

## City of Chicago



O2016-4124

## Office of the City Clerk

## **Document Tracking Sheet**

**Meeting Date:** 5/18/2016

Sponsor(s): Tunney (44)

Type: Ordinance

Title: Amendment of grant(s) of privilege in public way for Red

Top Parking, Inc.

Committee(s) Assignment: Committee on Transportation and Public Way

# ORDINANČE AMENDMENT Acct. No. 85445 - 35 Permit No. 1096072

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

#### **Section 1:**

The ordinance passed by the City Council of the City of Chicago for **RED TOP PARKING, INC.** on **05/04/2011**, and printed upon page **117844** of the Journal of Proceedings of the City of Chicago is here by Amended by adding the words

"Authority herein given and granted for a period of one (1) year from and after April 1, 2016.

The grantee shall pay to the City of Chicago as compensation for the privilege # 1096072 herein granted the sum of twenty-five thousand (25,000.00) per annum in advance for the annual period April 1, 2016 through March 31, 2017."

#### **Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:

.Thomas Tunney

Ward 44

Date:





### Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

#### 04/13/2016

Alderman **Thomas Tunney**Ward # **44**City of Chicago
City Hall, Room **300**121 North LaSalle Street
Chicago, Illinois 60602

Re: An <u>amended</u> ordinance to use and maintain a portion of the public right-of-way for **two (2)** occupation of space(s) for RED TOP PARKING, INC., adjacent to the premises known as 3701 N. Sheffield Ave..

#### Dear Alderman Thomas Tunney:

The applicant referenced above has requested the use of the public right-of-way for **occupation of space(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection** 

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