



# City of Chicago



O2021-4904

Office of the City Clerk

## Document Tracking Sheet

**Meeting Date:** 10/27/2021

**Sponsor(s):** Hopkins (2)

**Type:** Ordinance

**Title:** Grant(s) of privilege in public way for Holsten Real Estate Development Corp. - doorswing(s) - Permit No. BACP 1569094

**Committee(s) Assignment:** Committee on Transportation and Public Way

4904

ORDINANCE

HOLSTEN REAL ESTATE DEVELOPMENT CORP

Acct. No.: 281079 - 8

Permit No: BACP1569094

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to HOLSTEN REAL ESTATE DEVELOPMENT CORP upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use five (5) Door Swing(s) on the public right-of-way adjacent to its premises known as 30 W CHICAGO AVE.

Said Door Swing(s) at N Dearborn Ave measure(s):

Five (5) at three (3) feet in length and three (3) feet in width for a total of forty-five (45) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1569094 herein granted the sum of three hundred seventy-five (\$375.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

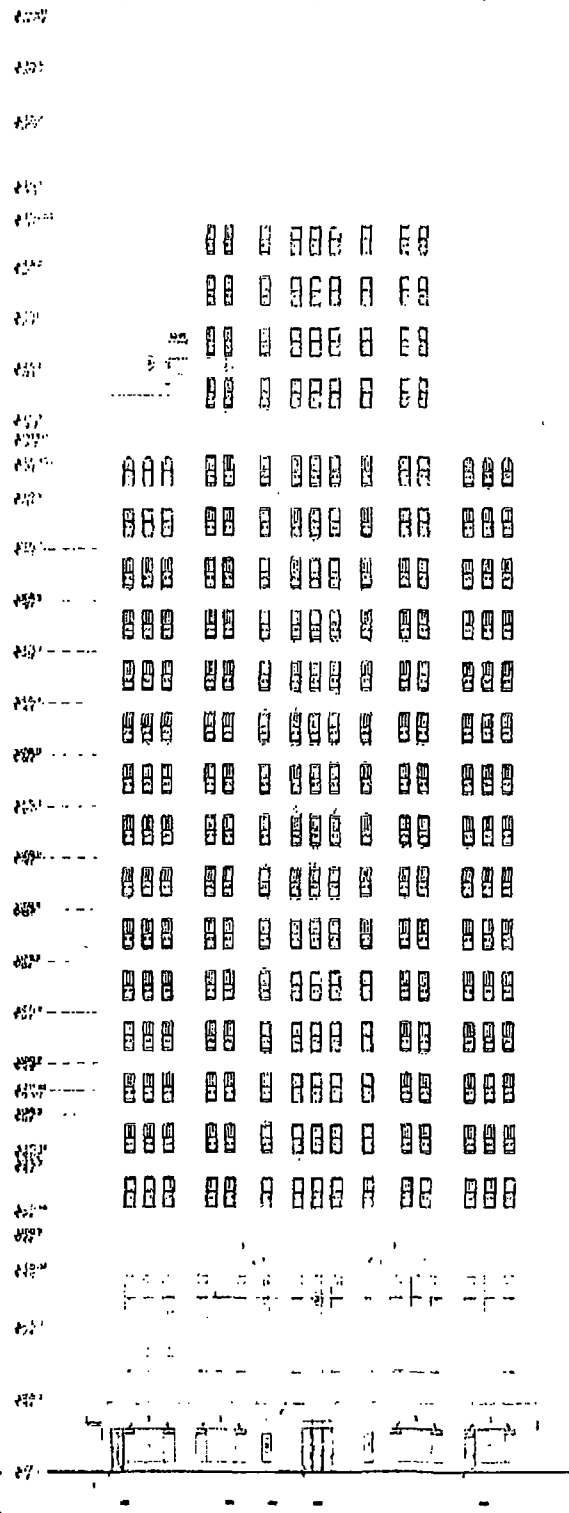
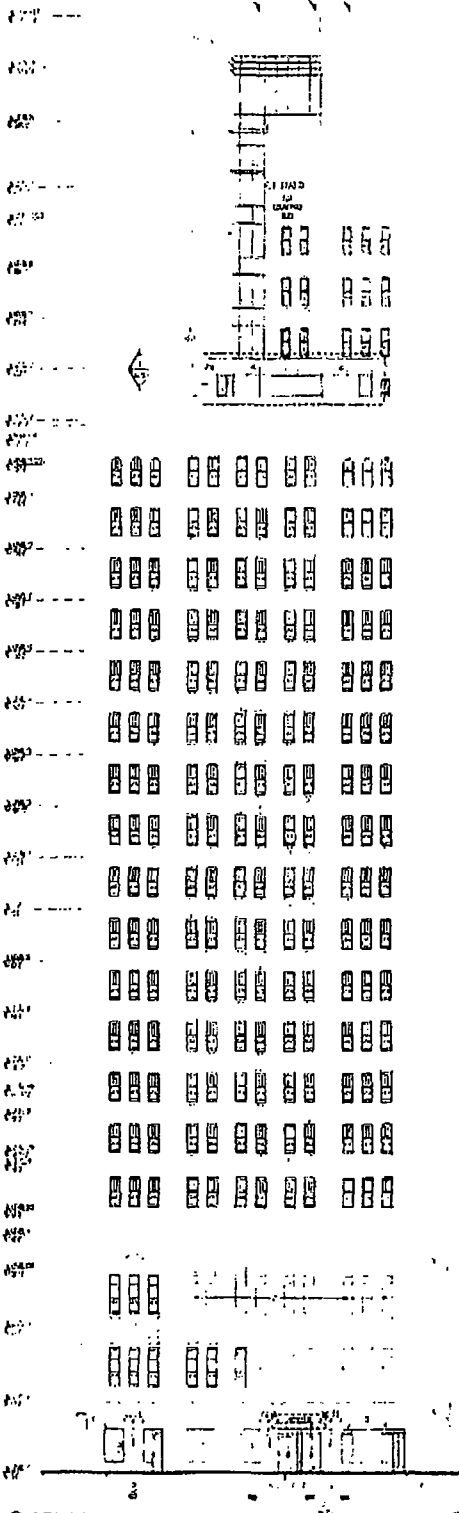
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/26/2021.

