



City of Chicago



O2011-44

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	1/13/2011
Status:	Introduced
Sponsor(s):	Reilly, Brendan (42)
Type:	Ordinance
Title:	Issuance of Sign(s)/Signboard(s) 1133 N Dearborn St
Committee(s) Assignment:	Committee on Buildings

ORDINANCE

Be It ordained by the City Council of the City of Chicago:

Section 1. That the Commissioner of Buildings is hereby authorized and directed to issue a sign permit to Flashtric Incorporated, Division of Turk Electric Sign Company, 3434 North Cicero Avenue, Chicago, Illinois 60641, for the erection of a sign/signboard over 24 feet in height and / or over 100 square feet (in area of one face) at the 1133 North Dearborn LLC, 1133 North Dearborn Street, Chicago, Illinois 60610 with the dimensions, height and square foot area:

Dimensions: length: 12' height: 8'

Height above grade/ roof to the top of the sign: 30'

Total Square foot area: 96 square feet

Elevation: North

Notwithstanding any provisions of Title 17 of the Municipal Code, of the City of Chicago (the Chicago Zoning Ordinance) to the contrary, the Commissioner of Buildings is hereby directed and authorized to issue a sign permit to the address referenced within this ordinance.

Section 2. This ordinance shall be in force and effect from and after its passage and due publication.


Brendan Reilly
Alderman, 42nd Ward



CITY OF CHICAGO

DEPARTMENT OF BUILDINGS

Sign Permit Application

APPROVAL NUMBER	APPLICATION NUMBER 100368119	ANNUAL FEE	WORK CODE	DRAWINGS ATTACHED <input type="checkbox"/> YES <input type="checkbox"/> NO
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DATE OF APPLICATION 10/14/2010	
ADDRESS OF SIGN 1133 N DEARBORN ST, 60610-	
BUILDING	ORIGINAL PERMIT NUMBER
TYPE OF PERMIT NEW CONSTRUCTION (SIGN)	
PAYER OF ANNUAL INSPECTION TRAMBAS, STACY 1333 N KINGSBURY CHICAGO, IL 60642 (312)337-2200	
SIGN MANUFACTURER UNKNOWN	
ADDRESS WHERE SIGN CAN BE SEEN PRIOR TO ERECTION	
TICKET NUMBER 0	REINSPECTION CONTROL NUMBER
TYPE OF SUPPORT FOR SIGN BUILDING	
SIGN BOARD SUPPORT MEMBERS STEEL	
ANNUAL FEE	_____
CONSTRUCTION FEE	300.00
1017 B FEE	_____
TOTAL FEE	300.00
AMOUNT PAID	_____
BALANCE DUE	\$ 300.00

TYPE OF SIGN FLAT OR BOX					
LENGTH	FT. 12	IN. 0	HEIGHT	FT. 8	IN. 0
AREA	SO. FT. 96	WEIGHT		LBS 150	
SIGN HEIGHT ABOVE GRADE/ROOF					FT. 30
SHAPE OF SIGN REGULAR					
SIGN WILL READ 6 TENANT PANELS					
NO. OF LAMPS 10			TOTAL WATTAGE 120		
TYPE OF LAMP FLUORESCENT					
NO. OF BALLAST/TRANSFORMERS 2			INPUT OF TRANSFORMERS 1		
CONTRACTOR WILL INSTALL			<input checked="" type="checkbox"/> N FEEDERS <input type="checkbox"/> N CUSTOMER LEADS		
TYPE OF SWITCH KNIFE					
LOCATION OF SWITCH OUTSIDE SIGN					
SIGN LOCATION EXISTING SINGLE FACE TENANT SIGN ON BUILDING FACING PUBLIC ALLEY CLOSER TO THE CORNER OF ELM ST READS (6 BUSINESS TENANTS)					

The undersigned certify that the statements in this application are true and correct and that all work done under the proposed permit will conform to the requirements of the Chicago Municipal Code

	REG. NO.	E93153
ELECT CONTR CITY SERVICE ELECTRIC INC.		ELECTR
ADDRESS 4030 N. NASHVILLE CHICAGO, IL 60634-		
SUPERVISOR SIGNATURE		

BOND. NO.	REG. NO.	N92382
SIGN ERECTOR TURK ELECT. SIGN CO.		SIGNER
ADDRESS 3434 N. CICERO CHICAGO XXX IL, 60641		
SIGNATURE		

The permit issued on this application will authorize only signs here applied for. If other signs are to be erected they must be covered by additional permits

City of Chicago
Richard M. Daley, Mayor



Department of Buildings
Richard Monocchio, Commissioner

TYPE OF BUSINESS <u>RES GRP LIVING</u> Other: <u>PROPERTIES</u> Name: <u>PLANNED PROPERTY</u> LIC #: _____ Renewal Date: _____	SIGN BOND REQUIRED? <input type="checkbox"/> YES COUNCIL ORDER REQUIRED <input checked="" type="checkbox"/> YES
Projects Over: <input checked="" type="checkbox"/> Private Property <input checked="" type="checkbox"/> Public Way Gram Permit #: <u>1093760</u> <input checked="" type="checkbox"/> Planned Development/Manufacturing PMD/PD#: <u>PD344</u> Zoning District: <u>OTHER</u> Other: <u>PD344</u>	IS SPECIAL PERMISSION REQUIRED FROM CHIEF ELECTRICAL <input type="checkbox"/> YES IF YES, ATTACH LETTER OF REQUEST
TYPE OF SIGN: <input type="checkbox"/> ADVERTISING <input checked="" type="checkbox"/> ILLUMINATE <input type="checkbox"/> MOVEABLE <input checked="" type="checkbox"/> BUSINESS <input type="checkbox"/> FLASHING	TIME STAMP
TOTAL STREET FRONTAGE OF LOT (IN FEET) <u>175</u> TOTAL AREA OF NEW SIGN (SQ.FT.) <u>96</u> TOTAL AREA OF ALL SIGNS ON LOT (SQ.FT.) <u>96</u> HEIGHT OF SIGN ABOVE GRADE (TO TOP) <u>38ft 0in</u>	SIGN CLERK _____ APPROVED FOR PERMIT _____
DISTANCE OF CURB LINE OUTER EDGE (ft) <u>19</u> DISTANCE OF STRUCTURE INNER EDGE (ft) <u>20</u> DISTANCE FROM (ft): A. PUBLIC PARK (OVER 10 ACRES) <u>1,000</u> B. EXPRESSWAY (IF LESS THAN 1,000 FT.) <u>9,999</u> C. RESIDENCE DISTRICT (ADVERTISING SIGNS ONLY) <u>1,000</u>	REMARKS
IF REPLACEMENT SIGN OR CHANGE OF FACE, WHAT DOES THE EXISTING SIGN READ? Original Payee: _____ Landmark Hold: <input type="checkbox"/> Status: _____	
ZONING (OFFICE USE ONLY)	

**CITY OF CHICAGO
DEPARTMENT OF ZONING AND LAND USE PLANNING
SIGN SITE PLAN**

(ALL INFORMATION MUST BE COMPLETED AND LEGIBLE)

Site Address: 1133 N. Dearborn St. 60610

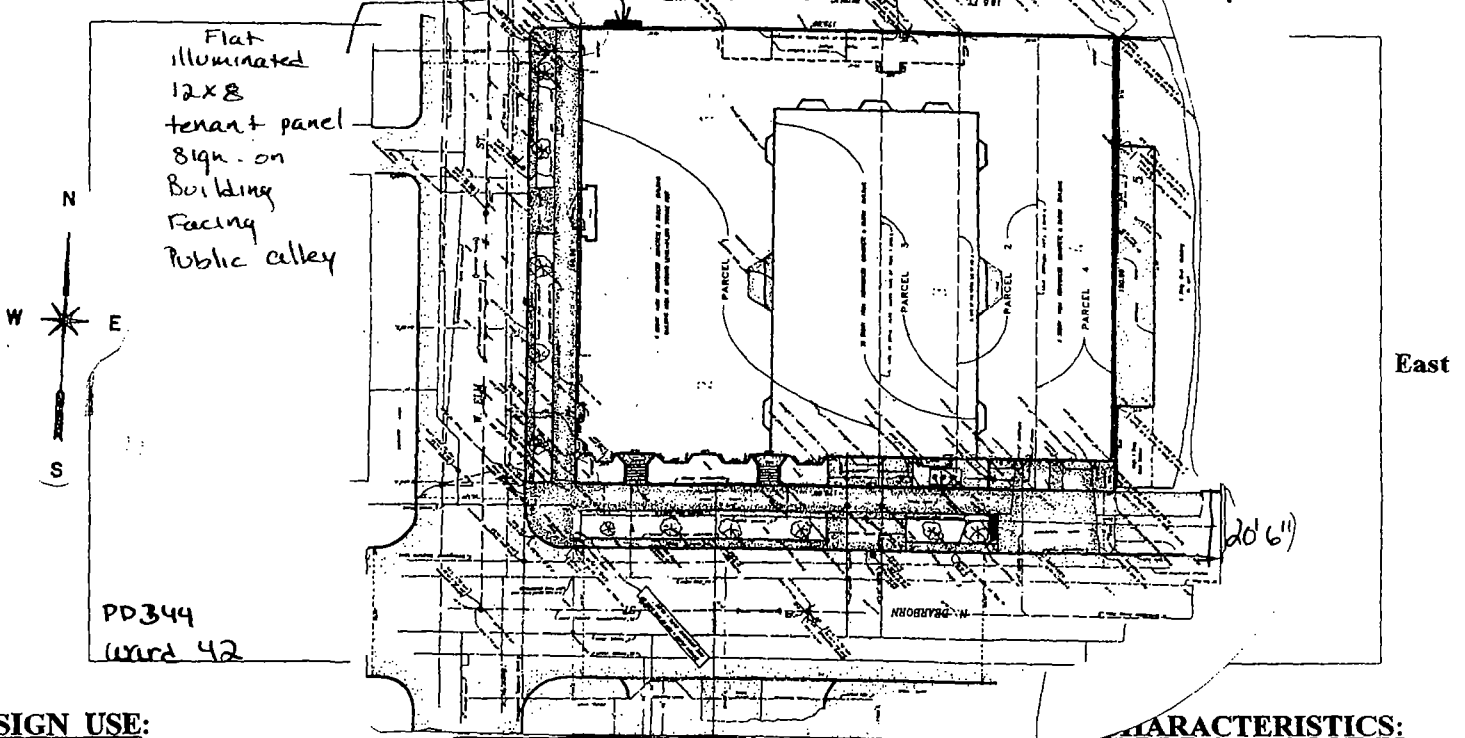
1 of 10 applications

Sign Company: Flashtrac Inc. Divisi

Electric Sign Co. Rep Name: Angela

Phone (773) 736 - 9300

on lot or structure)



SIGN USE:

Bus. ID (On-premise)
 Business Lice. # _____

Advertising (Off-premise)

PERMIT TYPE:

New Construction-Existing
 Change of Face _____
 Previous Permit # _____

TOTAL SQUARE FOOTAGE:

Square footage of this proposed sign 96
 Gross area of all proposed signs 622
 Area of all existing signs
 (not including proposed) on Zoning Lot 0

CHARACTERISTICS:

Flat Wall - 30' Height above grade.
 Freestanding
 Awning
 Marquee
 High Rise Building
 Projecting Private
 Projecting Public Way
 Public Way Use -Permit # 1093760

Non-Illuminated
 Illuminated
 Changing Image
 Video Display
 Flashing

DISTANCE FROM:

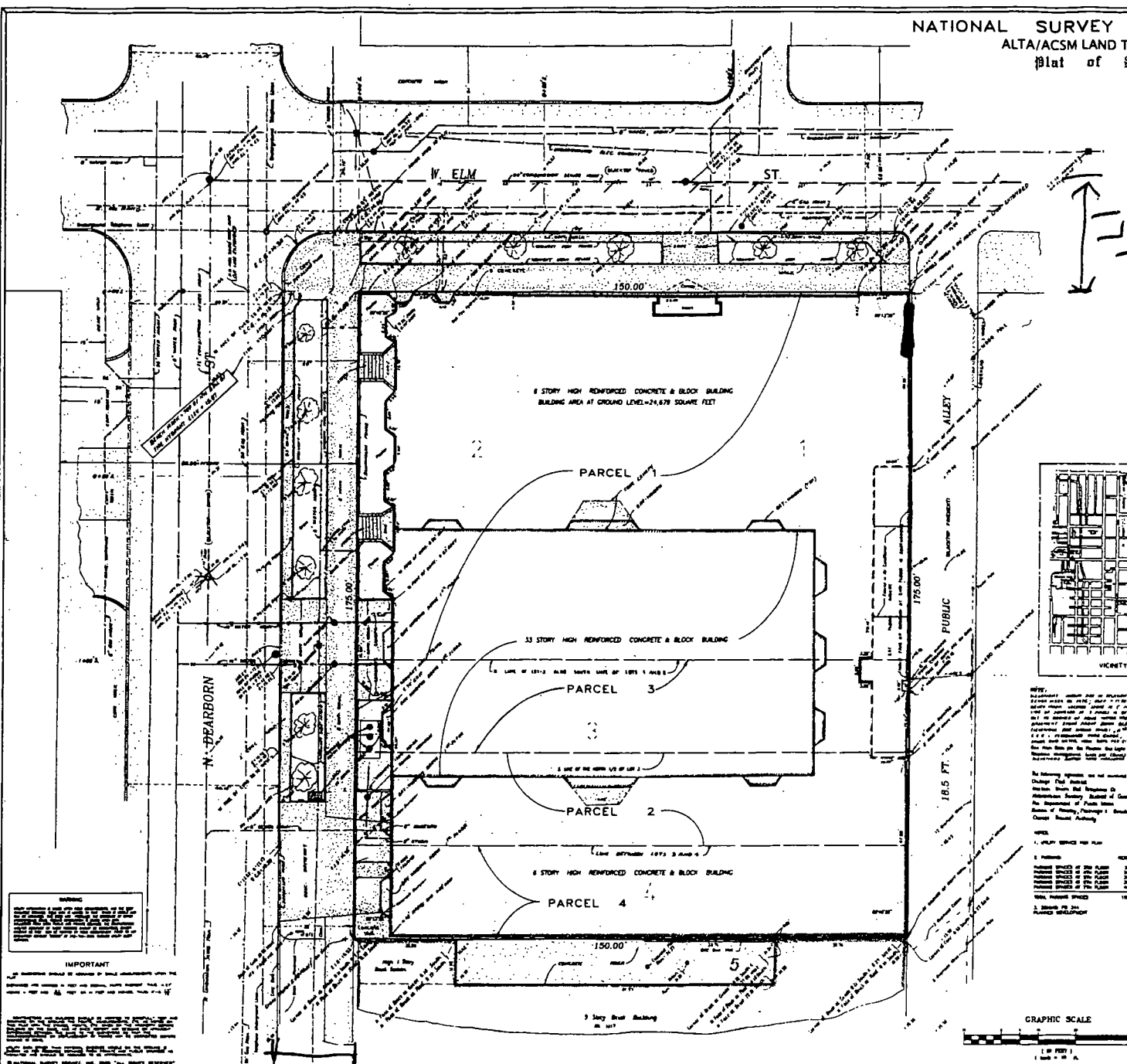
Curb Line: 19
 Expressway, Toll Roads or Major Route
 (n/a if over 1000 ft) 9.999
 Park (over 10 acres) 1.000
 Residential Zone 1.000
 Existing Off-premise on same side of street: n/a

Signature: _____

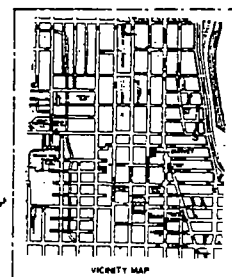
Date: 10-14-10

NATIONAL SURVEY SERVICE, INC.
ALTA/ACSM LAND TITLE SURVEY
Blat of Survey

SURVEY NO. 1112242 LOCATION DATE FEB. 12, 1999
1112298 SURVEY APR. 12, 1999



NOTES:
1. THE SURVEY IS A REPRESENTATIVE SAMPLE OF THE SURVEY AND IS NOT A COMPLETE SURVEY.
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IMPORTANT
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LAND PROJECTS PL 1112242 LOC 010 CO-37
NATIONAL SURVEY SERVICE, INC.
PROFESSIONAL LAND SURVEYORS
30 S. MICHIGAN AVENUE, SUITE 200
CHICAGO, ILLINOIS 60604
TEL: 312-580-6666 FAX: 312-580-6668
BY: [Signature]
DATE: FEB 12, 1999

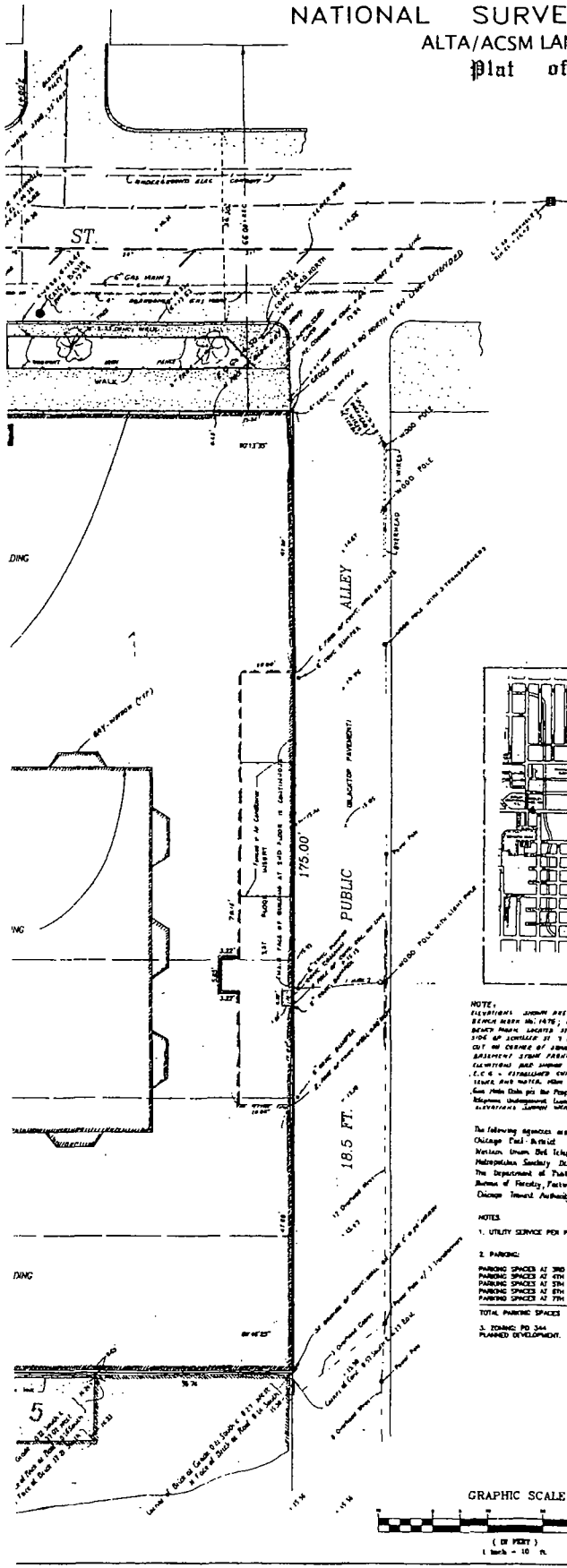
Handwritten notes: "and 266, 119, 99"

NATIONAL SURVEY SERVICE, INC.

ALTA/ACSM LAND TITLE SURVEY

Plat of Survey

SURVEY NO. N-122247 LOCATION DATE: FEB 9, 1999
N-128209 SURVEY JUN 16, 2003



PARCEL 1:
LOTS 1 AND 2 IN ASSessor'S DIVISION OF THE NORTH 200 FEET OF BLOCK 17 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE SOUTH 1/2 OF LOT 3 IN THE ASSessor'S DIVISION OF THE NORTH 200 FEET OF BLOCK 17 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
THE NORTH 1/2 OF LOT 3 IN THE ASSessor'S DIVISION OF THE NORTH 200 FEET OF BLOCK 17 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:
LOT 4 IN ASSessor'S DIVISION OF THE NORTH 200 FEET OF BLOCK 17 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AREA-24,319.80 SQUARE FEET OR 0.5629 ACRES

KNOWN AS, 1133 N. DEARBORN STREET, CHICAGO, ILLINOIS.
SURVEY FOR: PLANNED REALTY GROUP, INC.

TO:
1133 N. DEARBORN LLC, AN ILLINOIS LIMITED LIABILITY COMPANY,
1140 SOUTH SHORE PARTNERS, AN ILLINOIS LIMITED LIABILITY COMPANY,
FIFTY-FOUR HUNDRED MAPPER, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY,
FIRST AMERICAN TITLE INSURANCE COMPANY,
STATE FARM LIFE INSURANCE COMPANY.

THE UNDERSIGNED HEREBY CERTIFIES THAT ON THE 16TH DAY OF JUNE 2003

1. THIS SURVEY WAS PREPARED AND CONDUCTED BY THE UNDERSIGNED OR UNDER THE UNDERSIGNED'S DIRECT SUPERVISION ON THE GROUND OF THE PREMISES LEGALLY DESCRIBED HEREON (THE "PREMISES"), ACCURATELY REFLECTS THE FIELD NOTES TAKEN FROM SUCH SURVEY AND ACCURATELY SHOWS:

(A) THE APPROXIMATE, THE NORTH DIRECTION, THE POINT OF BEGINNING FROM WHICH THE BOUNDARIES OF THE PREMISES ARE MEASURED, THE DISTANCE TO THE NEAREST STREET, ROAD OR HIGHWAY INTERSECTION SHOWN HEREON.

(B) THE STREET ADDRESS OF THE PREMISES AND THE LEGAL DESCRIPTION OF THE (7) PREMISES;

(C) THE COURSES AND ACTUAL MEASURED DISTANCES OF PERMETER PROPERTY BOUNDARY LINES OF THE PREMISES AND (DISCONTINUITIES) IF ANY, BETWEEN THE PERMETER PROPERTY BOUNDARY LINES OF THE PREMISES AS SURVEYED, AND THE LEGAL DESCRIPTION OF THE PREMISES AS SHOWN HEREON;

(D) THE LINES OF AND THE LOT AND BLOCK NUMBERS SHOWN ON RECORDED SUBDIVISION OR OTHER MAP OR PLAN TO WHICH REFERENCE IS MADE IN THE LEGAL DESCRIPTION OF THE PREMISES TOGETHER WITH THE RECORDING DATA FOR SUCH MAP OR PLAN; AND IF THE PREMISES IS DESCRIBED WITH REFERENCE TO OR AS BEING ON OR WITHIN A RECORDED SUBDIVISION MAP OR PLAN;

(E) THE RIGHT-OF-WAY LINES FOR AND THE WIDTHS OF ALLEY, STREET, ROAD OR HIGHWAY RIGHT-OF-WAY WHICH ADJACENT OR ABUT THE PERMETER PROPERTY BOUNDARY LINES OF THE PREMISES;

(F) THE LOCATION, DIMENSIONS AND IDENTIFICATION OF EASEMENTS, RIGHTWAYS, ROADS, RIGHTS-OF-WAY AND FORCES THROUGH AND VISIBLE THROUGH AN INTERSECTION OF THE PREMISES OR OF RECORD IN COOK COUNTY AFFECTING (BURDENING AND/OR BENEFITING) THE PREMISES;

(G) THAT THE PREMISES HAVE DIRECT ACCESS (EGRESS AND ENTRY) TO A PUBLICLY DEDICATED STREET, ROAD OR HIGHWAY RIGHT-OF-WAY (WITH THE RIGHT-OF-WAY LINES AND WIDTHS THEREBY IDENTIFIED HEREON);

(H) THAT THE PERMETER PROPERTY BOUNDARY LINES OF THE PREMISES ARE CONTIGUOUS WITH THE PERMETER BOUNDARY LINES OF ADJOINING PARCELS AND/OR ALLEY, STREET, ROAD OR HIGHWAY RIGHT-OF-WAY;

(I) THE LOCATION OF BUILDINGS, STRUCTURES AND OTHER VISIBLE IMPROVEMENTS, INCLUDING PARKING AREAS, WALKS, WALLS, FENCES, EXISTING AND CURB CUTS AT GROUND SURFACE LEVEL, AND THE MEASURED PERPENDICULAR DISTANCE FROM EACH TO THE NEAREST FACING PERMETER PROPERTY BOUNDARY LINE OF THE PREMISES;

(J) THE SQUARE FOOTAGE (OR ACREAGE TO THE NEAREST 100TH OF AN ACRE) OF THE LAND COMPRISING THE PREMISES, THE GROSS SQUARE FOOTAGE OF EACH BUILDING LOCATED ON THE PREMISES (AS MEASURED TO EXTERIOR SURFACES) AND THE TOTAL NUMBER AND TYPE OF PARKING SPACES (INCLUDING UNIMPROVED SPACES) LOCATED ON THE PREMISES;

(K) FLOOD ENCROACHMENTS, IF ANY, ACROSS THE PERMETER PROPERTY BOUNDARY LINES OF THE PREMISES, WHETHER FROM THE PREMISES OUTFLOWING PROPERTY OR OUTTO THE PREMISES FROM ADJOINING PROPERTY AND THE EXTENT OF EACH SUCH ENCROACHMENT IN FEET AND INCHES (OR TENTHS);

(L) RECORDED BUILDING SETBACK LINES;

(M) THE ZONING CLASSIFICATION FOR THE PREMISES;

