



City of Chicago



O2021-5379

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	12/15/2021
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Apple, Inc.
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

APPLE, INC

Acct. No.: 56526 - 4

Permit No: BACP1580590

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to APPLE, INC upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Irrigation System(s) under the public right-of-way adjacent to its premises known as 801 W NORTH AVE.

Said Irrigation System(s) at N. Halsted Street measure(s):

One (1) at one hundred eighty-five (185) feet in length and one (1) feet in width for a total of one hundred eighty-five (185) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) Department of Planning and Development and Department of Transportation (Division of Project Development) Department of Water Management and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

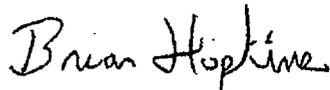
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1580590 herein granted the sum of Zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

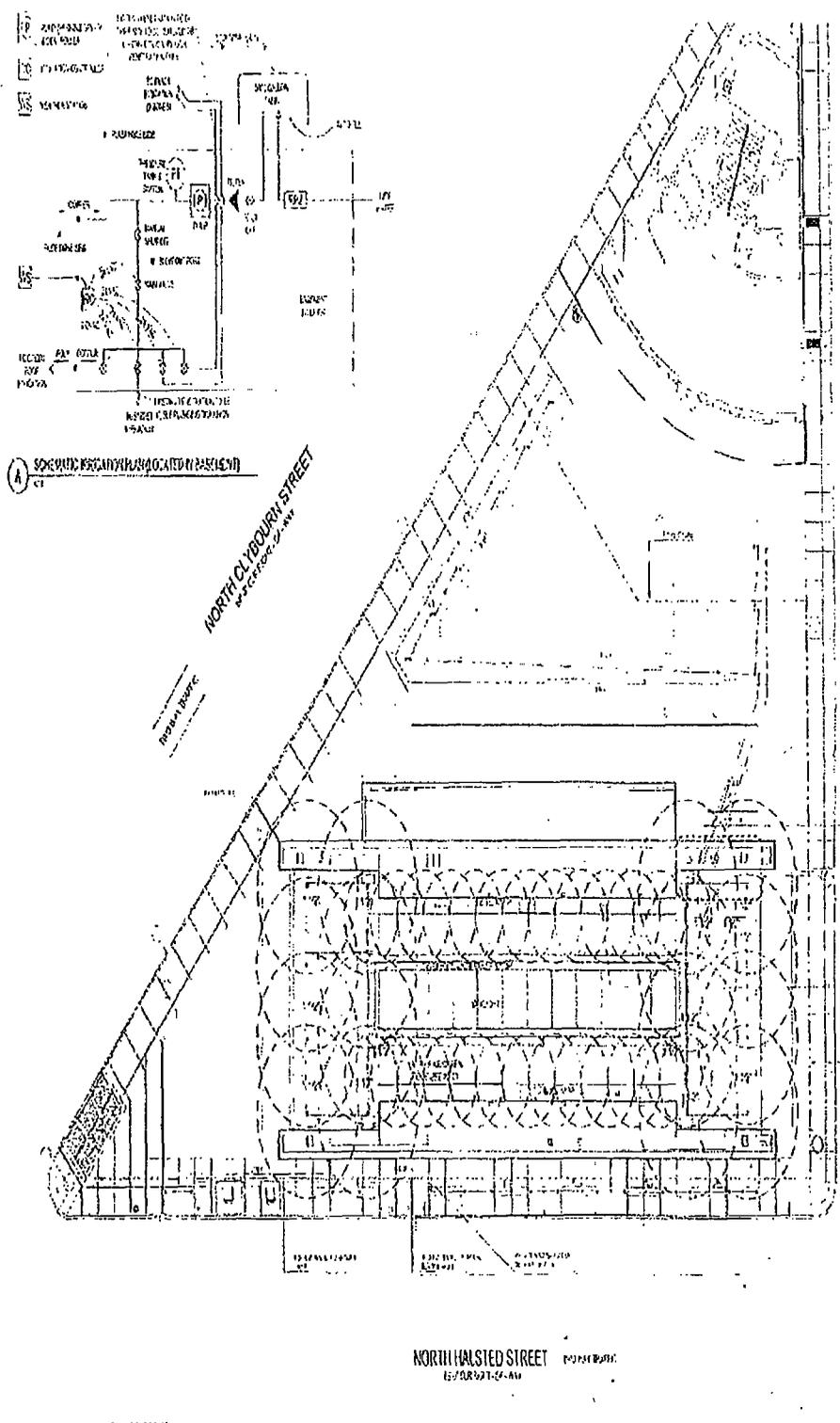
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/30/2020.

Alderman:



Brian Hopkins 2nd Ward



- 1. ALL PLANTING SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL LANDSCAPE ARCHITECTURE SOCIETY'S (NLA) "MANUAL OF VEGETATION" AND "MANUAL OF LANDSCAPE ARCHITECTURE".
- 2. ALL PLANTING SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL LANDSCAPE ARCHITECTURE SOCIETY'S (NLA) "MANUAL OF VEGETATION" AND "MANUAL OF LANDSCAPE ARCHITECTURE".
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JOHN DEERE LANDSCAPES

1234 N. W. 10th St.
 Fort Lauderdale, FL 33304
 Phone: (305) 555-1234
 Fax: (305) 555-5678
 Website: www.johndeerelandscapes.com

<p>REVISIONS</p> <table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> <tr> <td>1</td> <td>01/15/00</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>2</td> <td>02/10/00</td> <td>REVISED PER CITY COMMENTS</td> </tr> <tr> <td>3</td> <td>03/05/00</td> <td>REVISED PER CITY COMMENTS</td> </tr> <tr> <td>4</td> <td>04/01/00</td> <td>REVISED PER CITY COMMENTS</td> </tr> <tr> <td>5</td> <td>05/01/00</td> <td>REVISED PER CITY COMMENTS</td> </tr> <tr> <td>6</td> <td>06/01/00</td> <td>REVISED PER CITY COMMENTS</td> </tr> <tr> <td>7</td> <td>07/01/00</td> <td>REVISED PER CITY COMMENTS</td> </tr> <tr> <td>8</td> <td>08/01/00</td> <td>REVISED PER CITY COMMENTS</td> </tr> <tr> <td>9</td> <td>09/01/00</td> <td>REVISED PER CITY COMMENTS</td> </tr> <tr> <td>10</td> <td>10/01/00</td> <td>REVISED PER CITY COMMENTS</td> </tr> <tr> <td>11</td> <td>11/01/00</td> <td>REVISED PER CITY COMMENTS</td> </tr> <tr> <td>12</td> <td>12/01/00</td> <td>REVISED PER CITY COMMENTS</td> </tr> </table>	NO.	DATE	DESCRIPTION	1	01/15/00	ISSUED FOR PERMIT	2	02/10/00	REVISED PER CITY COMMENTS	3	03/05/00	REVISED PER CITY COMMENTS	4	04/01/00	REVISED PER CITY COMMENTS	5	05/01/00	REVISED PER CITY COMMENTS	6	06/01/00	REVISED PER CITY COMMENTS	7	07/01/00	REVISED PER CITY COMMENTS	8	08/01/00	REVISED PER CITY COMMENTS	9	09/01/00	REVISED PER CITY COMMENTS	10	10/01/00	REVISED PER CITY COMMENTS	11	11/01/00	REVISED PER CITY COMMENTS	12	12/01/00	REVISED PER CITY COMMENTS	<p>PROJECT INFORMATION</p> <p>PROJECT NO. 00-000000-0000 SHEET NO. 00-000000-0000 DATE: 01/15/00 DRAWN BY: [Name] CHECKED BY: [Name] PROJECT LOCATION: [Address]</p>	<p>Bobbi Czynski Jackson Landscape Architect 1234 N. W. 10th St. Fort Lauderdale, FL 33304 Phone: (305) 555-1234 Fax: (305) 555-5678 Website: www.johndeerelandscapes.com</p>	<p>Apple Store LINCOLN PARK 2000 Lincoln Park Chicago, IL 60614</p>		<p>PERMIT INFORMATION</p> <p>PERMIT NO. 00-000000-0000 CITY OF CHICAGO DEPARTMENT OF PLANNING AND DEVELOPMENT 440 N. Dearborn Street Chicago, IL 60610 Phone: (312) 744-3100 Fax: (312) 744-3100 Website: www.cityofchicago.org</p>
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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

12/15/2021

Alderman Brian Hopkins
Ward # 02
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Irrigation System(s) for **APPLE, INC**, adjacent to the premises known as **801 W NORTH AVE**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for **Irrigation System(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

Department of Business Affairs and Consumer Protection