



# City of Chicago



O2015-7962

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	10/28/2015
<b>Sponsor(s):</b>	Osterman (48)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Uptown Animal Hospital, Inc.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
UPTOWN ANIMAL HOSPITAL INC  
Acct. No. 24301 - 2  
Permit No. 1120504

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UPTOWN ANIMAL HOSPITAL INC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5545 N. Clark St..

Said sign structure(s) measures as follows; along N Clark St:  
One (1) at six (6) feet in length, four (4) feet in height and sixteen (16) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

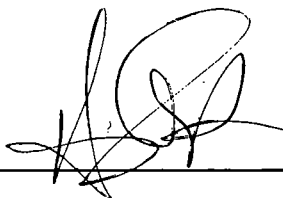
The grantee shall pay to the City of Chicago as compensation for the privilege #1120504 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

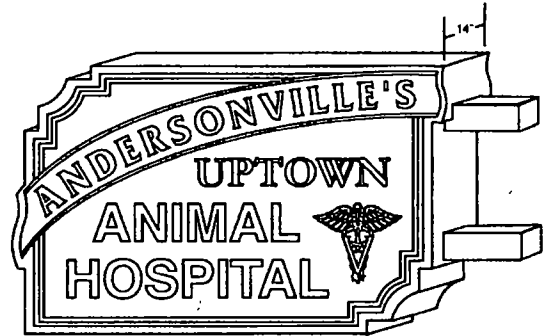
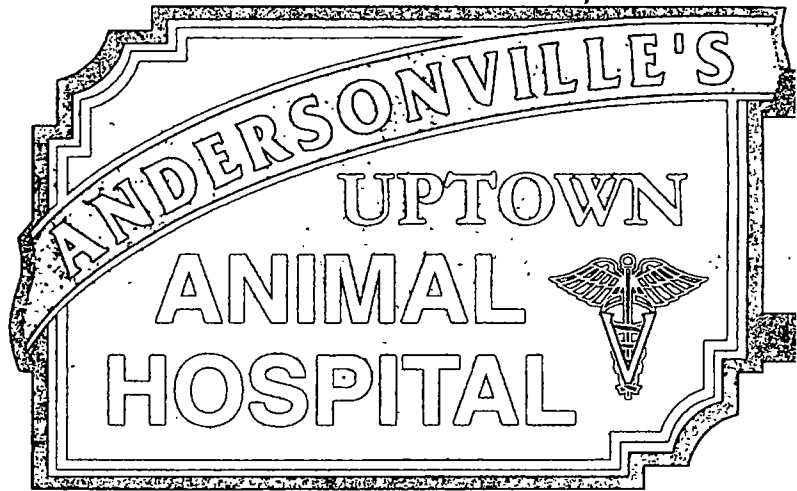
Authority herein given and granted for a period of five (5) years from and after 11/10/2015.

Alderman \_\_\_\_\_



Harry Osterman 48<sup>th</sup> Ward

**UPTOWN ANIMAL HOSPITAL - 5545 N CLARK ST.**  
 4' x 6' x 14" (D) D/F ILLUMINATED FLAG MOUNT SIGN  
 REVISED



<p><small>NOTE: THIS IS AN ORIGINAL UNPUBLISHED DRAWING, CREATED BY ASC, INC. IT IS SUBMITTED FOR YOUR PERSONAL USE IN CONNECTION WITH A PROJECT BEING PLANNED FOR YOU BY ASC, INC. IT IS NOT TO BE SHOWN TO ANYONE OUTSIDE YOUR ORGANIZATION, NOR IS IT TO BE REPRODUCED, COPIED, OR EXHIBITED IN ANY FASHION.</small></p>	DATE	<p><b>All-American Sign Co., Inc.</b>                  Design • Fabrication • Installation • Maintenance                  5501 W 109th Street Oak Lawn, IL 60453                  708/ 499-3000 Fax 708/ 499-3943                  allamericansign@aol.com</p>	SKETCH NO.
	SCALE		ACCOUNT
	DRAWN BY ME		ADDRESS
	SALESMAN		CITY, STATE
		708-499-3000	PMS 877 SILVER
			PMS 483 RUST BRN
			PMS 430 SILVER G



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**10/28/2015**

Alderman **Harry Osterman**  
Ward # **48**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**UPTOWN ANIMAL HOSPITAL INC**, adjacent to the premises known as **5545 N. Clark St.**

Dear Alderman **Harry Osterman**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**