



City of Chicago



O2014-9307

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	11/5/2014
Sponsor(s):	Osterman (48)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Andersonville Chiropractic, S.C.
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
ANDERSONVILLE CHIROPRACTIC, S.C.
Acct. No. 346701 - 1
Permit No. 1115560

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ANDERSONVILLE CHIROPRACTIC, S.C., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5239 N. Clark St..

Said sign structure(s) measures as follows; along N. Clark Street:

One (1) at six (6) feet in length, three point zero eight (3.08) feet in height and eight point four two (8.42) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1115560 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

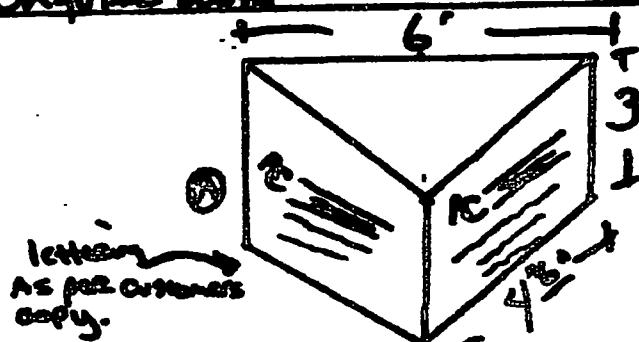
Authority herein given and granted for a period of five (5) years from and after 10/07/2014.

Alderman _____


Harry Osterman 48th Ward

8152 North Lawndale, Skokie, Illinois 60076

SUBMITTED TO ANDERSONVILLE CHIROPRACTIC STREET 5239 N. CLARK FLD CITY, STATE, AND ZIP CODE CHgo, IL 60640	PHONE 773-334-7440 JOB CODE _____ JOB DATE _____	DATE 6-11-99
---	--	------------------------



SIGN OVER
DOORWAY
5239 N. CLARK

BORDER:

AUTHORIZED SIGNATURE

No additions or changes to be made in above specifications.

Section or delivery subject to delivery caused by strike, lockout, fire, accident or other causes beyond our control.
This contract obligates Buyer to delivery of the personal property to Seller and the entire purchase price is paid. Buyer hereby acknowledges receipt of said personal property. Upon delivery by Buyer is the payment of any balance of the price or in the performance of any agreement of Buyer hereon. Buyer also, without notice, the possession of said personal property to Seller of being possession of said personal property, or Seller, without notice, the possession of said personal property and will agree without notice, in which case the proceeds of sale shall be applied upon the unpaid balance of the price and expenses of Seller of taking possession, storage and sale.

Acceptance of Proposal

Acceptance of Proposal The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as detailed above.

Date of Acceptance: _____

FD-302a (Rev. 11-27-70)

Abstract



11/05/2014

Alderman **Harry Osterman**
Ward # **48**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for
ANDERSONVILLE CHIROPRACTIC, S.C., adjacent to the premises known as **5239 N. Clark**
St..

Dear Alderman **Harry Osterman**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection