



City of Chicago



O2017-6475

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	9/6/2017
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Krisitan Navarro Ins. & Financial Services, Inc.
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
KRISITAN NAVARRO INSURANCE & FINANCIAL SERVICES INC
Acct. No. 419036 - 1
Permit No. 1128967

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to KRISITAN NAVARRO INSURANCE & FINANCIAL SERVICES INC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1455 N. Ashland Ave..

Said sign structure(s) measures as follows; along N. Ashland Avenue:
One (1) at eleven point two five (11.25) feet in length, three (3) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128967 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

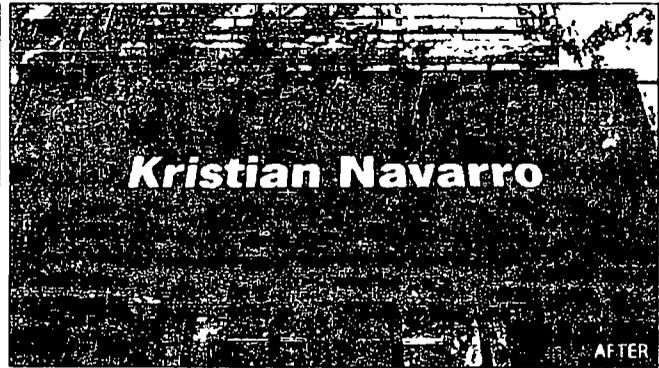
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

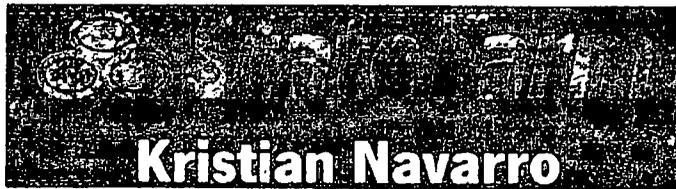
Alderman



Brian Hopkins 2nd Ward



15 ft High Logo - Flush Mount Channel Letters - LED Illuminated
 15 ft High Logo / 3-4 inch Spacing 3-4 inch x 12-4 inch
 15 ft High Logo / 3-4 inch Spacing 3-4 inch x 12-4 inch



9 ft High Logo - Flush Mount Channel Letters - LED Illuminated

FLUSH MOUNT CHANNEL LETTERS

3-4 h x 12-4 w Backer



Side View

Everbite		DISCLAIMER: Everbite shall not be responsible for any and all errors or omissions in this document. The customer is responsible for providing accurate information. Everbite LLC is not responsible for any errors or omissions in this document. Everbite LLC is not responsible for any errors or omissions in this document.	
Customer SF State Farm	Description LED Illuminating Flush Mount Logo / Channel Letters on Backerboard	Customer Approval	Graphics and colors on file will be used unless otherwise specified by customer. Please refer to drawing and file by signing to file you agree to graphics as shown and to provide sign as shown. Please return a new copy back to Everbite.
Project No 349489	Scale NTS	Customer Name	DATE
Date 7/20/16	Drawn By KJ	Customer Name	DATE
Location Chicago IL	Site No SF89849	Customer Name	DATE
	Revised	Customer Name	DATE
	Revised	Customer Name	DATE



Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

09/06/2017

Alderman **Brian Hopkins**

Ward # **02**

City of Chicago

City Hall, Room **200**

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **KRISITAN NAVARRO INSURANCE & FINANCIAL SERVICES INC**, adjacent to the premises known as **1455 N. Ashland Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection