



City of Chicago



O2017-6516

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	9/6/2017
Sponsor(s):	Burnett (27)
Type:	Ordinance
Title:	Awning(s) for Alhambra Palace Restaurant
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
ALHAMBRA PALACE RESTAURANT
Acct. No. 289871 - 1
Permit No 1129068

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ALHAMBRA PALACE RESTAURANT, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1240 W. Randolph St..

Said Awning(s) at W. Randolph measure(s):

Four (4) at thirteen point zero eight (13.08) feet in length, and four point six six (4.66) feet in width for a total of two hundred forty-three point eight one (243.81) square feet.

One (1) at six (6) feet in length, and four point six six (4.66) feet in width for a total of twenty-seven point nine six (27.96) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago

The grantee shall pay to the City of Chicago as compensation for the privilege #1129068 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/27/2017.

Alderman 

Walter Burnett Jr. 27th Ward

7/18/2017

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