



# City of Chicago



O2017-5760

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/26/2017
<b>Sponsor(s):</b>	Zalewski (23)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Concentra
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CONCENTRA  
Acct. No. 305474 - 5  
Permit No. 1128590

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CONCENTRA, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 6500 W. 65th St..

Said sign structure(s) measures as follows; along W. 65th Street:

Two (2) at three (3) feet in length, one point five (1.5) feet in height and four point five (4.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

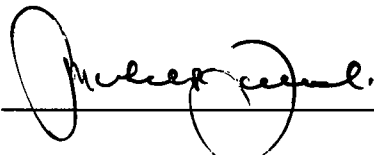
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

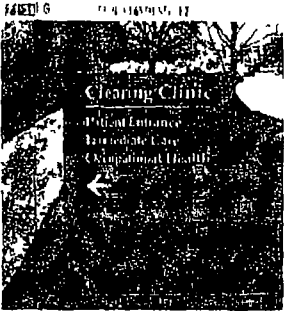
The grantee shall pay to the City of Chicago as compensation for the privilege #1128590 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

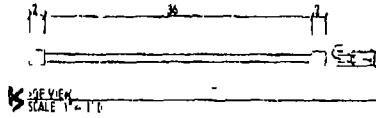
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Michael R. Zalewski 23<sup>rd</sup> Ward

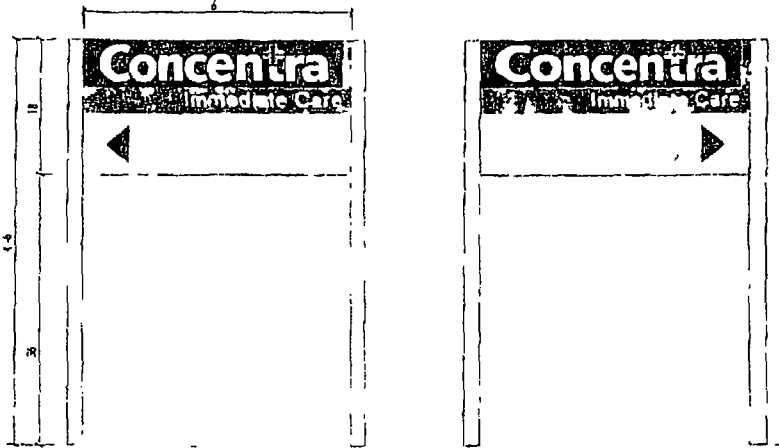


VINYL GRAPHICS COLORS	
ITEM #	COLOR
TOP BKG. & LETTERS	3651 17 VIVID BLUE
BOTTOM BKG. & LETTERS	63 BRIGHT ORANGE
FOOT	97 WHITE



GENERAL DESCRIPTION

2 - 50 TUBE ALUMINUM POSTS w/ 1 50 TUB. ALUMINUM PERIMETER FRAME & CAD ALUMINUM FACES PTD. W/ 3172 SILVER STD. EP METALLIC. APPL. 0 VINYL GRAPHICS DIRECT BURIAL IN PLACE OF EXISTING SIGNS.

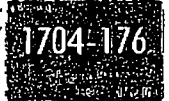


DOUBLE FACE DIRECTIONAL SIGNLET REQUIREMENTS

1 6 1/4" = 22.50 FT



ITEM #	DESCRIPTION	QTY	UNIT	PRICE	TOTAL
1	CONCENTRA DIRECT SIGN	2	EA		
2	CONCENTRA SIGNLET	2	EA		
3	CONCENTRA SIGNLET	2	EA		
4	CONCENTRA SIGNLET	2	EA		
5	CONCENTRA SIGNLET	2	EA		
6	CONCENTRA SIGNLET	2	EA		
7	CONCENTRA SIGNLET	2	EA		
8	CONCENTRA SIGNLET	2	EA		
9	CONCENTRA SIGNLET	2	EA		
10	CONCENTRA SIGNLET	2	EA		





Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

07/26/2017

Alderman **Michael R. Zalewski**  
Ward # 23  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **CONCENTRA**, adjacent to the premises known as **6500 W. 65th St.**

Dear Alderman **Michael R. Zalewski**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**