(N) OTHER PHYSICAL FEATURES VISIBLE OR OBSERVABLE ON THE GROUND, WHICH MAY AFFECT THE PREMISES, THE TITLE OR USE THEREOF;

(O) THAT NO PORTION OF THE PREMISES IS LOCATED WITHIN A "SPECIAL FLOOD HAZARD AREA" AS DEFINED BY THE NATIONAL FLOOD PROTECTION ACT (SUCH DETERMINATION HAVING BEEN MADE FROM A FLOODING RISK OF FLOOD MAP NUMBER 1700947H, WHICH IS THE "FLOOD INSURANCE FLOOD MAP" FOR THE PREMISES) AND THE FLOOD ZONE DESIGNATION OF THE PREMISES IS "FLOOD ZONE 1";

2. ALL STREETS ADJUTING THE PREMISES AND HEAVY OR BUSINESS AND EXPRESS FOR SAID PREMISES HAVE BEEN COMPLETED, DEDICATED AND ACCEPTED FOR PUBLIC MAINTENANCE AND USE BY THE SAID COUNTY OF COOK, STATE OF ILLINOIS.

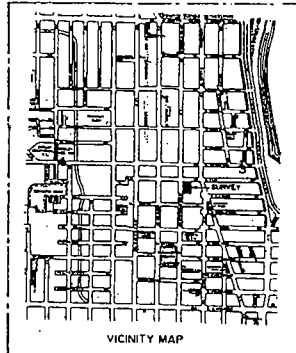
3. THE LEGAL DESCRIPTION SHOWN ON THIS SURVEY COMPARES TO THE RECORD LEGAL DESCRIPTION AND THAT THE SURVEYED BOUNDARIES ARE AS SET FORTH IN THE RECORD LEGAL DESCRIPTION.

4. THE BOUNDARY LINE DIMENSIONS AS SHOWN ON THIS SURVEY FORM A MATHEMATICALLY CLOSED POLYGON WITHIN ± 0.01 FOOT.

5. THIS SURVEY WAS PREPARED IN ACCORDANCE WITH NATIONAL STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS (1999) AND INCLUDES FIGURES 1, 2, 3, 4, 8 (ZONING DESIGNATION ONLY), 7A, 7B, 7C, 7D, 10, 11A, AND 18 OF TABLE 7.

TITLE COMMITMENT NO. NCS-182182-041
EFFECTIVE DATE: APRIL 18, 2003
DATE: JUNE 16, 2003

BY: *Joseph A. Lima*
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3080



NOTE:
ELECTION: JUNIOR DISTRICT IN DIVISION 14 OF COOK COUNTY
SEWER MAIN NO. 1475; SEWER - 12" DIA. (CONCRETE RINGS)
SEWER MAIN LOCATED ABOVE IS 6" DIAMETER AT 30" DEPTH
SIDE OF LOT 3 OF PARCELS 1, 2, 3 AND 4 OF BLOCK 17, ALTA/ACSM SURVEY
CITY OF CHICAGO - BUREAU OF PUBLIC WORKS - DIVISION OF STREETS AND SANITATION
JULY 1997 - STREET LIGHTS - 12" DIA. (CONCRETE RINGS)
CITY OF CHICAGO - BUREAU OF PUBLIC WORKS - DIVISION OF STREETS AND SANITATION
JULY 1997 - STREET LIGHTS - 12" DIA. (CONCRETE RINGS)
CITY OF CHICAGO - BUREAU OF PUBLIC WORKS - DIVISION OF STREETS AND SANITATION
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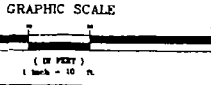
The following agencies are not involved:
Chicago Park Board
Illinois State Police
Metropolitan Sanitary District of Greater Chicago
The Department of Public Works
Bureau of Permits, Planning & Rehabilitation
Chicago Transit Authority

NOTES

- UTILITY SERVICE FOR PLANS.
- PARKING: REGULAR, HANDICAPPED, MOTORCYCLE

FLOOR	REGULAR	HANDICAPPED	MOTORCYCLE
1st FLOOR	30	0	1
2nd FLOOR	30	0	1
3rd FLOOR	30	0	1
4th FLOOR	30	0	1
TOTAL PARKING SPACES	120	0	4

- ZONING: PD 348 PLANNED DEVELOPMENT.



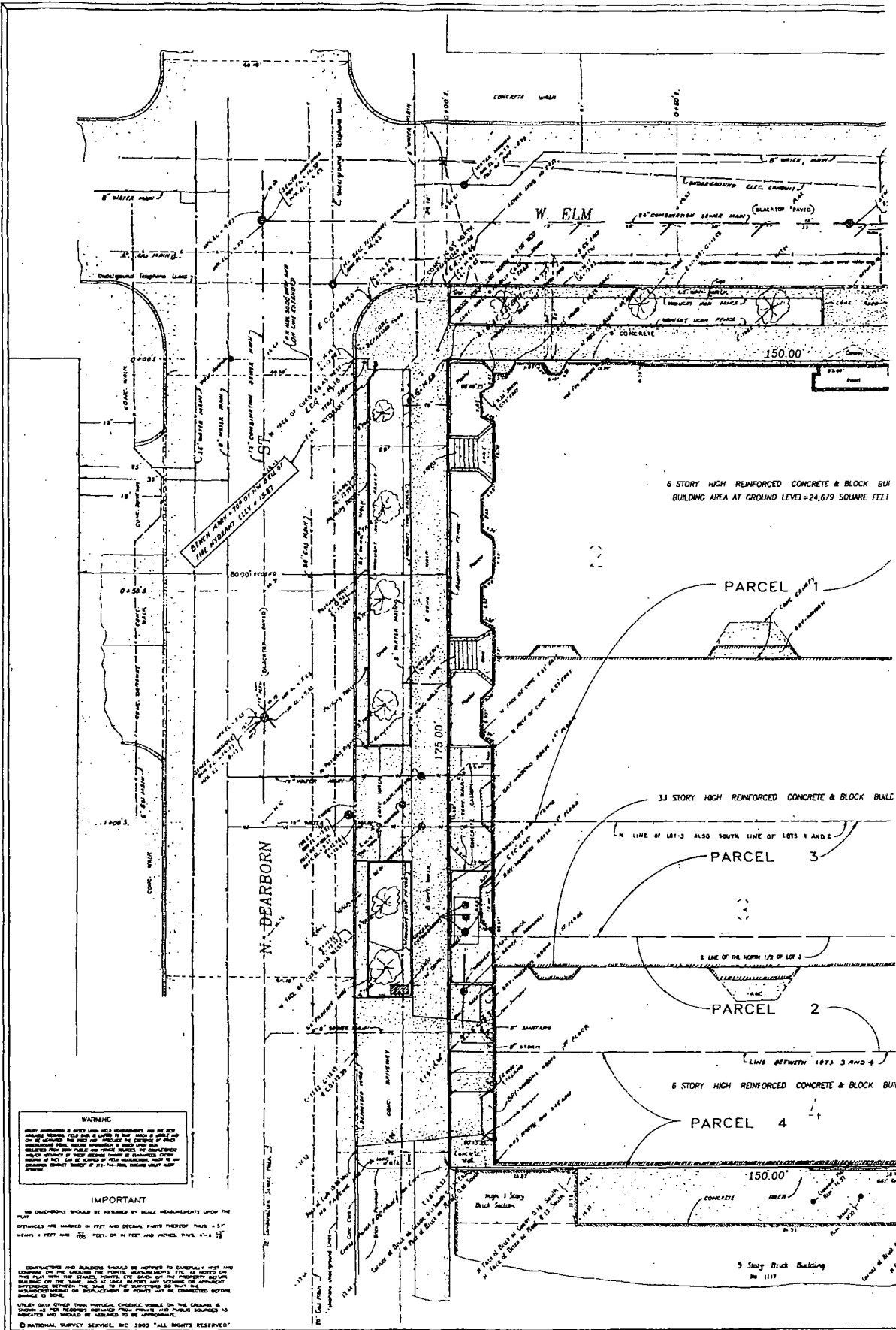
SURVEY NO. N-128209 SURVEY DATE: JUN 16, 2003
N-12247 LOCATION DATE: FEB 9, 1999

