



# City of Chicago



O2019-6146

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/24/2019
<b>Sponsor(s):</b>	Taylor (20)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Boost Mobile
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
BOOST MOBILE  
Acct. No. 374522 - 2  
Permit No. 1140534

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to BOOST MOBILE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4738 S. Ashland Ave..

Said sign structure(s) measures as follows; along S Ashland Ave:

One (1) at twenty-three point five (23.5) feet in length, two point seven five (2.75) feet in height and thirteen (13) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140534 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_



Jeanette Taylor 20<sup>th</sup> Ward

24" Linear Channel Letters Glowplate • Front & Halo Lit • Raceway • Boostmobile • Chicago • IL • 60609



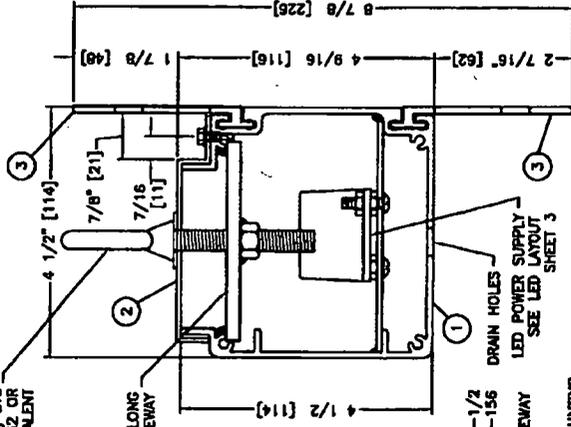
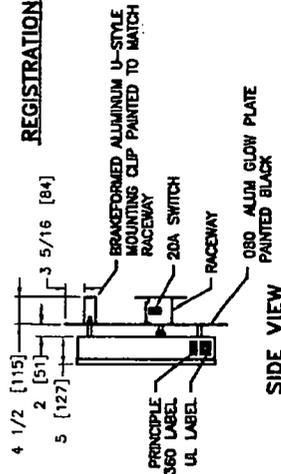
Total Sq Ft 65'

LIFTING EYEBOLT 3/8 [10] THREAD DIAMETER  
2-1/2 [84] LONG THREAD 1 [25 4] EYE  
DIAMETER MCMASTER-CARR 301418Z OR  
EQUIVALENT

080 ALUM  
P1



REGISTRATION DETAIL  
5-40X1 STUD



- ① EASTERN METAL SUPPLY 4-1/2 x 4-1/2 TAB MOUNTED LED RACEWAY #24-63-156
  - ② EASTERN METAL SUPPLY 4-1/2 RACEWAY UD #24-63-157
  - ③ EASTERN METAL SUPPLY RACEWAY MOUNTING TAB x 2 #24-63-148P
- (NOT SHOWN)  
EASTERN METAL SUPPLY 4-1/2" x 4-1/2" END CAP #21-00-928

PLEASE REVIEW DRAWINGS FOR ACCURACY IN COLOR, LAYOUT, SPELLING APPROVAL STATES ALL CONTENT REPRESENTED IN THIS PROOF IS CORRECT

<p>5600 N Ketzle Ave Chicago IL 60625 773-267-6007   sales@tfaesigns.com</p>	<p>Client Name Boostmobile</p> <p>Location 4738 S Ashland St Chicago, IL 60609</p>	<p>Start Date 00/00/0000</p> <p>Last Revision 00/00/0000</p> <p>Job# 00000</p> <p>Drawing# 00000a v1 s1 / e1</p> <p>Page 2 of 6</p>	<p>Client Approval</p> <p>Landlord Approval</p>	<p>Sales Rep Seung Park</p> <p>Designer Michelle Martinez</p>
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**07/24/2019**

**Alderman Jeanette Taylor**  
Ward # 20  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **BOOST MOBILE**, adjacent to the premises known as **4738 S. Ashland Ave.**.

Dear Alderman **Jeanette Taylor**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**