



# City of Chicago



O2021-5502

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/15/2021
<b>Sponsor(s):</b>	Burnett (27)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Umami Burger
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

UMAMI BURGER

Acct. No.: 402609 - 1

Permit No: BACP1585825

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UMAMI BURGER upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 945 W RANDOLPH ST.

Said Sign structure(s) measures as follows along W RANDOLPH ST:

One (1) at two point five (2.5) feet in length, five point one seven (5.17) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1585825 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date. --

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

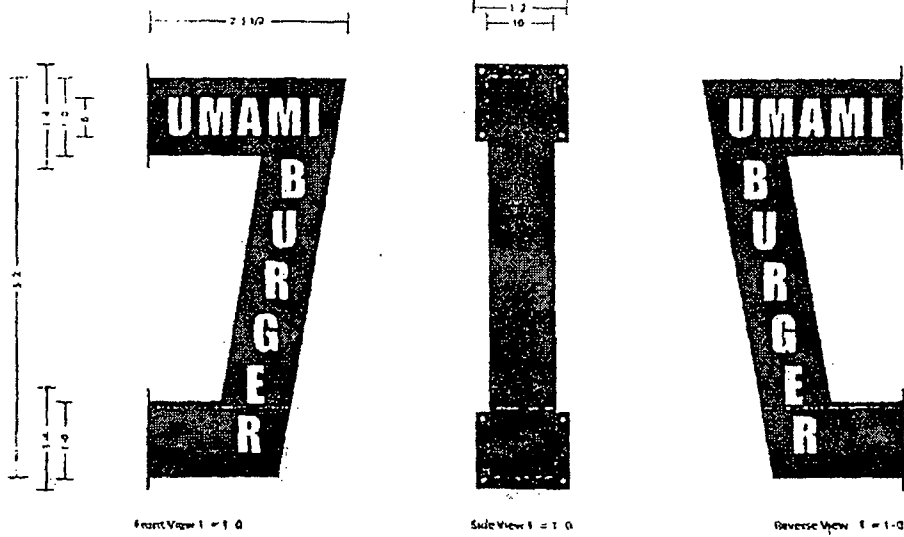
Authority herein given and granted for a period of five (5) years from and after 07/20/2021.

Alderman:

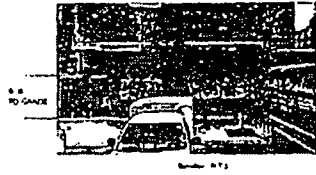
  
Walter Burnett Jr. 27th Ward

By viewing the Customer Addressed to this sign, I understand that this sign is being placed on the property of the address shown above. I understand that this sign is being placed on the property of the address shown above, and that the sign is being placed on the property of the address shown above.

Customer Addressed To: **UMAMI BURGER** 3471 7th Street, Lincolnwood, IL 60466



- ▶ ONE DOUBLE FACE SIGN / INTERNALLY ILLUMINATED / FABRICATED ALUMINUM SIGNCASE / ROUTED AND BACKED WITH PLEX AND TRANSLUCENT VINYL / FLAG MOUNTED FROM BRICK FASCIA
- SIGNCASE = MAP BLACK  
LETTERS & LOGO = 1/2" FAR PLEX WITH 130-44 ORANGE TRANS VINYL  
ILLUMINATION = WHITE LED'S  
MOUNTING PLATES = MAP BLACK



**Landmark Sign Group**

1834 Westpark Avenue  
Chicago, IL 60654  
Phone: 312 742-9177  
Fax: 312 742-9136  
www.LandmarkSign.com

ORDER # **SO-22355-3B**  
SHAWN O'BRIEN  
LIC. SALES REPRESENTATIVE

DATE **02-13-16**  
BY

**UMAMI BURGER**  
545 RANDOLPH  
CHICAGO, IL

SCALE **1/2" = 1'-0"**  
DATE BY  
1 CHANGE SET AND  
1 COPY  
02-17-16 K.

**Designed 130 Verts**  
Professional Design and the  
Industry's Largest Inventory of  
Signage. We are the industry's  
most experienced and  
most creative sign designers.  
We are the industry's most  
creative sign designers.



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

12/15/2021

Alderman Walter Burnett Jr.  
Ward # 27  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **1 Sign(s)** for **UMAMI BURGER**, adjacent to the premises known as **945 W RANDOLPH ST.**

Dear Alderman **Walter Burnett Jr.:**

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

**Department of Business Affairs and Consumer Protection**