



# Office of the City Clerk



O2012-6787

Office of the City Clerk

## City Council Document Tracking Sheet

**Meeting Date:** 10/3/2012

**Sponsor(s):** Brookins, Howard (21)

**Type:** Ordinance

**Title:** Grant(s) of privilege in public way for South Suburban  
Mayors & Managers Assn. - 9756 S Wentworth Ave

**Committee(s) Assignment:** Committee on Transportation and Public Way

ORDINANCE  
SOUTH SUBURBAN MAYORS & MANAGERS ASSOCIATION  
Acct. No. 375259 - 3  
Permit No. 1102765

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SOUTH SUBURBAN MAYORS & MANAGERS ASSOCIATION, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Fiber Conduit(s) under the public right-of-way adjacent to its premises known as 9756 S. Wentworth Ave..

Said Fiber Conduit(s) at S. Wentworth measure(s):

One (1) at one hundred twenty (120) feet in length, and one point two five (1.25) foot in width for a total of one hundred fifty (150) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

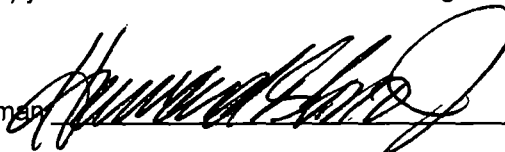
The grantee shall pay to the City of Chicago as compensation for the privilege #1102765 herein granted the sum of seven hundred twenty (\$720.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Howard Brookins, Jr. 21st Ward

Handwritten scribbles or marks.

COLOR	TONE	WT	SAMPLE	COLOR	TONE	WT	SAMPLE	COLOR	TONE	WT	SAMPLE
CO 1	BLK	1.00	COL. 1	CO 3	BLK	0.50	COL. 3	CO 5	BLK	0.25	COL. 5
CO 2	BLK	0.70	COL. 2	CO 4	BLK	0.35	COL. 4	CO 6	BLK	0.18	COL. 6
				CO 7	BLK	0.12	COL. 7	CO 8	BLK	0.06	COL. 8
				CO 253	40% GREY	0.35	COL. 253				
				CO 254	20% GREY	0.35	COL. 254				

