



City of Chicago



O2017-3720

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	5/18/2017
Sponsor(s):	Waguespack (32)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Lakeside Bank - sign
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
LAKESIDE BANK
Acct. No. 85333 - 8
Permit No. 1127878

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAKESIDE BANK, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2800 N. Ashland Ave..

Said sign structure(s) measures as follows; along W. Diversey:

One (1) at eight (8) feet in length, seven point eight three (7.83) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127878 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

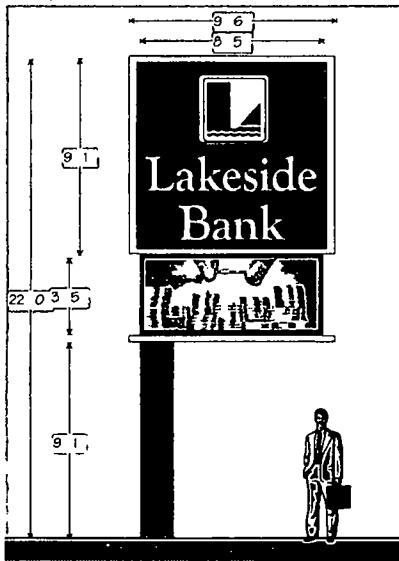
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/24/2017.

Alderman _____

Scott Waguespack 32nd Ward

© Aurora Sign Co. Inc 2015

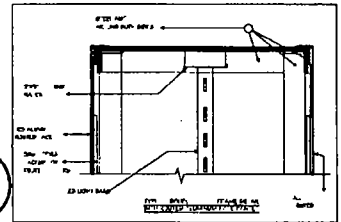


SIGN A

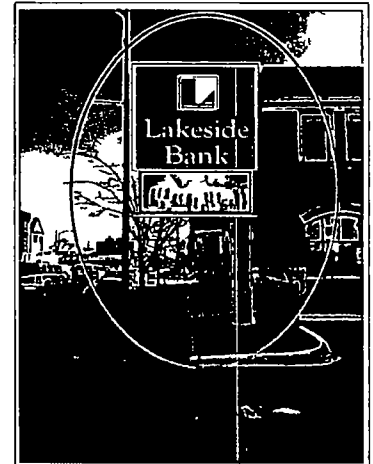
DOUBLE FACED ILLUMINATED SIGN WITH EMC
 FABRICATE AND INSTALL SIGN OF ALUMINUM AND STEEL
 FACES TO BE ALUMINUM ROUTED FOR COPY AND BACKED WITH WHITE ACRYLIC
 LOGO FACE TO BE WHITE ACRYLIC WITH LOGO APPLIED FIRST SURFACE
 ALL EXPOSED METAL SURFACES TO BE COATED
 WITH ACRYLIC POLYURETHANE
 WATCHFIRE EMC TO DISPLAY 16MM COLOR
 LEDS IN 36 X 162 MATRIX SEE SCHED A
 INTERNAL ILLUMINATION TO BE WHITE LEDS
 SCALE 1/4" = 1'

SIGN TO BE UL LISTED

AURORA SIGN CO.



INSTALLATION INSTRUCTIONS
 REMOVE EXISTING SIGN AND PYLON COVER AND DISPOSE
 INSTALL NEW SIGN AND PYLON COVER ON EXISTING PIPE
 CONNECT TO ELECTRICAL SERVICE
 TO BE PROVIDED BY OTHERS PRIOR TO INSTALL
 MUST HAVE SEPARATE CONTROLLED CIRCUITS
 FOR SIGN AND FOR EMC



SCHEDULE A

- 1 16MM COLOR LED TO BE IN 36 X 162 MATRIX
- 2 5 CHARACTERS TO DISPLAY APPROXIMATELY 28 PER LINE
- 3 100% SOLID STATE MODULAR DESIGN WITH VOLTAGE REGULATOR
- 4 THERMOSTATICALLY CONTROLLED COOLING FANS
- 5 COMMUNICATION TO BE VIA RF MODEM

1100 Rout 34 Aurora IL 60503 630 898 5900 FT 630 898 6021 F	Prepared For: LAKESIDE BANK Location: LINCOLN PARK	Address: 2800 N ASHLAND AVE City/State: CHICAGO IL	Draw: 216299 Rev: 1	Pages: 2 Change Date: 5/24/16	LANDSCAPE ARCHITECTURE STATUS: F	TITLE
PRINTED					D TEL	

THIS DRAWING IS THE PROPERTY OF AURORA SIGN CO. IT IS TO BE REPRODUCED OR REPRODUCED WITHOUT WRITTEN PERMISSION OF AURORA SIGN CO. IT IS TO BE USED ONLY FOR THE PROJECT AND NOT FOR ANY OTHER PURPOSE.



04/19/2017

Alderman **Scott Waguespack**
Ward # 32
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for
LAKESIDE BANK, adjacent to the premises known as **2800 N. Ashland Ave.**

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection