



City of Chicago



Or2015-196

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 4/15/2015

Sponsor(s): Burke (14)

Type: Order

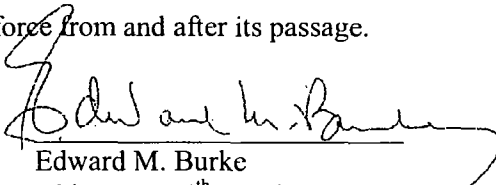
Title: Tag day permit(s) for Alzheimer's Assn. - Greater Illinois Chapter, American Legion Chicago Fireman's Post 667, American Legion - Peoples Gas Post 336, Polish Legion of American Veterans, RTW Veteran Center and Project H.O.O.D.

Committee(s) Assignment: Committee on Finance

Ordered, that the Committee on Finance is hereby authorized and directed to issue charitable solicitation (tag day) permits to the following organizations:

- A. Alzheimer's Association – Greater Illinois Chapter
June 5-6, 2015
Citywide
- B. American Legion Chicago Fireman's Post 667
May 20-22, 2015
Citywide
- C. American Legion – Peoples Gas Post #336
May 21-22, 2015
Citywide
- D. Polish Legion of American Veterans
May 14-17, 2015
Citywide
- E. RTW Veteran Center
April 23, 2015 through June 23, 2015
Citywide
- F. Project H.O.O.D
May 15-16, 2015
Citywide

This order shall take effect and be in force from and after its passage.



Edward M. Burke
Alderman, 14th Ward

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION
TAG DAY REQUEST FORM AND ROUTE SHEET**

PERMIT NUMBER:	2015-04		
GROUP NAME:	Alzheimer's Association - Greater Illinois Chapter		
ADDRESS:	8430 W. Bryn Mawr, Suite 800 Chicago, IL 60631		
TELEPHONE NUMBER:	847-933-2413		
CONTACT PERSON:	Erna Colborn		
DATE WRITTEN REQUEST WAS RECEIVED:	March 23, 2015		
SOLICITATION DATE:	June 5-6, 2015		
CITY COUNCIL DATE:	April 13, 2015		
COMPLETION OF FILE DATE:			
STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:			
DATE PERMIT LETTER WAS SENT TO ORGANIZATION:	April 13, 2015		
VIOLATION (S)			
COMMITTEE LETTER SENT:			
COMPLY RECEIVED:			
COMMENTS:			

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

1. **Name of organization:** Alzheimer's Association - Greater Illinois Chapter
Address: 8430 W. Bryn Mawr Avenue, Ste 800, Chicago, Illinois 60631
Telephone Number: 847-933-2413
2. **Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:**
Erna Colborn - President & CEO
Janet Devlin - Vice President, Finance
Bethany Hein - Manager, External Relationships (TAG DAY CONTACT)
847-779-6952 (office)
8430 W. Bryn Mawr Avenue, Ste 800, Chicago, Illinois 60631
3. **List the date and approximate location(s) of solicitation:**
Dates: June 5 & 6, 2015 Locations: City-wide
4. **Approximately how many persons will be engaged in the solicitation?**
Between 150 - 200 people
5. **Explain the methods your organization will use to solicit funds:**
Alzheimer's Association volunteers will collect donations in busy areas using Association collection cans. Volunteers will give flower seeds to those who donate as a "thank you".
6. **Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?**
Yes - The Alzheimer's Association has been soliciting funds since 1987.
7. **Include the following with your application:**
 - A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.
 - B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.
8. **Please include any other relevant information which would assist the Committee on Finance in reviewing this application.**
This solicitation event is part of the Association nation-wide annual Bankers Life Tag Day event.

HOLD HARMLESS AGREEMENT

1. The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.
2. The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.
3. The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

Alzheimer's Association, Greater Illinois Chapter
Name of organization

Janis R. ... CFO
Signature of organization officer

March 2, 2015
Date

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)

Signature Jean Ami Title CFO Date 3/2/15

Signature Bethany N. Moore Title Mgr. External Relationships Date 3/2/15

Signature _____ Title _____ Date _____



OFFICE OF THE ATTORNEY GENERAL
STATE OF ILLINOIS

March 4, 2015

ALZHEIMER'S DISEASE AND RELATED DISORDERS
ASSOCIATION, GREATER ILLINOIS CHAPTER
8430 W. BRYN MAWR
SUITE 800
CHICAGO, IL 60631

Lisa Madigan
ATTORNEY GENERAL

RE: RE: Status of ALZHEIMER'S DISEASE AND RELATED DISORDERS
ASSOCIATION, GREATER ILLINOIS CHAPTER under the Illinois Charitable Laws
CO# 01011470

Dear Registrant:

This letter is pursuant to your request that the Attorney General confirm the status of ALZHEIMER'S DISEASE AND RELATED DISORDERS ASSOCIATION, GREATER ILLINOIS CHAPTER under the Charitable Organization Laws.

This organization is currently registered with the Attorney General's Charitable Trust and Solicitations Bureau as CO# 01011470. It is current in the filing of its financial reports, having filed its report for the period ended June 30, 2014. Please let us know if you require further information.

Sincerely,

A handwritten signature in cursive script, appearing to read "T. Martin Barnes".

Takiyah Martin Barnes, Compliance Officer
Charitable Trusts Bureau
100 West Randolph Street, 11th Floor
Chicago, Illinois 60601
Telephone: (312) 814-2595



Illinois Department of Revenue

Office of Local Government Services
Sales Tax Exemption Section, 3-520
101 W. Jefferson Street
Springfield, Illinois 62702
217 782-8881

July 8, 2011

ALZHEIMERS DISEASE & RELATED DISORDERS ASSN
CHICAGO AREA CHAPTER
8430 W BRYN MAWR AVE STE 800
CHICAGO IL 60631

We have received your recent letter; and based on the information you furnished, we believe

ALZHEIMERS DISEASE & RELATED DISORDERS ASSN
of
CHICAGO, IL

is organized and operated exclusively for charitable purposes.

Consequently, sales of any kind to this organization are exempt from the Retailers' Occupation Tax, the Service Occupation Tax (both state and local), the Use Tax, and the Service Use Tax in Illinois.

We have issued your organization the following tax exemption identification number: E9983-6394-06. To claim the exemption, you must provide this number to your suppliers when purchasing tangible personal property for organizational use. This exemption may not be used by individual members of the organization to make purchases for their individual use.

This exemption will expire on August 1, 2016, unless you apply to the Illinois Department of Revenue for renewal at least three months prior to the expiration date.

Office of Local Government Services
Illinois Department of Revenue

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION
TAG DAY REQUEST FORM AND ROUTE SHEET**

PERMIT NUMBER:	2015-05		
GROUP NAME:	American Legion – Chicago Firemen’s Post #667		
ADDRESS:	3647 N. Tripp , Chicago, IL 60641		
TELEPHONE NUMBER:	773-283-4305		
CONTACT PERSON:	James Mindak		
DATE WRITTEN REQUEST WAS RECEIVED:	March 23, 2015		
SOLICITATION DATE:	May 20-22, 2015		
CITY COUNCIL DATE:	April 15, 2015		
COMPLETION OF FILE DATE:			
STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:			
DATE PERMIT LETTER WAS SENT TO ORGANIZATION:	April 15, 2015		
<u>VIOLATION (S)</u>			
COMMITTEE LETTER SENT:			
COMPLY RECEIVED:			
COMMENTS:			

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

1. **Name of organization:** CHICAGO FIREMAN'S POST 667

Address: 3647 N. TRIPP AVE.
CHICAGO, IL. 60641-3038

Telephone Number: 773-283-4305

2. **Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:**

CMDR: DAVID FREDERICK 2743 GIBSON ST. LAKE STATION, IN. 46405 219-730-5409
S.V.C. KEVIN BARRY 405 N. WABASH APT. 2802 CHICAGO, IL. 60611 312-217-2941
J.V.C. MIKE MITTELSTEADT 7538 W. LAWRENCE HARWOOD HGTS., ILL. 224-388-2455
FINANCE OFF./ADJUTANT JAMES MINDAK 3647 N. TRIPP AVE. CHICAGO, IL. 60641
773-283-4305

3. **List the date and approximate location(s) of solicitation:**

CITY WIDE AND CHICAGO LOOP MAY 20, 21, 22 2015

4. **Approximately how many persons will be engaged in the solicitation?**

AS MANY AS THE POST CAN GET IN OUR MEMBERSHIP TO COME OUT

5. **Explain the methods your organization will use to solicit funds:**

MEMBERS WILL STAND ON STREET CORNERS AND SELL POPPY'S
WE WILL NOT BE IN THE STREET SELLING POPPY'S

6. **Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?**

YES, THE DATES OF MAY 21, 22, 23 2014

7. **Include the following with your application:**

- A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.
- B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.

8. **Please include any other relevant information which would assist the Committee on Finance in reviewing this application.**

AMERICAN LEGION, DEPT. OF ILLINOIS HAS AN STATEMENT ON FILE WITH THE ATTORNEY GENERAL OF THE STATE OF ILLINOIS FOR POPPY DAY SALES

ENCLOSED IS A POPPY THAT WILL BE OFFERED TO THE PUBLIC FOR DONATIONS

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)

Signature  Title ADJUTANT/FIN. OFF Date 16 MAR. 2015

Signature _____ Title _____ Date _____

Signature _____ Title _____ Date _____

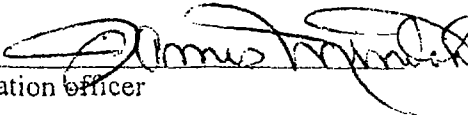
HOLD HARMLESS AGREEMENT

1. The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.

2. The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.

3. The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

CHICAGO FIREMAN'S POST 667 AMERICAN LEGION
Name of organization

JAMES MINDAK 
Signature of organization officer

16 MAR. 2015
Date

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION
TAG DAY REQUEST FORM AND ROUTE SHEET**

PERMIT NUMBER:	2015-06		
GROUP NAME:	American Legion – Peoples Gas Post #336		
ADDRESS:	130 E. Randolph Dr., Chicago, IL 60601		
TELEPHONE NUMBER:	708-699-4705		
CONTACT PERSON:	Kevin Donahue		
DATE WRITTEN REQUEST WAS RECEIVED:	March 23, 2015		
SOLICITATION DATE:	May 21-22, 2015		
CITY COUNCIL DATE:	April 15, 2015		
COMPLETION OF FILE DATE:			
STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:			
DATE PERMIT LETTER WAS SENT TO ORGANIZATION:	April 15, 2015		
VIOLATION (S)			
COMMITTEE LETTER SENT:			
COMPLY RECEIVED:			
COMMENTS:			

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

1. Name of organization: *Peoples Gas Post #336, American Region*
Address: *200 E. Randolph St. Chicago, IL 60601*
22nd Floor
Telephone Number: *708-699-4705*
2. Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:
COMMANDER: KEVIN DONAHUE 773-426-2525
11929 S. LAWNTALE AVE Alsip, IL 60803
SA. VICE COMMANDER. THOMAS O'BRIEN 773-503-8835
459 W. 38th St Chicago, IL 60609
POPPY DAY CHAIRMAN: ANDREW PRZYBYSZ 1205 Fair Oaks
3. List the date and approximate location(s) of solicitation: *Oak Park, IL 60302*
Thursday, May 21st and Friday May 22, 2015 708-699-4705
City wide
4. Approximately how many persons will be engaged in the solicitation?
TEN (10) VOLUNTEERS
5. Explain the methods your organization will use to solicit funds:
Volunteers will be soliciting contributions for U.S. hospitalized veterans on the sidewalk area of street corners throughout the city.
6. Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?
yes 1930 - 2014
7. Include the following with your application:
 - A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.
 - B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.
8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)

Signature *Kerisa P. Donahue* Title COMMANDER Date 3-10-15


Signature *[Signature]* Title CHAIRMAN
POPPY DAY Date 3-10-15

Signature _____ Title _____ Date _____

HOLD HARMLESS AGREEMENT

1. The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.
2. The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.
3. The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

Peoples Gas Post #336 American Region
Name of organization


Signature of organization officer

3-10-15
Date

"Serving for God and Country"

PEOPLES GAS POST No. 336

130 EAST RANDOLPH DRIVE
CHICAGO, ILLINOIS 60601

THE AMERICAN LEGION

DEPARTMENT OF ILLINOIS



Commander

KEVIN P. DONAHUE
(312) 240-7128
Res. (773) 551-8518

Senior Vice-Commander

THOMAS D. O'BRIEN
Res. (773) 924-5309

Junior-Vice Commander

JOSEPH T. LO CASCIO
Res. (847) 577-2556

Finance Officer

RALPH SCHULTE
Res. (773) 631-4383

Assistant Finance Officer

RAYMOND A. SMITH
Res. (773) 478-0518

Adjutant Emeritus

RICHARD A. SOVER

Adjutant

JOSEPH T. LO CASCIO
Res. (847) 577-2556

Assistant Adjutant

THOMAS D. O'BRIEN
Res. (773) 924-5309

Chaplain

Walter Szyszka
Res. (773) 775-2262

Service Officer

ROBERT POREMSKI
Res. (630) 834-9081

Welfare Officer

ROBERT POREMSKI
Res. (630) 834-9081

Judge Advocate

JOSEPH T. LO CASCIO
Res. (847) 577-2556

Sergeant At Arms

ANDREW S. PRZYBYSZ
Res. (708) 524-8292

May 6, 2014

Dear Member,


Our Post will be conducting our annual Poppy Days on Thursday, May 22, 2014 and Friday, May 23, 2014.

Enclosed are two poppies and an envelope in which to place your contribution. Poppy Day revenue is strictly used for welfare activities conducted by our Post.

Post members will be soliciting in and around our new building, the AON Building from noon to 6:00p.m. on Thursday, May 22, 2014 and from 7:30a.m. until noon on Friday, May 23, 2014.

Please use the enclosed envelope to support this worthy cause and be as generous as your wallet will allow.

Sincerely,


Andy Przybysz, Chairman
Poppy Day Committee

AP/ml

"For God and Country, We associate ourselves together"

Ginoli & Company Ltd, CPA's
7625 N. University, Suite A
Peoria, Illinois 61614-8303
Phone (309) 671-2350 Fax (309) 671-5459

October 9, 2014

The American Legion of Illinois
P.O. Box 2910
Bloomington, IL 61702-2910

The American Legion of Illinois:

Enclosed is the organization's 2013 Exempt Organization return. The state Exempt Organization Annual Report is also enclosed. These should be signed, dated, and mailed, as indicated.

Specific filing instructions are as follows.

FORM 990 RETURN:

This return has been prepared for electronic filing. If you wish to have it transmitted electronically to the IRS, please sign, date, and return Form 8879-EO to our office. We will then submit the electronic return to the IRS. Do not mail a paper copy of the return to the IRS.

ILLINOIS FORM AG990-IL RETURN:

Please sign and mail Form AG990-IL on or before February 2, 2015.

Mail to - Office of the Attorney General
Charitable Trust Bureau
100 West Randolph St., 11th Floor
Chicago, IL 60601-3175

Enclose a check for \$15 made payable to Illinois Charity Bureau Fund. Include the organization's state registration number on the remittance.

Form IFC must be signed by an officer or director of the organization.

Form **990**

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047
2013
Open to Public Inspection

Department of the Treasury Internal Revenue Service
Do not enter Social Security numbers on this form as it may be made public.
Information about Form 990 and its instructions is at www.irs.gov/form990.

A For the 2013 calendar year, or tax year beginning **AUG 1, 2013** and ending **JUL 31, 2014**

B Check if applicable:
 Address change
 Name change
 Initial return
 Terminated
 Amended return
 Application pending

C Name of organization: **THE AMERICAN LEGION OF ILLINOIS**
 Doing Business As:
 Number and street (or P.O. box if mail is not delivered to street address) Room/suite: **P.O. BOX 2910**
 City or town, state or province, country, and ZIP or foreign postal code: **BLOOMINGTON, IL 61702-2910**

D Employer identification number: **31-0153960**

E Telephone number: **(309) 663-0361**

F Name and address of principal officer: **TERRY L WOODBURN same as C above**

G Gross receipts \$: [REDACTED]

H(a) Is this a group return for subordinates? Yes No
H(b) Are all subordinates included? Yes No
 If "No," attach a list. (See instructions.)

I Tax-exempt status: 501(c)(3) 501(c) (19) (insert no.) 4947(a)(1) or 527

J Website: **WWW.ILLEGION.ORG**

K Form of organization: Corporation Trust Association Other

L Year of formation: **1919** **M** State of legal domicile: **IL**

H(c) Group exemption number: **0925**

Part I Summary

1 Briefly describe the organization's mission or most significant activities: **VETERAN AFFAIRS AND REHABILITATION, THE CARE AND PROTECTION OF THEIR CHILDREN AND TO**

2 Check this box if the organization discontinued its operations or disposed of more than 25% of its net assets.

3 Number of voting members of the governing body (Part VI, line 1a) **3** **31**

4 Number of independent voting members of the governing body (Part VI, line 1b) **4** **31**

5 Total number of individuals employed in calendar year 2013 (Part V, line 2a) **5** **20**

6 Total number of volunteers (estimate if necessary) **6** **0**

7a Total unrelated business revenue from Part VIII, column (C), line 12 **7a** **0.**

b Net unrelated business taxable income from Form 990-T, line 34 **7b** **0.**

	Prior Year	Current Year
8 Contributions and grants (Part VIII, line 1h)	[REDACTED]	[REDACTED]
9 Program service revenue (Part VIII, line 2g)	[REDACTED]	[REDACTED]
10 Investment income (Part VIII, column (A), lines 3, 4, and 7d)	[REDACTED]	[REDACTED]
11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)	[REDACTED]	[REDACTED]
12 Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)	[REDACTED]	[REDACTED]
13 Grants and similar amounts paid (Part IX, column (A), lines 1-3)	0.	0.
14 Benefits paid to or for members (Part IX, column (A), line 4)	0.	0.
15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)	[REDACTED]	[REDACTED]
16a Professional fundraising fees (Part IX, column (A), line 11e)	0.	0.
b Total fundraising expenses (Part IX, column (D), line 25)	0.	0.
17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)	[REDACTED]	[REDACTED]
18 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)	[REDACTED]	[REDACTED]
19 Revenue less expenses. Subtract line 18 from line 12	[REDACTED]	[REDACTED]
	Beginning of Current Year	End of Year
20 Total assets (Part X, line 16)	[REDACTED]	[REDACTED]
21 Total liabilities (Part X, line 26)	[REDACTED]	[REDACTED]
22 Net assets or fund balances. Subtract line 21 from line 20	[REDACTED]	[REDACTED]

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign Here
 Signature of officer: **TERRY L WOODBURN, ADJUTANT/FINANCE OFFICER**
 Date: _____
 Type or print name and title

Print preparer's name: **Robert Plier, CPA** Preparer's signature: _____ Date: **10/09/14** Preparer's EIN: **37-1106622**

Firm's name: **Ginoli & Company Ltd, CPA's** Firm's address: **7625 N University Ste A Peoria, IL 61614-8303**

Phone no: **(309) 671-2350**

Do you discuss this return with the preparer shown above? (see instructions) Yes No

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III

1 Briefly describe the organization's mission: NONE

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? Yes No

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes No

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code:) (Expenses \$ including grants of \$) (Revenue \$)
VETERAN AFFAIRS AND REHABILITATION, THE CARE AND PROTECTION OF THEIR CHILDREN AND TO PRESERVE THE MEMORIES AND INCIDENTS OF PARTICIPATION IN THE GREAT WARS.

4b (Code:) (Expenses \$ including grants of \$) (Revenue \$)

4c (Code:) (Expenses \$ including grants of \$) (Revenue \$)

4d Other program services (Describe in Schedule O.) (Expenses \$ including grants of \$) (Revenue \$)

4e Total program service expenses

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION
TAG DAY REQUEST FORM AND ROUTE SHEET**

PERMIT NUMBER:	2015-07		
GROUP NAME:	RTW Veteran Center		
ADDRESS:	5536 S. King Drive, Chicago, IL 60637		
TELEPHONE NUMBER:	312-972-2582		
CONTACT PERSON:	Ametha Gholston		
DATE WRITTEN REQUEST WAS RECEIVED:	March 23, 2015		
SOLICITATION DATE:	April 23, 2015 through June 23, 2015		
CITY COUNCIL DATE:	April 15, 2015		
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COMMENTS:			

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

1. Name of organization: RTW Veteran Center
Address: 5536 S. King Dr Chicago, IL 60637
Telephone Number: 773 406-1069

2. Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:

- 1. Arnesha Ghalsan, President 5536 S. King Dr Chicago, IL 60637
312 972-2542
- 2. John Worthy, Secretary, 4721 St Lawrence, Chicago, IL 60615
773 387-6887
- 3. Melvin Wilson 5612 S. King Dr 1B Chicago, IL 60637
312 593-5726

3. List the date and approximate location(s) of solicitation:
City wide - 4/23/2015 to 6/23/2015
61 DAYS

4. Approximately how many persons will be engaged in the solicitation?
16 people

5. Explain the methods your organization will use to solicit funds:
Pass out TAG Literature - Explain about the organization and ask for donation AT traffic light

6. Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?
yes - 9/13/2014 to 11/26/2014
Permit # 2014-21

7. Include the following with your application:

- A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.
- B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.

