



**City of Chicago**  
**Office of the City Clerk**  
**Document Tracking Sheet**



**O2015-7744**

**Meeting Date:** 10/21/2015  
**Sponsor(s):** Burns (4)  
**Type:** Ordinance  
**Title:** Amendment of grant(s) of privilege in public way to  
American Sightseeing/Gray Line Tours  
**Committee(s) Assignment:** Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 88486 - 13**

**Permit No. 1101478**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

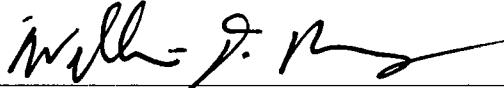
**Section 1:**

The ordinance passed by the City Council of the City of Chicago for American Sightseeing / Gray Line Tours on **07/25/2012**, and printed upon page **31415** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words “American Sightseeing / Gray Line Tours” and inserting in their place the words **“Big Bus Tours Chicago”**

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:



10/21/2015

**William D. Burns**

**Ward: 04      Date:**



## 2<sup>nd</sup> ATTEMPT AT INTRODUCTION

06/17/2015

**Alderman William D. Burns**  
Ward # 04  
City of Chicago  
City Hall, Room 305  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **one (1) booth(s)** for **Big Bus Tours Chicago**, adjacent to the premises known as **1200 S. Lake Shore Dr.**.

Dear Alderman **William D. Burns**:

The applicant referenced above has requested the use of the public right-of-way for a **booth(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**