Alderman:

*Brian Hopkins*

\_\_\_\_\_  
Brian Hopkins 2nd Ward



- FARR ASSOCIATES**
- HOLSTEN DEVELOPMENT**
- LAWSON HOUSE REDEVELOPMENT**
- 1. ARCHITECT: FARR ASSOCIATES, INC.
  - 2. ARCHITECT'S REG. NO. 04-4818
  - 3. PROJECT NO. 100-100-100
  - 4. SHEET NO. 100-100-100
  - 5. DATE: 10/1/72
  - 6. TITLE: EXTERIOR ELEVATIONS
  - 7. SCALE: AS SHOWN
  - 8. DRAWN BY: J. R. FARR
  - 9. CHECKED BY: J. R. FARR
  - 10. APPROVED BY: J. R. FARR
  - 11. CONTRACT NO. 100-100-100
  - 12. CLIENT: HOLSTEN DEVELOPMENT
  - 13. LOCATION: [Address]
  - 14. PROJECT NO. [Number]
  - 15. SHEET NO. [Number]
  - 16. DATE: [Date]
  - 17. TITLE: [Title]
  - 18. SCALE: [Scale]
  - 19. DRAWN BY: [Name]
  - 20. CHECKED BY: [Name]
  - 21. APPROVED BY: [Name]
  - 22. CONTRACT NO. [Number]
  - 23. CLIENT: [Name]
  - 24. LOCATION: [Address]
  - 25. PROJECT NO. [Number]
  - 26. SHEET NO. [Number]
  - 27. DATE: [Date]
  - 28. TITLE: [Title]
  - 29. SCALE: [Scale]
  - 30. DRAWN BY: [Name]
  - 31. CHECKED BY: [Name]
  - 32. APPROVED BY: [Name]



**DO NOT SCALE DRAWINGS**

FOR THE RECORD: 100-100-100  
6/22/72 B.F.

**BUILDING ELEVATIONS - SOUTH & WEST**

② EXTERIOR ELEVATION - WEST

① EXTERIOR ELEVATION - SOUTH

**A3.00**



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

10/14/2021

Alderman Brian Hopkins  
Ward # 02  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **5 Door Swing(s)** for **HOLSTEN REAL ESTATE DEVELOPMENT CORP**, adjacent to the premises known as **30 W CHICAGO AVE.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for **Door Swing(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection