



Office of the Chicago City
Clerk



O2011-6837

Office of the City Clerk

Tracking Sheet

Meeting Date:	7/28/2011
Sponsor(s):	Waguespack, Scott (32)
Type:	Ordinance
Title:	Grant(s) of Privilege in Public Way for AT&T
Committee(s) Assignment:	Committee on Transportation and Public Way



CITY COUNCIL

CITY OF CHICAGO

COUNCIL CHAMBER
CITY HALL—SECOND FLOOR
121 NORTH LA SALLE STREET
CHICAGO, ILLINOIS 60602
TELEPHONE: 312-744-4096
FAX: 312-744-8155

COMMITTEE MEMBERSHIPS

TRANSPORTATION & PUBLIC WAY
(CHAIRMAN)

BUDGET AND GOVERNMENT OPERATIONS

ENERGY, ENVIRONMENTAL PROTECTION
& PUBLIC UTILITIES

EDUCATION AND CHILD DEVELOPMENT

FINANCE

POLICE AND FIRE

RULES AND ETHICS

ANTHONY A. BEALE

ALDERMAN, 9TH WARD
34 EAST 112TH PLACE
CHICAGO, ILLINOIS 60628
TELEPHONE: (773) 785-1100
FAX: (773) 785-2790

E-MAIL: WARD09@CITYOFCHICAGO.ORG

September 6, 2011

To the President and Members of the City Council:

Your Committee on Transportation and Public Way begs leave to report and recommend that Your Honorable Body pass the proposed ordinance transmitted herewith for a grant of privilege in the public way to AT&T - 02011-6837 to maintain and use one (1) sign over the public right-of-way adjacent to its premises known as 1617 North Damen Avenue. This ordinance was referred to the Committee on July 28, 2011.

This recommendation was concurred unanimously by a viva voce vote of the members of the Committee with no dissenting vote.

(Ward 32)

Respectfully submitted,

Anthony Beale,
Chairman



32

ORDINANCE
AT&T
Acct. No. 284401 - 2
Permit No. 1094769

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to AT&T, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1617 N. Damen Ave..

Said sign structure(s) measures as follows; along N. DAMEN:

One (1) at ten (10) feet in length, three point five (3.5) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1094769 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

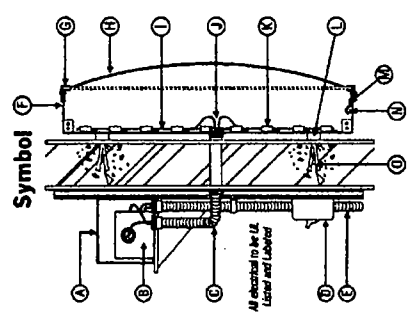
Alderman Scott Waguespack
Scott Waguespack 32nd Ward

S1

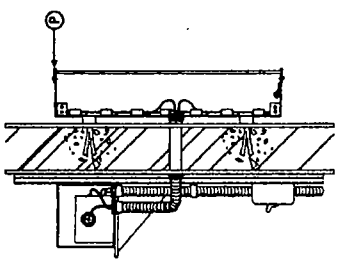
Remote Illuminated Letterset
Black Faces

Install new remote wired internally illuminated letters as shown.

Remote Wired Letter Cross Section Detail



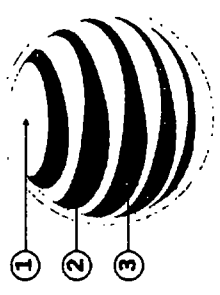
Letters



A	power supply housing
B	power supply:
C	conduit (1/2" min.)
D	listed disconnect switch
E	primary electrical source
F	aluminum return
G	metal retainer
H	acrylic face
I	electrical supply wire
J	Greenfield connectors when required
K	GE Calcore LED Module
L	aluminum spacer as required
M	light screen for weep hole
N	weep hole
O	attach to wall as required
P	1" Jewelle trim cap

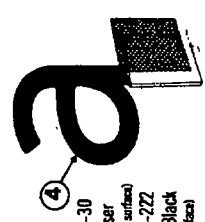
All according to the LE Letter and Letterer

Colors Break Down



- 3M #3635-30 White Diffuser
- 3M #3630-8071 Light Blue
- 3M #3630-8015 Dark Blue

Films to be applied second surface



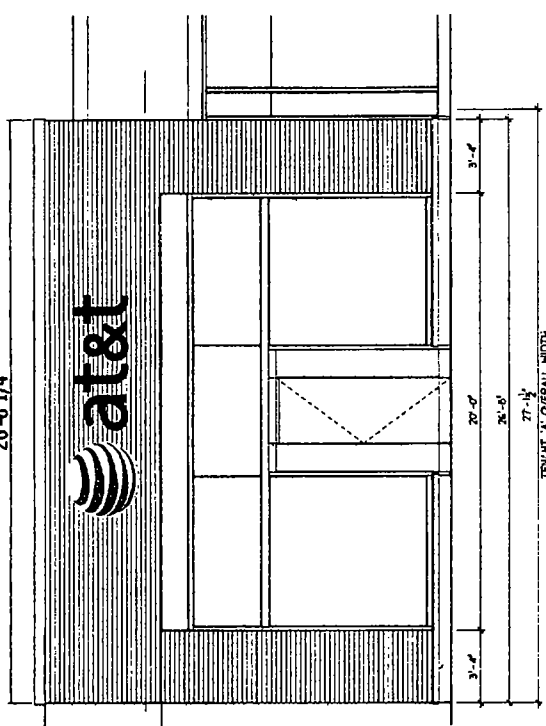
4. 3M #3635-30 White Diffuser (applied second surface)
- 3M #3635-222 Dual color Black (applied first surface)

Symbol	Face	Return	Trim
Letters	.118" thick Clear Acrylic	Painted ATET Brushed Alum.	NA
	.25" thick Clear Acrylic	Painted ATET Brushed Alum.	Silver Metallic

Letters to be finished with Spring-Leaf Size Bright White Light enhancement paint.

26'-8 1/4"

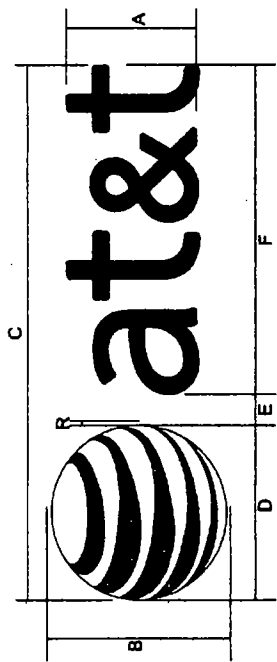
5'-4 3/4"



TENANT 'A' WEST ELEVATION

Scale: 1/8" = 1'-0"

TENANT 'A' OVERALL WIDTH



Sign Type	A	B	C	D	E	F	Sq. Ft.	R	Z	Z2	Special Film lbs.	Special Temp lbs.	
1LF-BLK-30-H	2'-6"	3'-5 11/16"	10'-2 3/8"	3'-4 3/16"	7"	6'-3 3/16"	34.17	3/4"	5'	2 11/16"	.063"	.090"	.125"

PRIORITY SIGN INC.
AN EMPLOYEE OWNED COMPANY

CORPORATE OFFICE:
187 Riverside Dr., Suite 303, Shrewsbury, WI 53587
PHONE: (800) 208-0888 FAX: (800) 208-6888

REGIONAL OFFICES:
Birmingham, AL • Dallas-Fort Worth, TX
Chicago, IL • Los Angeles, CA • Knoxville, TN
Memphis, TN • New York, NY

Project Manager: WK

Designer: MD

Drawing #	C30236-S1
Site #	-

Location: Chicago, IL
Address: 1617 N. Damen
Date: 11/10/10
Approved: color/AT&T



07/28/2011

Alderman **Scott Waguespack**
Ward # **32**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **AT&T**, adjacent to the premises known as **1617 N. Damen Ave.**.

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Department of Business Affairs and Consumer Protection