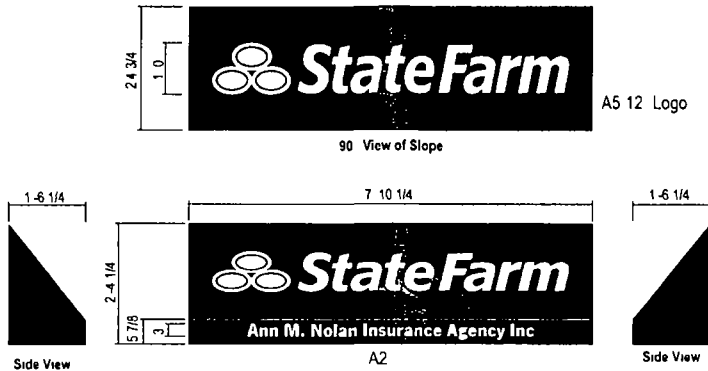
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way

Authority herein given and granted for a period of five (5) years from and after 11/13/2017.

Alderman



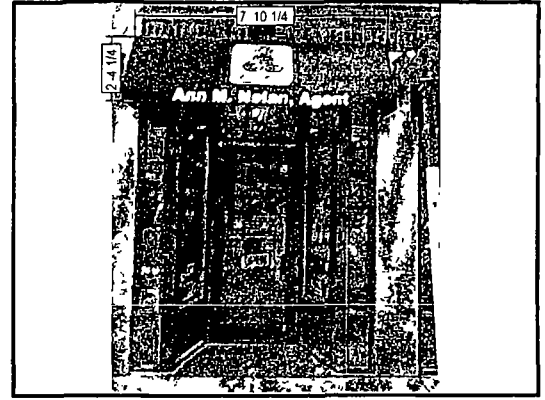
Brian Hopkins 2nd Ward



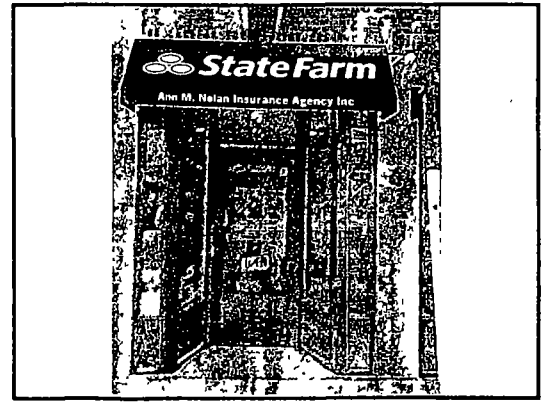
AWNING RE SKIN

SIGN 1  
QTY 1

SCALE 3/8"=1' 0"



EXISTING



PROPOSED

Drawing prepared by

**RECOMMENDATION**

Drawing prepared for



Location: 1631 N Milwaukee Ave  
Chicago IL 60647  
Prog #: 4123  
Loc #: 136133  
File Path: Active\ACCOUNTS\SI\State Farm\Project 4123\Locations\4123\_136133\_Chicago\_IL



Rev #	Req#	Date	Req By	Drawn By	Revision Description	Drawings are the sole property of ICON. Any unauthorized use or duplication is not permitted.
Original	1	01/04/14	RMD	JS		
Rev 1	188894	09/05/14	RMD	JS	Sign 2 revised - Signs 3, 4 added per request	
Rev 2	000000	00/00/00	XXX	XXX		
Rev 3	000000	00/00/00	XXX	XXX		
Rev 4	000000	00/00/00	XXX	XXX		
Rev 5	000000	00/00/00	XXX	XXX		
Rev 6	000000	00/00/00	XXX	XXX		



**Department of Business Affairs and Consumer Protection**  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**12/13/2017**

Alderman **Brian Hopkins**  
Ward # **02**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) awning(s)** for **STATE FARM INSURANCE, ANN M NOLAN, AGENT**, adjacent to the premises known as **1631 N. Milwaukee Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**