



# City of Chicago



O2019-6370

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/24/2019
<b>Sponsor(s):</b>	Burnett (27)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for 328 North Carpenter LLC - earth retention
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
328 N CARPENTER LLC  
Acct. No. 456714 - 1  
Permit No. 1138856

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to 328 N CARPENTER LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Earth Retention System(s) under the public right-of-way adjacent to its premises known as 318-328 N. Carpenter St..

Said Earth Retention System(s) at N. CARPENTER STREET measure(s):

One (1) at three hundred sixty (360) feet in length, and fifty-five (55) feet in width for a total of nineteen thousand eight hundred (19800) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1138856 herein granted the sum of eight hundred fifty-five (\$855.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

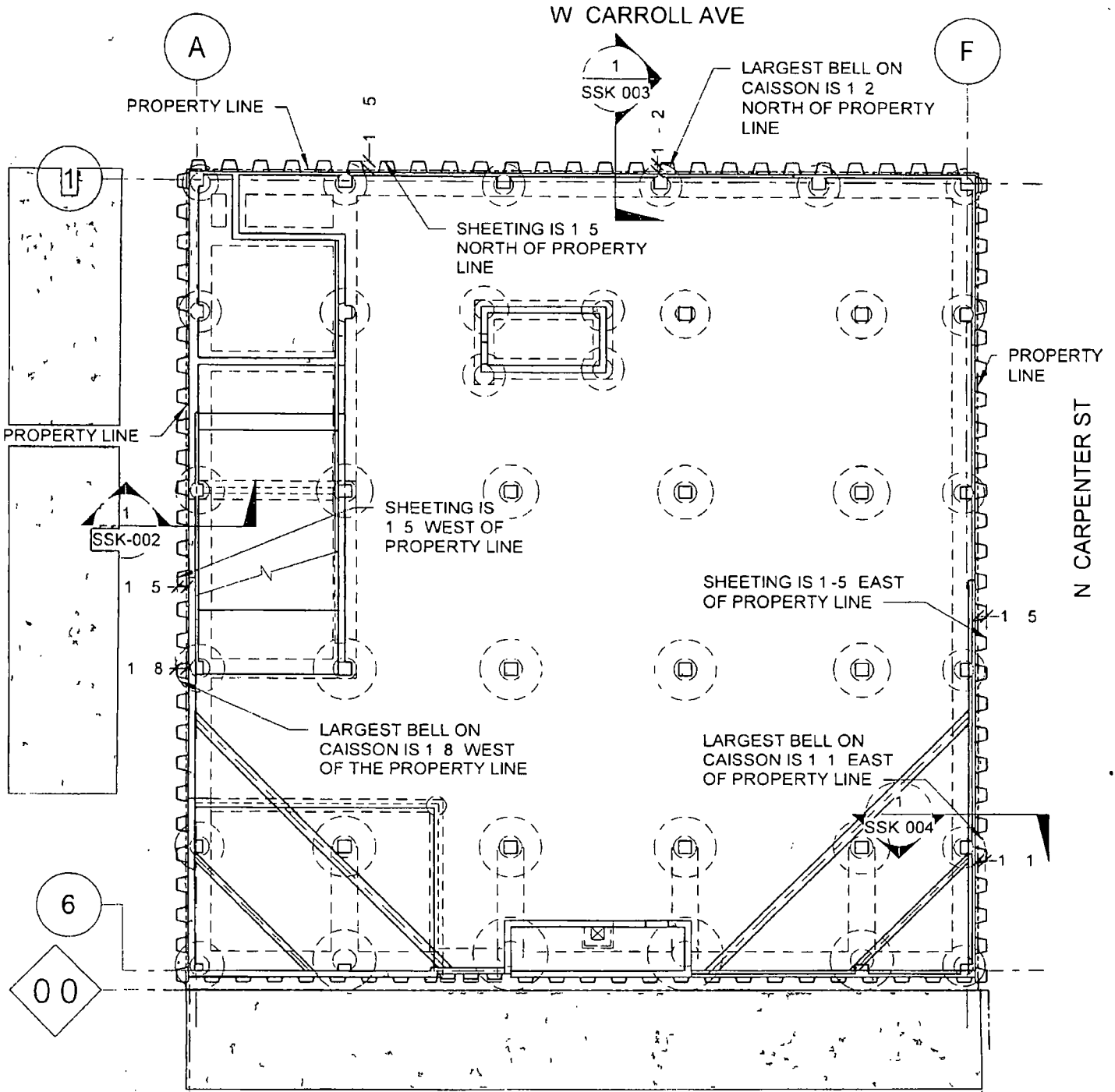
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Walter Burnett Jr. 27th Ward



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# FOUNDATION PLAN

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328 N CARPENTER LLC

Supplemental Drawing Number

IMEG No 18003481 00

Date 02/20/2019

APPLICATION FOR GRANT OF PRIVILEGE IN PUBLIC WAY

## SSK-001