



City of Chicago



O2020-4089

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	9/1/2020
Sponsor(s):	Tunney (44)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Muscle & Joint Therapy
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Intro
#44

ORDINANCE
Muscle & Joint Therepy
Acct. No. 467784 - 1
Permit No. 1145135

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Muscle & Joint Therepy, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3228 N. Clark St..

Said sign structure(s) measures as follows; along N. Clark:
One (1) at three (3) feet in length, three (3) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1145135 herein granted the sum of one hundred (\$100.00) per annum in advance.

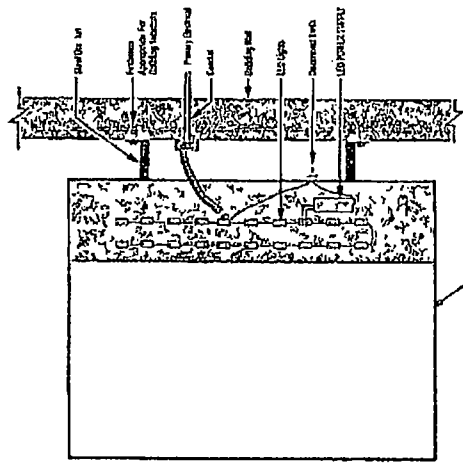
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

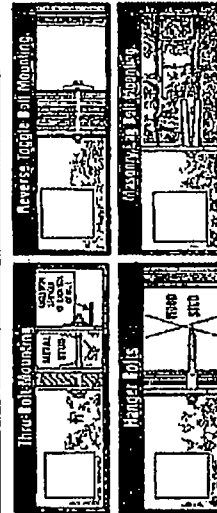
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Thomas Tunney 44th Ward



MOUNTING DETAIL



L37 Grounding and Bonding Statement

in design is intended to be installed in accordance with the requirements of Article 10 of the National Electrical Code and all other applicable local codes. The manufacturer's name and model number shall be

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SPECIFICATIONS

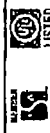
Area	3 H x 3' W
Total Sq Ft	9 ft ²
Tint/cap	Dark Blue
Illumination	White LED
Face	Grey, Blue

NOTE Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation. Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK.

monsibicTM
Signs & Graphic
1 773 847 2828
3401 S Halsted St., Chicago, IL 60608

Client Name Muscle & Joint Physical Therapy	Start Date 01/22/20
Location 3228 N Clark St Chicago	Last Revision
	Job#
	Drawing#
	Page 5/5

Sales Rep
kw
Designer
Simon L





Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TUY)
<http://www.cityofchicago.org/bacp>

07/22/2020

Alderman **Thomas Tunney**
Ward # 44
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **Muscle & Joint Therapy**, adjacent to the premises known as **3228 N. Clark St.**

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection