



# City of Chicago



O2017-5305

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/28/2017
<b>Sponsor(s):</b>	Tunney (44)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for North Clark Street LLC - water line/sanitary line
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
NORTH CLARK STREET LLC  
Acct. No. 416807 - 1  
Permit No. 1128067

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to NORTH CLARK STREET LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Water Line/Sanitary Line under the public right-of-way adjacent to its premises known as 3630 N. Clark St..

Said Water Line/Sanitary Line at N. Clark measure(s):

One (1) at two hundred ten (210) feet in length, six (6) feet in width and approximately six (6) feet below grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

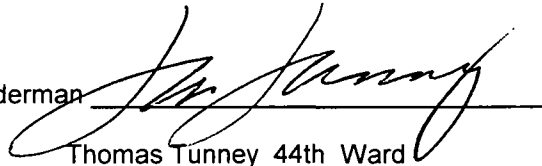
The grantee shall pay to the City of Chicago as compensation for the privilege #1128067 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

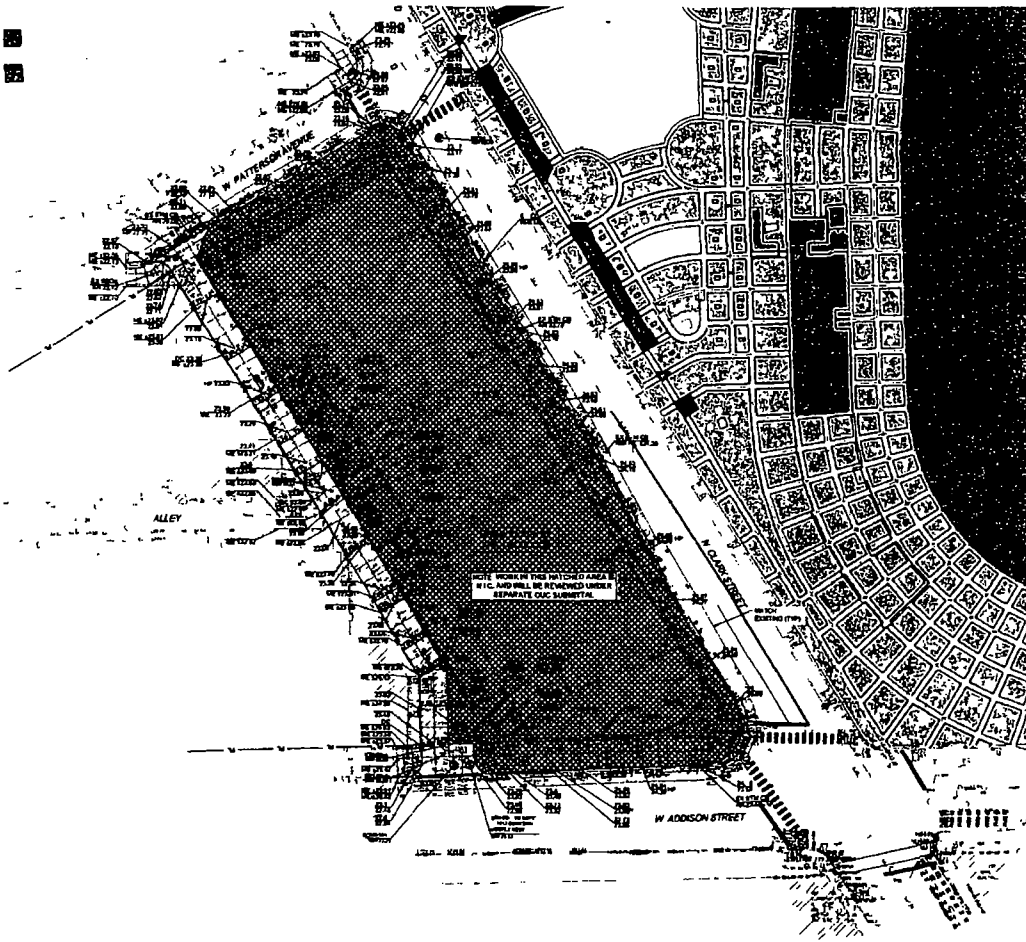
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Thomas Tunney 44th Ward



- GRAPHIC SCALE
- LEGEND AND ABBREVIATIONS**
- PROPOSED LINE
  - BUILDING FOOTPRINT
  - EXISTING BUILDING
  - CONCRETE FOOTING AND PAD
  - CONCRETE WALL AND BASE
  - STREET VESIBY AND DRIVE
  - WALL AND CURB
  - EXISTING PAVEMENT
  - ALLEY PAVEMENT AND DRIVE
  - CONCRETE CURB AND GUTTER
  - DEPRESSED CURB
  - EXISTING CURB
  - SLOPE
  - CHICAGO CITY DATA
  - FINISHED FLOOR ELEVATION
  - WATER DRAINAGE ELEVATION
  - ADJACENT SIDE
  - DEPRESSED CURB
  - POUCH POINT
  - POUCH & REBAR

**NOTES**  
 SEE SHEET C-3 FOR DETAILED GRADING OF CURB, PAVEMENT, BY RETURN AND DRIVE 1.

**HSC**  
 MONROE STREET CAPITAL, LLC  
 377 N. CLARK ST.  
 CHICAGO, ILLINOIS 60613

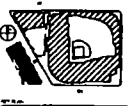
**ICON**  
 ICON VEHICLE GROUP  
 8101 E. PULASKI AVE.  
 SUITE 500  
 GREENWOOD VILLAGE, CO 80111



**PROJECT # 20 - IN 9 - CDD**

**TERRA**  
 ENGINEERING LLC  
 275 W. Ohio Street, 4th Floor  
 Chicago, IL 60604  
 TEL: (312) 467-4123  
 FAX: (312) 464-2028  
 www.terra-engineering.com

DATE	DESCRIPTION



**HSC TOWER TWO**

**SITE GRADING PLAN**



06/28/2017

Alderman **Thomas Tunney**  
Ward # **44**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) water line(s)** for  
**NORTH CLARK STREET LLC**, adjacent to the premises known as **3630 N. Clark St.**

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **water line(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**