State of Illinois,)
County of Cook,)

Mr. Serby Certify that we have examined the above described property in accordance with official records and that the same and is a true representation of said survey. Dimensions are correct to a tolerance of ± 0.01 Foot. This professional survey conforms to the current Illinois minimum requirements for a boundary survey.

NATIONAL SURVEY SERVICE, INC.
PROFESSIONAL LAND SURVEYORS
30 S. MICHIGAN AVENUE, SUITE 300
CHICAGO, ILLINOIS 60603
TEL: 312-830-9400 FAX: 312-910-9484

BY: *Joseph A. Lima*
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3080
DATE: JUN 16, 2003



6 STORY HIGH REINFORCED CONCRETE & BLOCK BUI
BUILDING AREA AT GROUND LEVEL=24,679 SQUARE FEET

33 STORY HIGH REINFORCED CONCRETE & BLOCK BUI

6 STORY HIGH REINFORCED CONCRETE & BLOCK BUI

5 Story Brick Building

WARNING
 THIS PLAN AND THE INFORMATION CONTAINED HEREIN ARE FOR GENERAL INFORMATION ONLY AND ARE NOT TO BE USED AS A BASIS FOR ANY CONTRACT OR OTHER LEGAL OBLIGATION. THE USER OF THIS PLAN ASSUMES ALL LIABILITY FOR ANY DAMAGE OR INJURY RESULTING FROM THE USE OF THIS PLAN. THE NATIONAL SURVEY SERVICE, INC. MAKES NO WARRANTY, EXPRESS OR IMPLIED, FOR THE ACCURACY OR COMPLETENESS OF THE INFORMATION CONTAINED HEREIN.

IMPORTANT
 ALL DIMENSIONS SHOWN BY DIMENSION LINES OR HEADINGS UNLESS OTHERWISE INDICATED ARE IN FEET AND DECIMAL PARTS THEREOF. DIMENSIONS OF 1/2" AND 1" ARE IN FEET AND INCHES. DIMENSIONS OF 1/8" AND 1/4" ARE IN INCHES.

CONTRACTORS AND BUILDERS SHOULD BE ADVISED TO CAREFULLY CHECK AND CORRECT ON THE GROUND THE POINTS, DIMENSIONS, ETC. AS SHOWN ON THIS PLAN WITH THE EXISTING POINTS, DIMENSIONS, ETC. OF THE PROPERTY BEFORE BEGINNING ANY WORK. THE NATIONAL SURVEY SERVICE, INC. MAKES NO WARRANTY, EXPRESS OR IMPLIED, FOR THE ACCURACY OR COMPLETENESS OF THE INFORMATION CONTAINED HEREIN.

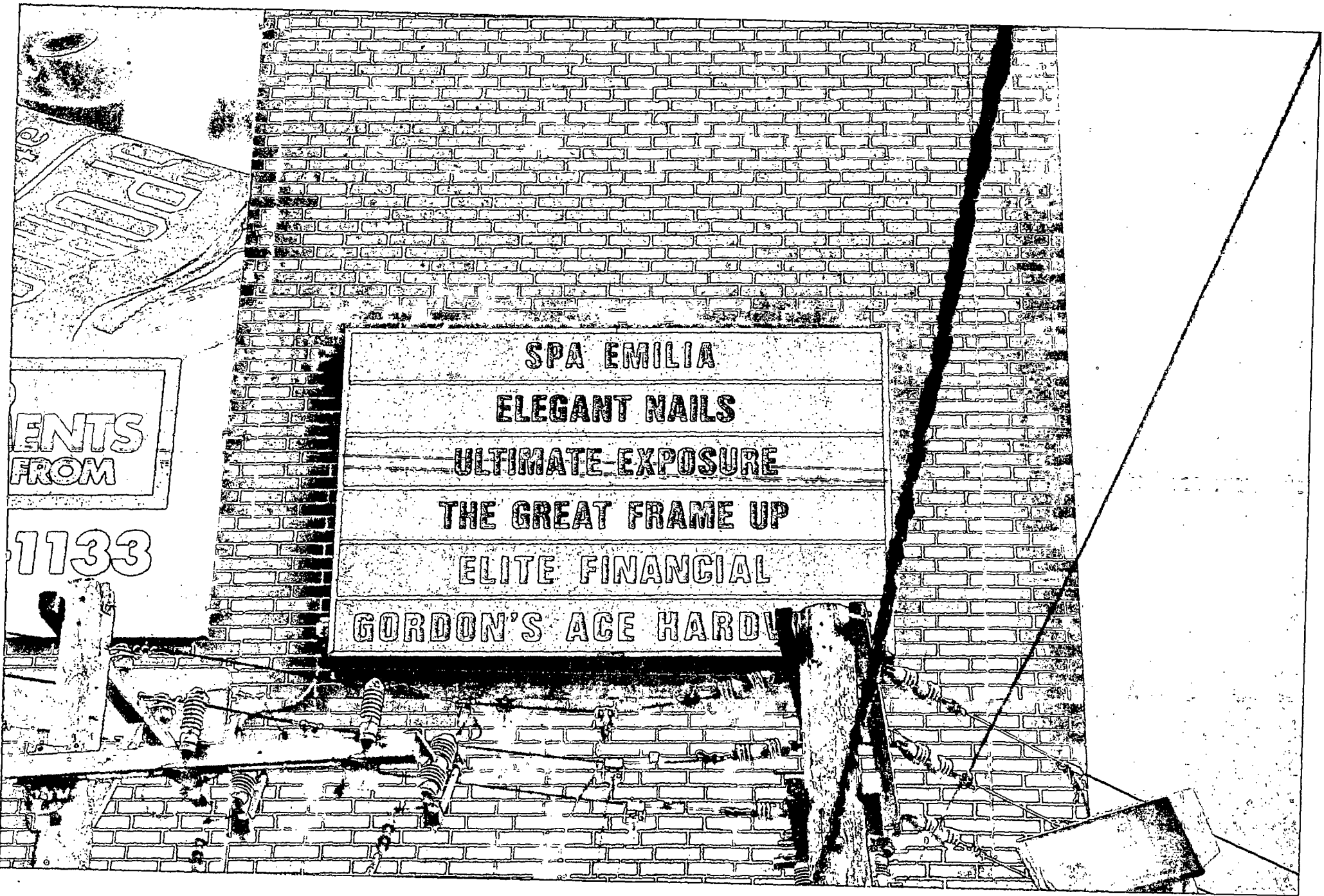
UTILITY DATA OTHER THAN PUBLIC RECORDS, UTILITIES ON THE GROUND & SHOWN ON THE RECORDS OF THE NATIONAL SURVEY SERVICE, INC. SHOULD BE OBTAINED BY THE USER OF THIS PLAN.

© NATIONAL SURVEY SERVICE, INC. 2003 "ALL RIGHTS RESERVED"

ENTS
FROM

1133

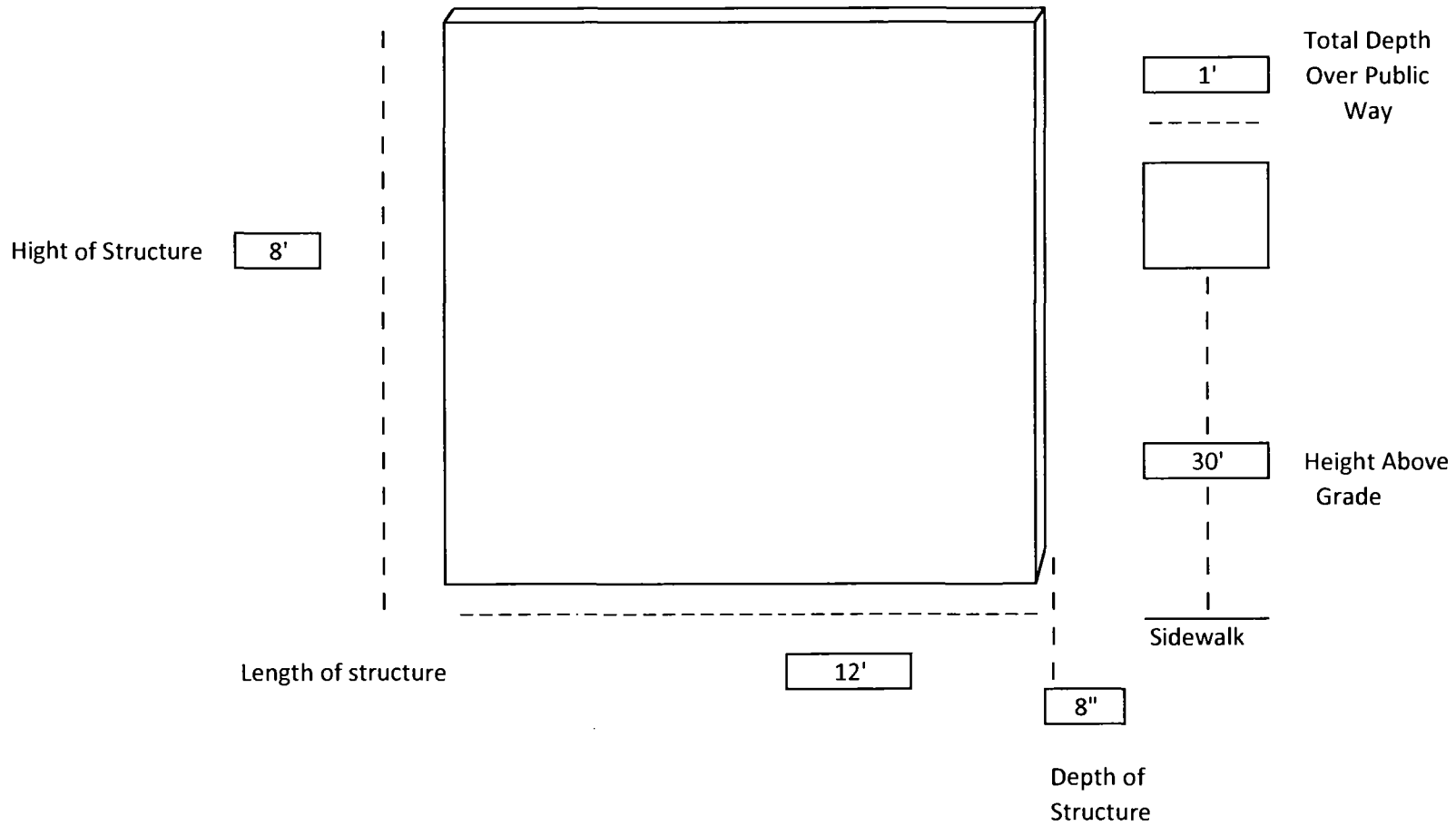
SPA EMILIA
ELEGANT NAILS
ULTIMATE EXPOSURE
THE GREAT FRAME UP
ELITE FINANCIAL
GORDON'S ACE HARDWARE



SIGN DRAWING

Property Location: 1133 N. Dearborn

Organization(s) Name: Planned Property Management, Inc.