8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)

Signature *Amitha Gatto* Title President Date 3/14/2015

Signature *John Wally* Title Secretary Date 3/14/2015

Signature *[Signature]* Title Treasurer Date 3/14/2015

HOLD HARMLESS AGREEMENT

1. The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.
2. The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.
3. The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

RTW Veteran Center

Name of organization

Aruntha Shalator

Signature of organization officer

3/14/2015

Date



OFFICE OF THE ATTORNEY GENERAL
STATE OF ILLINOIS

March 16, 2015

RTW VETERANS CENTER
5536 SOUTH KING DR, APT 1
CHICAGO, IL 60637

Lisa Madigan
ATTORNEY GENERAL

RE: RE: Status of RTW VETERANS CENTER under the Illinois Charitable Laws
CO# 01067461

Dear Registrant:

This letter is pursuant to your request that the Attorney General confirm the status of RTW VETERANS CENTER under the Charitable Organization Laws.

This organization is currently registered with the Attorney General's Charitable Trust and Solicitations Bureau as CO# 01067461. It is current in the filing of its financial reports, having filed its report for the period ended December 31, 2013. Please let us know if you require further information.

Sincerely,

A handwritten signature in cursive script, reading "T. Martin Barnes".

Takiyah Martin Barnes, Compliance Officer
Charitable Trusts Bureau
100 West Randolph Street, 11th Floor
Chicago, Illinois 60601
Telephone: (312) 814-2595

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION
TAG DAY REQUEST FORM AND ROUTE SHEET**

PERMIT NUMBER:	2015-08		
GROUP NAME:	Polish Legion of American Veterans		
ADDRESS:	4934 N. Mason, Chicago, IL 60630		
TELEPHONE NUMBER:	773-725-1088		
CONTACT PERSON:	Mr. Eugene Beranek		
DATE WRITTEN REQUEST WAS RECEIVED:	April 1, 2015		
SOLICITATION DATE:	May 14-17, 2015		
CITY COUNCIL DATE:	April 15, 2015		
COMPLETION OF FILE DATE:			
STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:			
DATE PERMIT LETTER WAS SENT TO ORGANIZATION:	April 15, 2015		
VIOLATION (S)			
COMMITTEE LETTER SENT:			
COMPLY RECEIVED:			
COMMENTS:			

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)


1. **Name of organization:** POLISH LEGION of AMERICAN VETERANS U.S.A.
Address: 4934 North Mason Avenue
Chicago, Illinois 60630-1913
Telephone Number: 1-773-725-1088
2. **Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:**
David Johnson Commander Eugene E. Beranek Past Commander
530 Fredrick Lane 4934 North Mason Avenue
Hoffman Estates, ILL. Chicago, Illinois 60630-1913
60195 1-773-725-1088
1-847-382-9752
3. **List the date and approximate location(s) of solicitation:**
This will be for four days, different locations City Wide
May 14, 2015-May 15, 2015-May 16, 2015 and Sunday May 17, 2015
4. **Approximately how many persons will be engaged in the solicitation?**
There will be about 60 people at various locations City Wide.
5. **Explain the methods your organization will use to solicit funds:**
We will be offering a POPPY for any donations, to assist the Hospitalized Veterans.
6. **Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?**
We have been soliciting funds in the City of Chicago for over fifty years, some years on private property.
7. **Include the following with your application:**
 - A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.
 - B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.
8. **Please include any other relevant information which would assist the Committee on Finance in reviewing this application.**
We serve the Veterans, at Hynes Illinois, and North Chicago Medical Center, West side Medical Center, We also assist at the Illinois Veterans Home in Eastmoor Illinois and at the Illinois Veterans Home in Quincy Illinois, and at the USO at Navy PIER, O'hare Airport and Midway Airport.

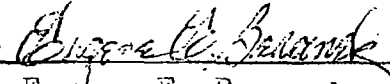
APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO
LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

STANLEY BARABSZ POST 72

POLISH LEGION of AMERICAN VETERANS U.S.A.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY
THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL
ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR
KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION
MUST SIGN AND VERIFY THIS APPLICATION.)

Signature  Title 1st Vice Comdr Date March 30, 2015
Robert Ostrowski

Signature  Title Past Commander Date March 30, 2015
Eugene E. Beranek Director

Signature _____ Title _____ Date _____



Polish Legion of American Veterans USA

Federal Charter - P.L. 98-372 on July 23, 1984

Commander

Dave Johnson
530 Fredrick Lane
Hoffman Estates, Illinois 60195
1-847-882-9752

2nd Commander

Larry Jakubowski
395 Fleming Lane
Schaumburg, Illinois 60103-2823
1-847-895-1422

Service Officer & Scribe

Paul R. Moreno
6111 North Navarre Avenue
Chicago, Illinois 60631-2613
1-773-775-1965

Treasurer

Pamela Stevens
4942 West School St. FL-1
Chicago, Illinois 60641

Sergeant at Arms

Roger Oznoff
13140 Red Aider Avenue
Huntley, Illinois 60148
1-630-613-9535

Chaplain

1st Vice Commander

Robert Ostrowski
1142 South Aherns Avenue
Lombard, Illinois 60148-4053
1-630-495-1369

Commander- Emeritus

Frank Jurek
336 West Herding Street
Lombard, Illinois 60139
1-630-613-9535

Director

Frank Jurek
336 West Herding Street
Lombard, Illinois 60139
1-630-613-9535

Director

Julianne Viduya
2402 North New England Ave
Chicago, Illinois 60707-2104
1-773-622-6901

Director

John Waskowski
3720 Liberty Lane
Glenview, Illinois 60025-1913
1-847-729-5029

Director

Eugene E. Beranek
4934 North Mason Avenue
Chicago, Illinois 60630-1913
1-773-725-1088

HOLD HARMLESS AGREEMENT

1. The undersigned officer on behalf of the subject organization agrees to Defend, indemnify, save and hold harmless the HARLEM FOSTER SHOPPING CENTER and the ALBERT HANS, LLC. MANAGEMENT OFFICE Located at 7240 West Foster Avenue, Chicago, Illinois 60656
2. The HOLD HARMLESS AGREEMENT would also include the area Around the JEWEL FOOD STORE where members of the VETERANS ORGANIZATION , The Polish Legion of American Veterans U.S.A. Will be handing out POPPIES for any donation that the public is willing To give the Veterans.
3. The officer of the subject organization has read and voluntarily signs the HOLD HARMLESS AGREEMENT and waiver of liability and indemnity Agreement.

POLISH LEGION of AMERICAN VETERANS U.S.A.
STANLEY BARABASZ POST 72

Name of organization

Eugene E. Beranek

Director and Past Commander

April 1, 2015

Date



OFFICE OF THE ATTORNEY GENERAL
STATE OF ILLINOIS

March 8, 2010

STATE DEPARTMENT OF ILLINOIS
POLISH LEGION OF AMERICAN
VETERANS, U.S.A
C/O EUGENE E BERANEK
4934 N MASON AVE
CHICAGO, IL 60630

Lisa Madigan
ATTORNEY GENERAL

RE: RE: Status of STATE DEPARTMENT OF ILLINOIS POLISH LEGION OF
AMERICAN VETERANS, U.S.A under the Illinois Charitable Laws
CO# 01015056

Dear Registrant:

This letter is pursuant to your request that the Attorney General confirm the status of STATE DEPARTMENT OF ILLINOIS POLISH LEGION OF AMERICAN VETERANS, U.S.A under the Charitable Organization Laws.

This organization is currently registered with the Attorney General's Charitable Trust and Solicitations Bureau as CO# 01015056. It is current in the filing of its financial reports, having filed its report for the period ended December 31, 2008. Please let us know if you require further information.

Sincerely,

A handwritten signature in cursive script that reads "Ms Luz Guzman".

Luz Guzman, Office Assistant
Charitable Trusts Bureau
100 West Randolph Street, 11th Floor
Chicago, Illinois 60601
Telephone: (312) 814-2595

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION
TAG DAY REQUEST FORM AND ROUTE SHEET**

PERMIT NUMBER:	2015-09		
GROUP NAME:	Project H.O.O.D		
ADDRESS:	6620 S. King Drive, Chicago, IL 60637		
TELEPHONE NUMBER:	773-326-4200		
CONTACT PERSON:	Corey B. Brooks		
DATE WRITTEN REQUEST WAS RECEIVED:	April 6, 2015		
SOLICITATION DATE:	May 15-16, 2015		
CITY COUNCIL DATE:	April 15, 2015		
COMPLETION OF FILE DATE:			
STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:			
DATE PERMIT LETTER WAS SENT TO ORGANIZATION:	April 15, 2015		
VIOLATION (S)			
COMMITTEE LETTER SENT:			
COMPLY RECEIVED:			
COMMENTS:			

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any questions, please attach additional sheets.)