NO.	DATE	REVISIONS
0	02-28-12	ISSUED FOR CONSTRUCTION

BY	NO.	DATE	REVISIONS

BY	NO.	DATE	REVISIONS

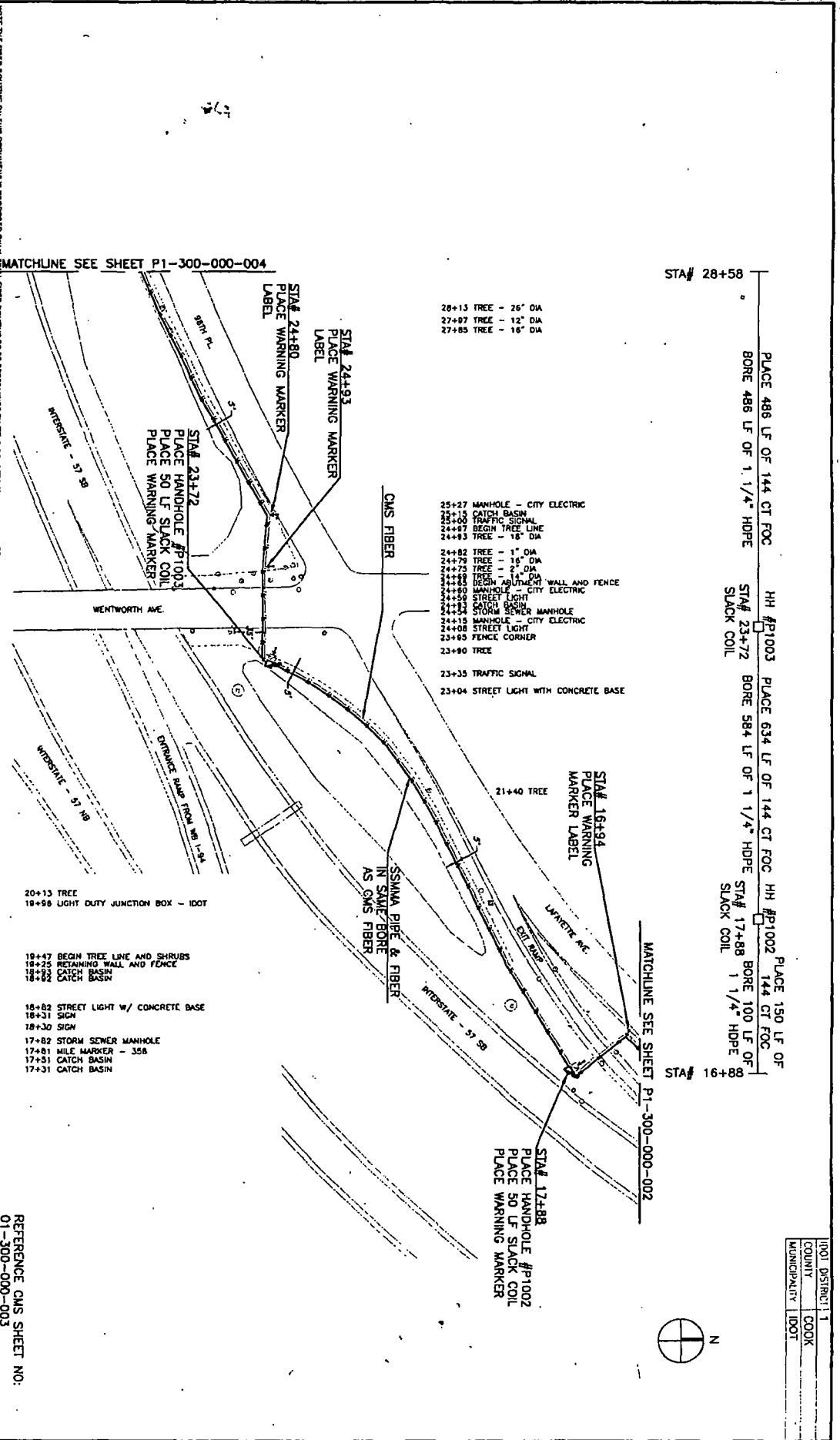
**Globaltrotters**  
 ENGINEERS, ARCHITECTS & PLANNERS  
 1111 N. LAUREL STREET  
 CHICAGO, IL 60610  
 (773) 227-1111

**SSMIA**  
 SOUTH SOUTHLAND MUNICIPALITIES ASSOCIATION  
 1111 N. LAUREL STREET  
 CHICAGO, IL 60610  
 (773) 227-1111

**Cook County**  
 1111 N. LAUREL STREET  
 CHICAGO, IL 60610  
 (773) 227-1111

CHICAGO SOUTHLAND FIBER NETWORK  
 COOK COUNTY AND SSMIA  
 PHASE 2  
 FIBER ROUTING PLAN

SSMIA  
 PROJECT NO. 0228/12  
 SHEET NO. P1-300-000-003  
 DATE PLOD: 02/28/12



REFERENCE CMS SHEET NO:  
 01-300-000-003

STA# 28+58  
 PLACE 486 LF OF 144 CT FOC  
 BORE 486 LF OF 1 1/4" HDPE  
 HH #P1003 PLACE 634 LF OF 144 CT FOC  
 STA# 23+72 BORE 584 LF OF 1 1/4" HDPE  
 SLACK COIL  
 HH #P1002 PLACE 150 LF OF 144 CT FOC  
 STA# 17+88 BORE 100 LF OF 1 1/4" HDPE  
 SLACK COIL  
 STA# 16+88



1101 DISTRICT 1
COUNTY COOK
MUNICIPALITY ILLDOT

FILE: P:\projects\12005-000-003\figs\sheet\p1-300-000-003.dwg 1/18/12



**10/03/2012**

**Alderman Howard Brookins, Jr.**

**Ward # 21**

City of Chicago

City Hall, Room 300

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) fiber conduit(s)** for **SOUTH SUBURBAN MAYORS & MANAGERS ASSOCIATION**, adjacent to the premises known as **9756 S. Wentworth Ave.**

Dear Alderman **Howard Brookins, Jr.**:

The applicant referenced above has requested the use of the public right-of-way for a **fiber conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**