



City of Chicago



O2013-4740

Office of the City Clerk Document Tracking Sheet

Meeting Date:	6/5/2013
Sponsor(s):	O'Connor, Patrick (40)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Summit Motel
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
SUMMIT MOTEL
Acct. No. 324160 - 1
Permit No. 1106503

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SUMMIT MOTEL, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5308 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N. Lincoln:

One (1) at two point six six (2.66) feet in length, nine (9) feet in height and ten point five (10.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

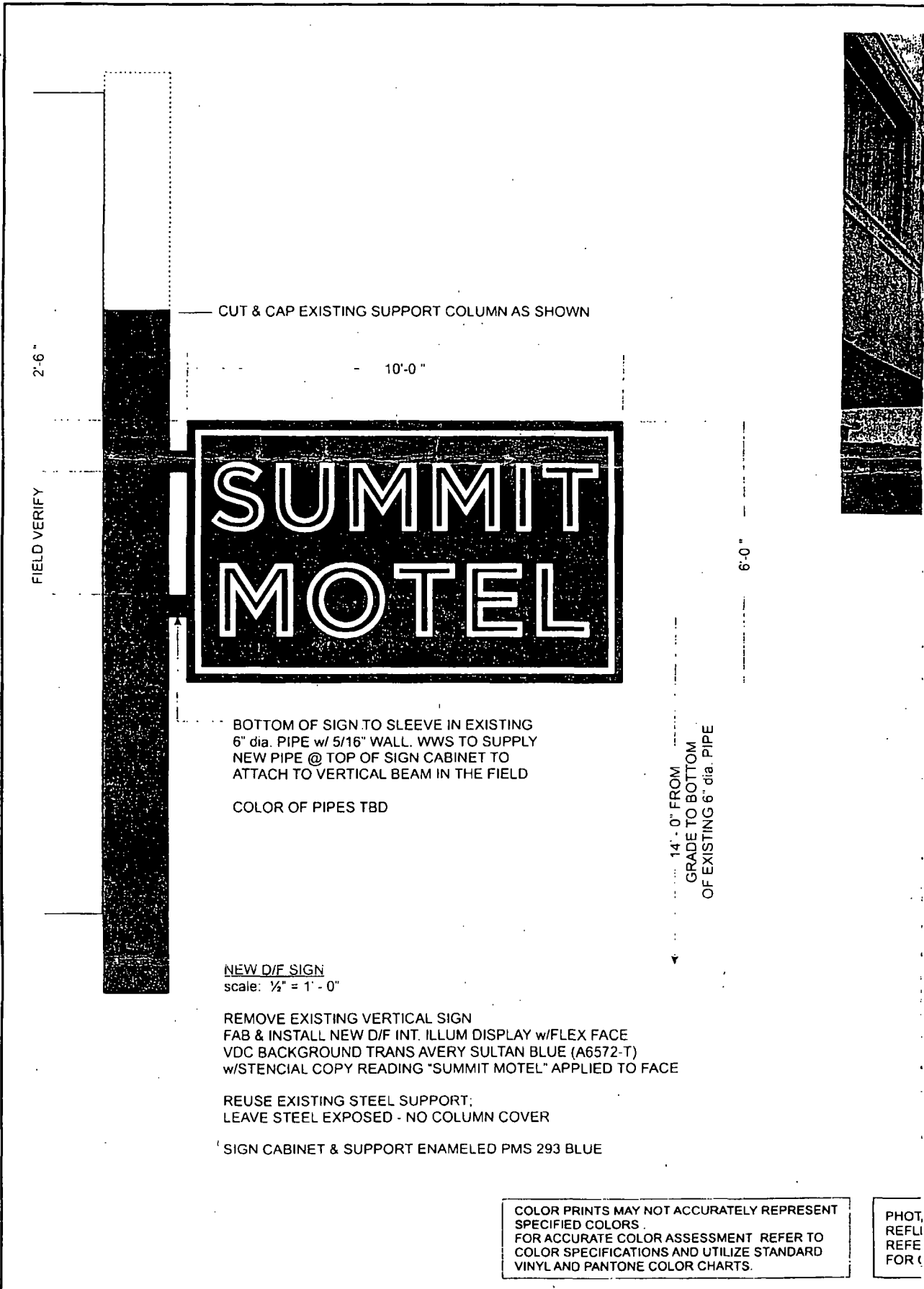
The grantee shall pay to the City of Chicago as compensation for the privilege #1106503 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/12/2013.

Alderman 
Patrick O'Connor 40th Ward



CUT & CAP EXISTING SUPPORT COLUMN AS SHOWN

2'-6"

10'-0"

FIELD VERIFY

**SUMMIT
MOTEL**

6'-0"

BOTTOM OF SIGN TO SLEEVE IN EXISTING
6" dia. PIPE w/ 5/16" WALL. WWS TO SUPPLY
NEW PIPE @ TOP OF SIGN CABINET TO
ATTACH TO VERTICAL BEAM IN THE FIELD

COLOR OF PIPES TBD

14'-0" FROM
GRADE TO BOTTOM
OF EXISTING 6" dia. PIPE

NEW D/F SIGN
scale: 1/2" = 1' - 0"

REMOVE EXISTING VERTICAL SIGN
FAB & INSTALL NEW D/F INT. ILLUM DISPLAY w/FLEX FACE
VDC BACKGROUND TRANS AVERY SULTAN BLUE (A6572-T)
w/STENCIAL COPY READING "SUMMIT MOTEL" APPLIED TO FACE

REUSE EXISTING STEEL SUPPORT;
LEAVE STEEL EXPOSED - NO COLUMN COVER

SIGN CABINET & SUPPORT ENAMELED PMS 293 BLUE

COLOR PRINTS MAY NOT ACCURATELY REPRESENT
SPECIFIED COLORS.
FOR ACCURATE COLOR ASSESSMENT REFER TO
COLOR SPECIFICATIONS AND UTILIZE STANDARD
VINYL AND PANTONE COLOR CHARTS.

PHOT.
REFL
REFE
FOR C

Customer Approval	
Production No	(08) 2922
Approved for Production	
Date to Patterns	

NOTE: The representations on this drawing are for presentation purposes only and subject to finalization prior to fabrication. Dimensions MAY CHANGE from those indicated herein. Graphic layouts should not be construed as indications of display capability. All graphics, ads, text, scoring information, and any other information identified on this drawing are subject to change.

This is an original drawing created by White Way Sign for a project being planned for you. It is not to be shown to anyone outside your organization, nor copied, reproduced, or exhibited in any fashion.

WHITE W/
451 KINGSTON CT. MOU



06/05/2013

Alderman Patrick O'Connor
Ward # 40
City of Chicago
City Hall, Room 305
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **SUMMIT MOTEL**, adjacent to the premises known as **5308 N. Lincoln Ave.**.

Dear Alderman **Patrick O'Connor**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection