



# City of Chicago



O2017-3408

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	4/19/2017
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Fairgrounds
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
FAIRGROUNDS  
Acct. No. 413385 - 1  
Permit No. 1127369

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FAIRGROUNDS, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use seven (7) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 1620 N. Milwaukee Ave..

Said Light Fixture(s) at N. Milwaukee Avenue measure(s):  
Five (5) at one (1) foot in length, two (2) feet in width and sixteen (16) feet above grade level.

Said Light Fixture(s) at N. Milwaukee Avenue measure(s):  
Two (2) at point five (.5) feet in length, two (2) feet in width and seven (7) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127369 herein granted the sum of one hundred five (\$105.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

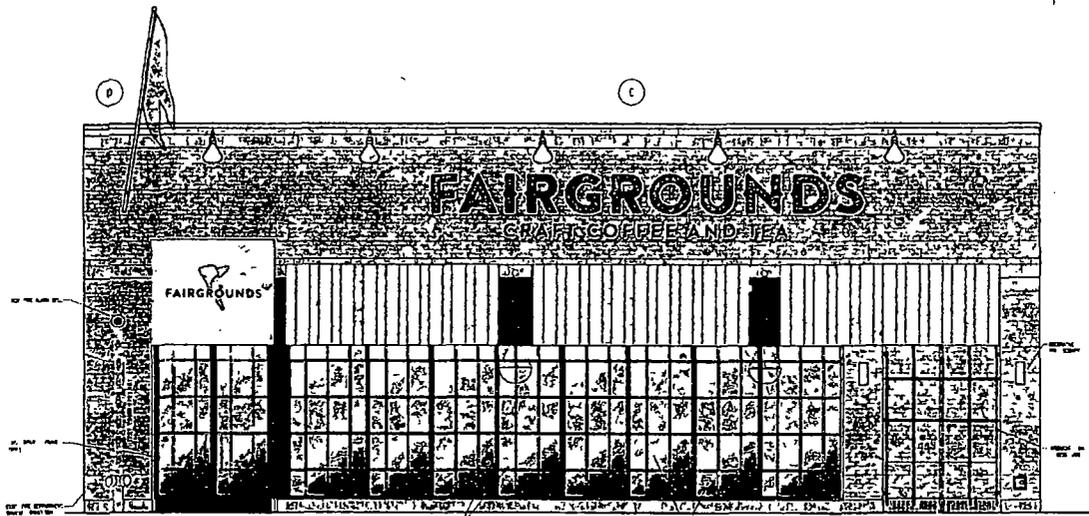
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Brian Hopkins 2nd Ward



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**A1.101 COLORED EXTERIOR ELEVATION**  
 SCALE                      N T S

NOTE ARTIST RENDERING ONLY

<p style="text-align: center;"><b>FAIRGROUNDS</b> CHAI, COFFEE AND TEA</p> <p style="text-align: center;"> <span style="font-size: 2em;">+</span> <b>barker/nestor</b> <span style="font-size: 2em;">+</span> </p> <p style="text-align: center;"> <b>ARCHITECTURE + DESIGN</b>          600 W CERMACK AVE CHICAGO IL 60616          TEL: 847.763.1892 FAX: 847.763.1897       </p>	<p style="font-size: 0.8em;">PROJECT NUMBER: 111111</p> <p style="font-size: 0.8em;">DRAWING NAME: 111111</p> <p style="font-size: 0.8em;">DATE: 12.20.17</p> <p style="font-size: 0.8em;">DRAWN BY: 111111</p> <hr/> <p style="font-size: 0.8em;">PROJECT ARCHITECTURAL DESIGN FIRM:</p> <p style="text-align: center;"> <b>FAIRGROUNDS</b>          600 W CERMACK AVE          CHICAGO, ILLINOIS 60616       </p> <hr/> <p style="font-size: 0.8em;">SHEET NUMBER</p> <p style="text-align: center; font-size: 2em; font-weight: bold;">A1.1</p> <p style="font-size: 0.6em;">©2017 BARKER/NESTOR ALL RIGHTS RESERVED</p>
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**04/19/2017**

**Alderman Brian Hopkins**  
Ward # **02**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **seven (7) light fixture(s)** for **FAIRGROUNDS**, adjacent to the premises known as **1620 N. Milwaukee Ave.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **light fixture(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**