



# Office of the City Clerk



O2013-1014

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## City Council Document Tracking Sheet

<b>Meeting Date:</b>	2/13/2013
<b>Sponsor(s):</b>	Waguespack, Scott (32)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way for Hudson Home
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 318967 - 1**

**Permit No. 1081665**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

**Section 1:**

The ordinance passed by the City Council of the City of Chicago for **HUDSON HOME** on **01/13/2009**, and printed upon page **54115** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

“five (5) Awning(s)

Said Awning(s) shall not exceed three (3) @ twenty-eight (28) feet in length and four (4) feet in width, two (2) @ twenty-one point five eight (21.58) feet in length and four (4) feet in width.

The sum of \$259.00 per annum, in advance.”

and inserting in their place the words

“two (2) Awning(s)

Said Awning(s) shall not exceed one (1) @ thirty-three (33) feet eight (8) inches in length and three (3) feet in width, one (1) @ forty-seven (47) inches in length and three (3) feet in width.

The sum of \$109.00 per annum, in advance.”

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN: Scott Waguespack 2-13-13  
**Scott Waguespack** **Ward: 32** **Date:**



**02/13/2013**

**Alderman Scott Waguespack**  
Ward # 32  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **two (2) awning(s)** for **HUDSON HOME**, adjacent to the premises known as **2825 N. Southport Ave.**.

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**