- 1. Name of organization:** Project H.O.O.D. (Helping Others Obtain Destiny)

Address: 6620 S. King Drive, Chicago, IL 60637

Telephone Number: 773-326-4200

- 2. Use the space below to list names, current position, residence addresses and telephone numbers of the officers in the organization:**

Corey B. Brooks	6518 S. Kimbark, Chicago, IL 60637,	Chief Executive Officer
Kyle Marshall	393 Foster Way, Bolingbrook, IL 60440	Chief Financial Officer
Steve Bozeman	6620 S. King, Chicago, IL 60637 Drive	Chief Operations Officer

- 3. List the date and approximate location(s) of solicitation:**

May 15th and 16th

- 4. Approximately how many persons will be engaged in the solicitation?**

There will be approximately 150 volunteers engaged in this event.

- 5. Explain the methods your organization will use to solicit funds:**

Volunteers will stand in designated locations to with collection container and request monetary donations from individuals.

- 6. Has your organizations ever been allowed to solicit funds in prior years in the City of Chicago? If so, when? No**

- 7. Include the following with your application:**

- A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.**
- B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.**

- 8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.**

Donations received will be used toward programs and services, which are offered through Project H.O.O.D., in the Woodlawn/Englewood community of Chicago.

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATER THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE EST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)

Signature Cory B. Brooks Title President Date 3-30-15

Signature _____ Title _____ Date _____

Signature _____ Title _____ Date _____

HOLD HARMLESS AGREEMENT

1. The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.
2. The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.
3. The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

Project Hood
Name of organization

Carey B Brooks
Signature of organization officer

4-8-2015
Date



**OFFICE OF THE ATTORNEY GENERAL
STATE OF ILLINOIS**

March 27, 2015

PROJECT HOOD COMMUNITIES
DEVELOPMENT CORPORATION
6620 S KING DRIVE
CHICAGO, IL 60637

Lisa Madigan
ATTORNEY GENERAL

RE: RE: Status of PROJECT HOOD COMMUNITIES DEVELOPMENT CORPORATION
under the Illinois Charitable Laws CO# 01065341

Dear Registrant:

This letter is pursuant to your request that the Attorney General confirm the status of PROJECT HOOD COMMUNITIES DEVELOPMENT CORPORATION under the Charitable Organization Laws.

This organization is currently registered with the Attorney General's Charitable Trust and Solicitations Bureau as CO# 01065341. It is current in the filing of its financial reports, having filed its report for the period ended December 31, 2013. Please let us know if you require further information.

Sincerely,

Takiyah Martin Barnes, Compliance Officer
Charitable Trusts Bureau
100 West Randolph Street, 11th Floor
Chicago, Illinois 60601
Telephone: (312) 814-2595

11

CHICAGO April 15, 2015

To the President and Members of the City Council:

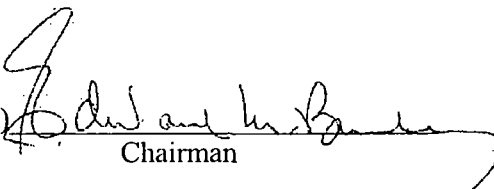
Your Committee on Finance having had under consideration one (1) order authorizing six (6) applications for City of Chicago Charitable Solicitation (Tag Day) permits.

- A. Alzheimer's Association – Greater Illinois Chapter
- B. American Legion Chicago Fireman's Post 667
- C. American Legion – Peoples Gas Post #336
- D. Polish Legion of American Veterans
- E. RTW Veteran Center
- F. Project H.O.O.D

having had the same under advisement, begs leave to report and recommend that your Honorable Body pass the ordinance(s)/order(s) transmitted herewith.

This recommendation was concurred in by _____ (viva voce vote)
of the members of the committee with _____ dissenting vote(s)).

Respectfully submitted

(signed) 
Chairman