PUBLIC WAY USE UNIT: PERMIT INFORMATION SHEET

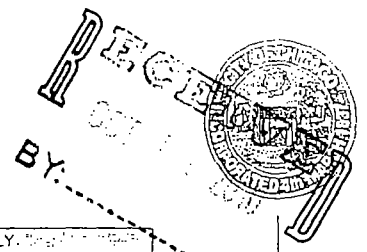
10/14/2010 - John Mariane

DBA Name	<u>1133 n. dearborn lle</u>
Location	<u>1133 N. DEARBORN ST.</u>
Zip Code	<u>60610</u>
Account Number	<u>357076</u>
Site Number	<u>1</u>
Area	<u>PERMIT</u>
Permit Type	<u>SIGN</u>
Permit Number	<u>1093760</u>

Next steps: Department of Buildings – Permit process for signs

Your Public Way Use permit number is shown above. This number is to be used for each item on your DOB application and is needed for the Buildings (DOB) online sign application located @ www.cityofchicago.org/buildings. All signs, canopies, banners, marquees and awnings require a buildings permit. Only a licensed sign erector may apply for the Buildings permit online. The Buildings permit application will ask for the Public Way Use permit number supplied above. For additional information please contact the Buildings Department at (312) 744-3400.

Please return the completed Public Way Use application to City Hall - 121 N. LaSalle Street, Chicago, IL 60602 Room 800. The completed application package must include a copy of the completed DOB application and the Public Way Use application. The Public Way Use application must contain the Alderman's signature, site plans on 8 1/2 X 11 paper, photos of the item(s), the signed Acceptance letter and a copy of the insurance certificate. For additional information please contact BACP at (312)-74-GOBIZ (312-744-6249).



APPLICATION TO USE THE PUBLIC RIGHT OF WAY

OFFICE USE ONLY		
DOB PERMIT #:		
AMNESTY ELIGIBLE?	<input type="checkbox"/> YES	<input type="checkbox"/> NO

APPLICANT INFORMATION

LEGAL NAME OF ENTITY: 1133 N. Dearborn, LLC
 PERMIT MAILING ADDRESS: 833 N. Kingsbury, 301
 CITY: Chicago STATE: IL ZIP CODE: 60642
 CONTACT PERSON: Stacy Drambas TITLE: _____
 PHONE: 312-337-2200 FAX: 312-337-0590 E-MAIL: stacy@ppmapartments.com

BUILDING OWNER INFORMATION

NAME: 1133 N. Dearborn, LLC
 ADDRESS: 1333 N. Kingsbury, 301
 CITY: Chicago STATE: IL ZIP CODE: 60642
 PHONE: 312-337-2200 FAX: 312-337-0590 E-MAIL: stacy@ppmapartments.com

USE OF THE PUBLIC WAY

- List the proposed or existing use below and complete the worksheet on page 3.
Use only one application for all public way use type.

TYPE	HOW MANY?	BUILDING ADDRESS
<u>Sign</u>	<u>1</u>	<u>1133 N. Dearborn</u>

- Please enclose one sketch of each proposed use of the public way, which maps to scale the proposed use(s) and its relationship to surrounding right-of-way. All measurements must be indicated.

The phnts should also accurately depict the location of the property line and public facilities (meters, light poles, sidewalks).

APPLICANT CERTIFICATION

I hereby certify that all statements made as part of the application, and the attachments herein, are true to the best of my knowledge and belief.

BY: Stacy Drambas (agent) TITLE: 10/12/10
 F.E.I.N. or SOCIAL SECURITY NUMBER: _____

ALDERMAN'S APPROVAL

As part of this application process, you are required to notify/obtain approval from the Alderman in whose ward your proposed use of the public way is located.

ALDERMAN'S SIGNATURE: [Signature] WARD: 42
 DATE: 10-14-10



APPLICATION TO USE THE PUBLIC RIGHT OF WAY

APPLICATION WORKSHEET

For use by NEW APPLICANTS ONLY.
 For renewals obtain form from City Hall, 121 N. LaSalle St., Rm. 800 or call (312) 74 - GOBIZ (744-6249)

Complete the worksheet for each use of the public way and indicate all applicable measurements.

Exact Street (i.e. S. State St.)	Quantity	Length of structure along public way	Height of structure	Depth of structure	Height above grade	Total depth over public way	Is this sign(s) Illuminated? (Y/N)	Is this an Existing Public Way Use (Y/N)
1133 N. Dearborn (in alley)	1	12'	8'	1'	30'	1'	Y	Y

See example of required plans beginning on page 5.

NOTE: Pursuant to section 2-154-030 of the Municipal Code of the City of Chicago the Corporation Counsel of the City of Chicago may require any such additional information from any applicant to achieve full disclosure relevant to the request for action by the City Council or other city agency. Pursuant to section 2-154-020 of the Municipal code of the City of Chicago any material change in the information required above must be provided by supplementing this statement at any time up to the time the City Council or any city agency takes action on the application.



APPLICATION CHECKLIST (continued)

Acceptance Letter

ACCEPTANCE OF GRANT OF PRIVILEGE PERMIT TERMS

I hereby understand and accept the terms and conditions relative to the issuance of the permit, and by signing below, I acknowledge the receipt of a copy of the Municipal Code of Chicago's 10-28 and 13-20 regulations, as well as all the additional requirements promulgated herein:

I understand it shall be my duty as the permit holder, and as a condition of the permit to:

1. Comply with all the requirements defined within Chicago's Municipal Code, the Rules and Regulations, as well as the requirements promulgated herein;
2. Upon the passage of the permit ordinance at City Council, pay the non-refundable applicable Grant of Privilege annual permit fee .
3. Upon the submission of the permit application the applicant shall furnish the certificate of insurance; and,
4. Resolve all Account Holds since failure to do so will prevent the processing of this permit application;
5. Install or maintain the grant of privilege after the issuance of the permit by the Commissioner of Business Affairs and Consumer Protection;

I hereby agree to accept the terms and conditions relative to issuance of the permit
 I agree to renew the Certificate of Insurance at least 10 days prior to expiration of the policy.
 I understand that if the item or items are not constructed/maintained the permit fees will not be refunded.

I understand that failure to adhere to all conditions imposed in the permit may result in revocation of the permit.

SIGNATURE: Stacy Trambos DATE: 10/12/10
 PRINT NAME: Stacy Trambos TITLE: _____

ACCOUNT #: 357076 SITE # 1
 LEGAL NAME OF ENTITY: 1133 N. Dearborn, LLC
 BUSINESS NAME (DBA): _____
 BUSINESS LOCATION ADDRESS: 1133 N. Dearborn
 CITY: Chicago STATE: Illinois ZIP CODE: 60610
 BUSINESS PHONE: 312-337-2200 ext. 126
 E-MAIL: stacy@pmm-apartments.com PERMIT TYPE: _____