



City of Chicago



O2014-8608

Office of the City Clerk

Document Tracking Sheet

| | |
|---------------------------------|--|
| Meeting Date: | 10/8/2014 |
| Sponsor(s): | Burnett (27) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for Pet Care Plus Ltd. |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

ORDINANCE
PET CARE PLUS, LTD.
Acct. No. 48942 - 3
Permit No. 1114899

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PET CARE PLUS, LTD., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 350 N. Laflin St..

Said sign structure(s) measures as follows; along N. Laflin Street:

One (1) at seventeen point five (17.5) feet in length, five point one seven (5.17) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1114899 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 

Walter Burnett Jr. 27th Ward

By signing the Customer Acceptance on this print, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling, and all other representations herein. I also understand that later reproductions on this print are approximate, and may not match manufacturers samples exactly.

Customer Acceptance SIGNATURE: _____ DATE: _____ # REQUIRED Landlord Acceptance SIGNATURE: _____ DATE: _____ I.B.G. SALES INITIALS: _____ DATE: _____



7424 Industrial Avenue
 Chesterton, IN 46304
 phone 219 782.9577
 fax 219 782.4259
 www.landmarksign.com

PRINT # SO-PCP-1A

SHAUN O'BRIEN
 LEG SALES REPRESENTATIVE

07.14.14
 DATE

PETCARE PLUS
 CLIENT NAME

350 N LAFLIN
 CHICAGO, IL
 JOB LOCATION

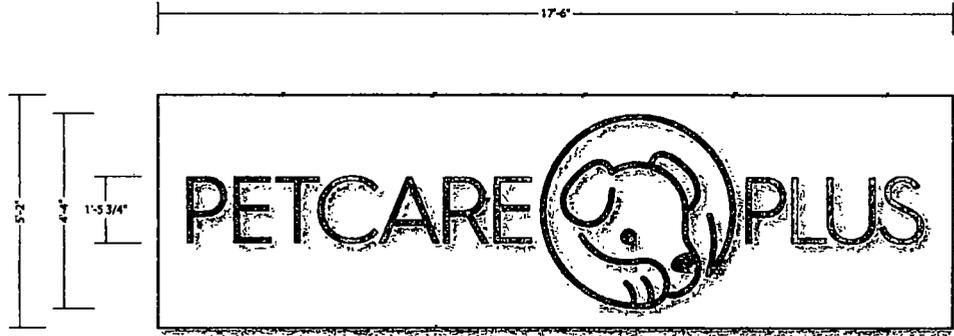
30 1/2" - 1/8"

DRAWN BY SCALE

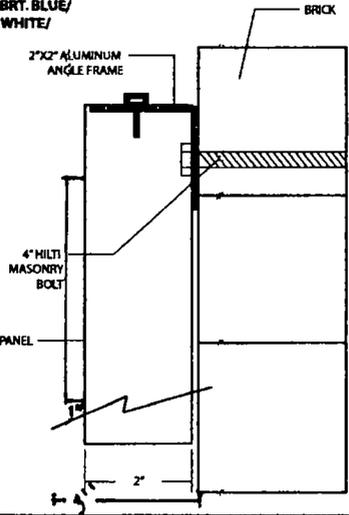
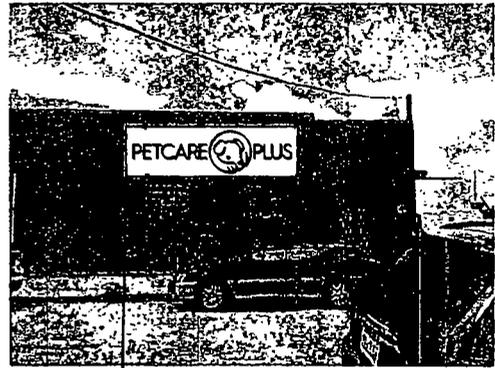
- REVISIONS:
1. Thickened stroke 7-16-14 SO
 2. ADDED BACKER PANEL 07.29.14 JM
 3. CHANGED COLOR 8-7-14 SO

Designed for
110 Volts
 Electrical Connections will be made within 5 ft. of base of foundation.
 Second try will be charged at Time & Material

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▶ ONE SET OF 1" THICK ACRYLIC FLAT CUT OUT LETTERS PAINTED AN 3393 GREY & AN 60072 BRT. BLUE/ STUD MOUNTED FLUSH TO 2" DEEP SHOEBOX BACKER PANEL PAINTED AKZO NOBEL SATIN WHITE/ CLIP MOUNTED TO BRICK WALL/



15'