



City of Chicago



O2021-1305

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	4/19/2021
Sponsor(s):	Gardiner (45)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Dunkin Donuts
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Intro
#45

ORDINANCE
DUNKIN DONUTS
Acct. No. 280209 - 1
Permit No. 1148207

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to DUNKIN DONUTS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3843 N. Cicero Ave..

Said sign structure(s) measures as follows; along N. Cicero:

One (1) at thirteen point two (13.2) feet in length, six (6) feet in height and eighteen (18) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1148207 herein granted the sum of three hundred (\$300.00) per annum in advance.

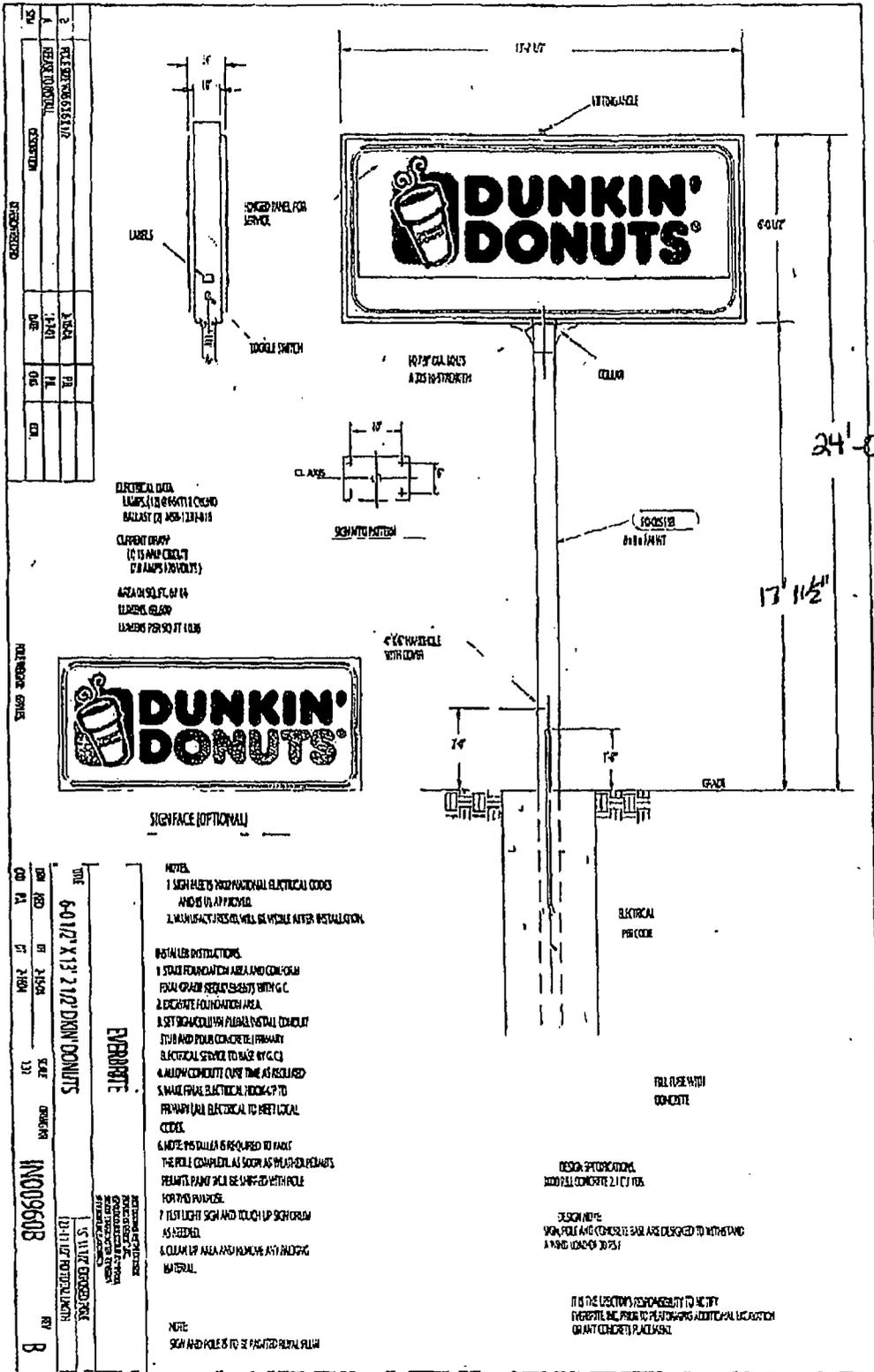
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 01/11/2021.

Alderman _____

James Gardiner 45th Ward



REV	DATE	BY	CHK	APP
1	1/24/11	JLH		
2	2/28/11	PA		
3	3/1/11	ML		
4	3/1/11	ML		
5	3/1/11	ML		
6	3/1/11	ML		
7	3/1/11	ML		
8	3/1/11	ML		
9	3/1/11	ML		
10	3/1/11	ML		

ELECTRICAL DATA
 LAMPS (12 @ 60W) 120V
 BALLAST (2 @ 120V-120W)
 CURRENT DRAW
 (1 @ 15 AMP CIRCUIT)
 (2 @ 8 AMP @ 120 VOLTS)
 AREA ON SQ. FT. OF 14
 SQUARE FEET
 LAMPS PER SQ. FT. 0.86



SIGNFACE (OPTIONAL)

DATE: 6-01-12 X 13 2 1/2 DUNKIN DONUTS
 SCALE: 1/4\"/>

- REMARKS:**
1. SIGN FACE TO FOLLOW LOCAL ELECTRICAL CODES AND IS TO APPROVED.
 2. MANUFACTURER'S WILL BE VISIBLE AFTER INSTALLATION.
- INSTALLER INSTRUCTIONS:**
1. STAKE FOUNDATION AREA AND CONFORM LOCAL CODES REQUIREMENTS WITH G.C.
 2. EXCAVATE FOUNDATION AREA.
 3. SET SIGN COLUMN WITH PLUMB INSTALL CONDUIT 18\"/>

DESIGN SPECIFICATIONS:
 SIGN FACE TO CONCRETE 2 (1) FOR
 SIGN POLE AND CONCRETE SHALL BE DESIGNED TO WITHSTAND A WIND LOAD OF 70 PSF
 IT IS THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE RELEVANT AGENCIES PRIOR TO PERFORMING ANY ADDITIONAL LOCATION OR ANY CONCRETE PLACEMENT.



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

03/24/2021

Alderman **James Gardiner**
Ward # 45
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for
DUNKIN DONUTS, adjacent to the premises known as **3843 N. Cicero Ave.**.

Dear Alderman **James Gardiner**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection