



# City of Chicago



O2019-205

## Office of the City Clerk Document Tracking Sheet

<b>Meeting Date:</b>	1/17/2019
<b>Sponsor(s):</b>	Reilly (42)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Fleming's Prime Steakhouse & Winebar
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

Direct Intro  
#42

ORDINANCE  
FLEMING'S PRIME STEAKHOUSE & WINEBAR  
Acct. No. 324758 - 1  
Permit No. 1137133

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FLEMING'S PRIME STEAKHOUSE & WINEBAR, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 25 E. Ohio St..

Said sign structure(s) measures as follows; along E. Ohio:

One (1) at three point two five (3.25) feet in length, two point four (2.4) feet in height and fifteen point five (15.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1137133 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

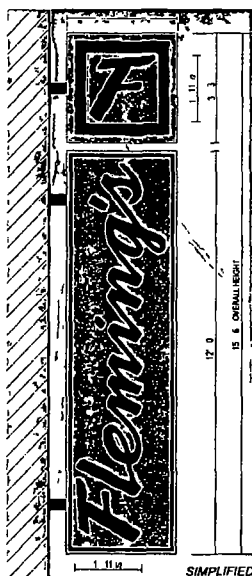
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/19/2018.

Alderman \_\_\_\_\_

Brendan Reilly 42<sup>nd</sup> Ward





### SIMPLIFIED LAYOUT

FABRICATED ALUMINUM CABINET  
FACE / FILLER PAINT TO MATCH  
STUCCO COLOR OF BUILDING  
(CORK) NO FLEXCOTE TEXTURE

DUAL LIT LOGO / COPY  
ILLUMINATED W/ NEON  
TRANSFORMERS LOCATED  
INSIDE CABINET

1 WIDE x 4 DEEP RAISED BORDER

5" DEEP ALUMINUM CHANNEL LETTERS  
 & LOGO w/ 1/8" CLEAR LEXAN BACKS  
 RETURNS PAINTED CMS2713 (IVORY)  
 w/BLACK TRIMCAP

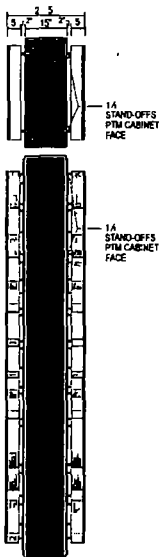
LOGO FACES 150 CLEAR LEXAN FACE  
w/1st SURFACE BLACK (3635-222) VINYL  
& 2nd SURFACE RED (3630-33) D-N VINYL  
(BLACK/DAY RED/NIGHT)

LETTER FACES 150 #2447 RED PLEX  
FACE w/ 1st SURFACE BLACK (3535-222)  
D-N VINYL (BLACK/DAY WHITE/NIGHT)

LOGO & LTRS ILLUMINATE w/5000 WHITE  
NEON w/REMA REMOTE TRANSFORMERS  
TANGERINE (360-84) VINYL APPLIED TO  
CLEAR LEXAN BACK FOR AMBER HALO  
STAND-OFF FASCIA 1/4  
PRINT STAND-OFFS TO MATCH SIGN  
BACKGROUND (COLOR TBD)

FABRICATED ALUMINUM CABINET  
FACE / FILLER PAINT TO MATCH  
STUCCO COLOR OF BUILDING  
(CORK) NO FLEXCOTE TEXTURE

SIGN MOUNTED OFF WALL ON SQUARE  
STEEL TUBE SUPPORTS PAINTED BLACK  
& SECURED TO SUPPORT STRUCTURE  
INSIDE BUILDING (VERIFY)



**END VIEW**

35	1	5
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### NIGHTTIME COLOR SCHEME

[illegible]



**12/12/2018**

Alderman **Brendan Reilly**  
Ward # **42**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**FLEMING'S PRIME STEAKHOUSE & WINEBAR**, adjacent to the premises known as **25 E.**  
**Ohio St..**

Dear Alderman **Brendan Reilly**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**