



**City of Chicago**  
Office of the City Clerk  
Document Tracking Sheet



**O2015-690**

**Meeting Date:** 1/21/2015  
**Sponsor(s):** Smith (43)  
**Type:** Ordinance  
**Title:** Grant(s) of privilege in public way for Domicile Furniture  
**Committee(s) Assignment:** Committee on Transportation and Public Way

ORDINANCE  
DOMICILE FURNITURE  
Acct. No. 292576 - 2  
Permit No. 1115400

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to DOMICILE FURNITURE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2717 N. Clark St..

Said sign structure(s) measures as follows; along N. Clark Street:  
One (1) at twelve point three three (12.33) feet in length, three point zero eight (3.08) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1115400 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 

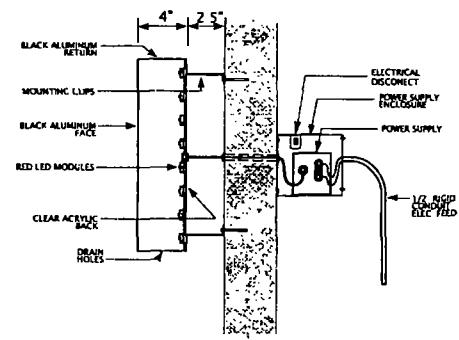
Michele Smith 43<sup>rd</sup> Ward



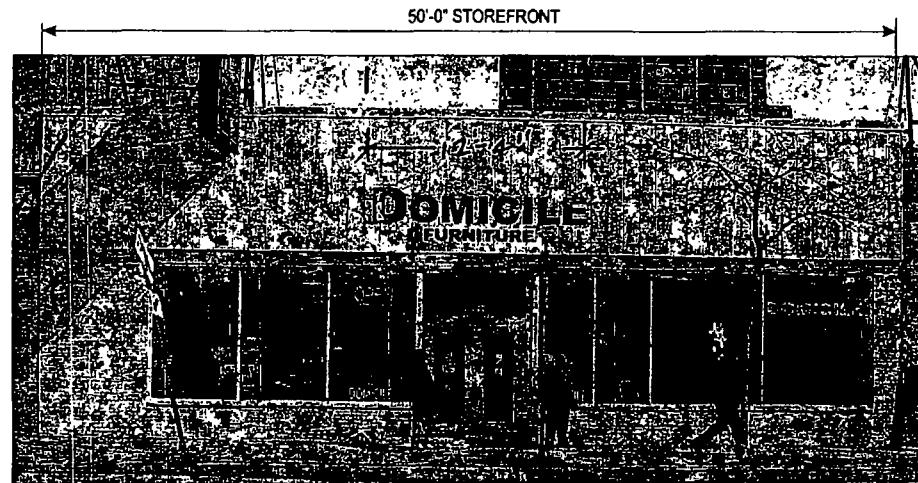
**(A) SIGN DETAILS**  
3/8" = 1'-0" SCALE

ONE (1) SET OF REVERSE CHANNEL HALO LIT ALUMINUM LETTER  
RED LED ILLUMINATION, BLACK ALUMINUM FACES AND RETURNS  
'FURNITURE' TO BE 125" THICK FLAT CUT OUT BLACK ALUMINUM LETTERS, STUD MOUNTED

**REVERSE CHANNEL HALO LIT LETTERS**  
NTS



|                                  |   |
|----------------------------------|---|
| ATTENTION ELECTRICAL CONTRACTOR: | UL 1419 & NFPA 70 NEC REQUIREMENTS MUST BE FOLLOWED. USE UL LISTED EQUIPMENT. SPECIFIED WIRE GAUGE, RECOMMENDED TERMINATING AT PANEL. |
| WIRE SIZE:                       | 14 AWG  |
| CONNECTOR:                       | TERMINAL  |



**(A) STOREFRONT ELEVATION**  
1/8" = 1'-0" SCALE

*R. Ray Ferrone*



**Department of Business Affairs and Consumer Protection**

Small Business Center - Public Way Use Unit

City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602

312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)

<http://www.cityofchicago.org/bacp>

**01/21/2015**

**Alderman Michele Smith**

**Ward # 43**

**City of Chicago**

**City Hall, Room 300**

**121 North LaSalle Street**

**Chicago, Illinois 60602**

**Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
DOMICILE FURNITURE, adjacent to the premises known as 2717 N. Clark St..**

**Dear Alderman Michele Smith:**

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**