



# City of Chicago



O2011-323

Office of the City Clerk

## City Council Document Tracking Sheet

<b>Meeting Date:</b>	1/13/2011
<b>Status:</b>	Introduced
<b>Sponsor(s):</b>	Reilly, Brendan (42)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of Privilege in Public Way for Ronald McDonald House Charities of Chicagoland and Northwest Indiana
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

RONALD McDONALD HOUSE CHARITIES OF CHICAGOLAND AND NORTHWEST INDIANA

Acct. No. 257866 - 3

Permit No. 1093570

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to RONALD McDONALD HOUSE CHARITIES OF CHICAGOLAND AND NORTHWEST INDIANA, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Basin(s) under the public right-of-way adjacent to its premises known as 211 E. Grand Ave..

Said Basin(s) at E. GRAND AVE measure(s):

One (1) at three point eight three (3.83) feet in length, and three point eight three (3.83) feet in width for a total of fourteen point six seven (14.67) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

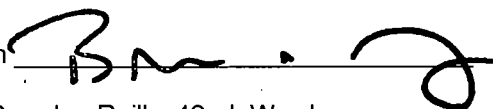
The grantee shall pay to the City of Chicago as compensation for the privilege #1093570 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

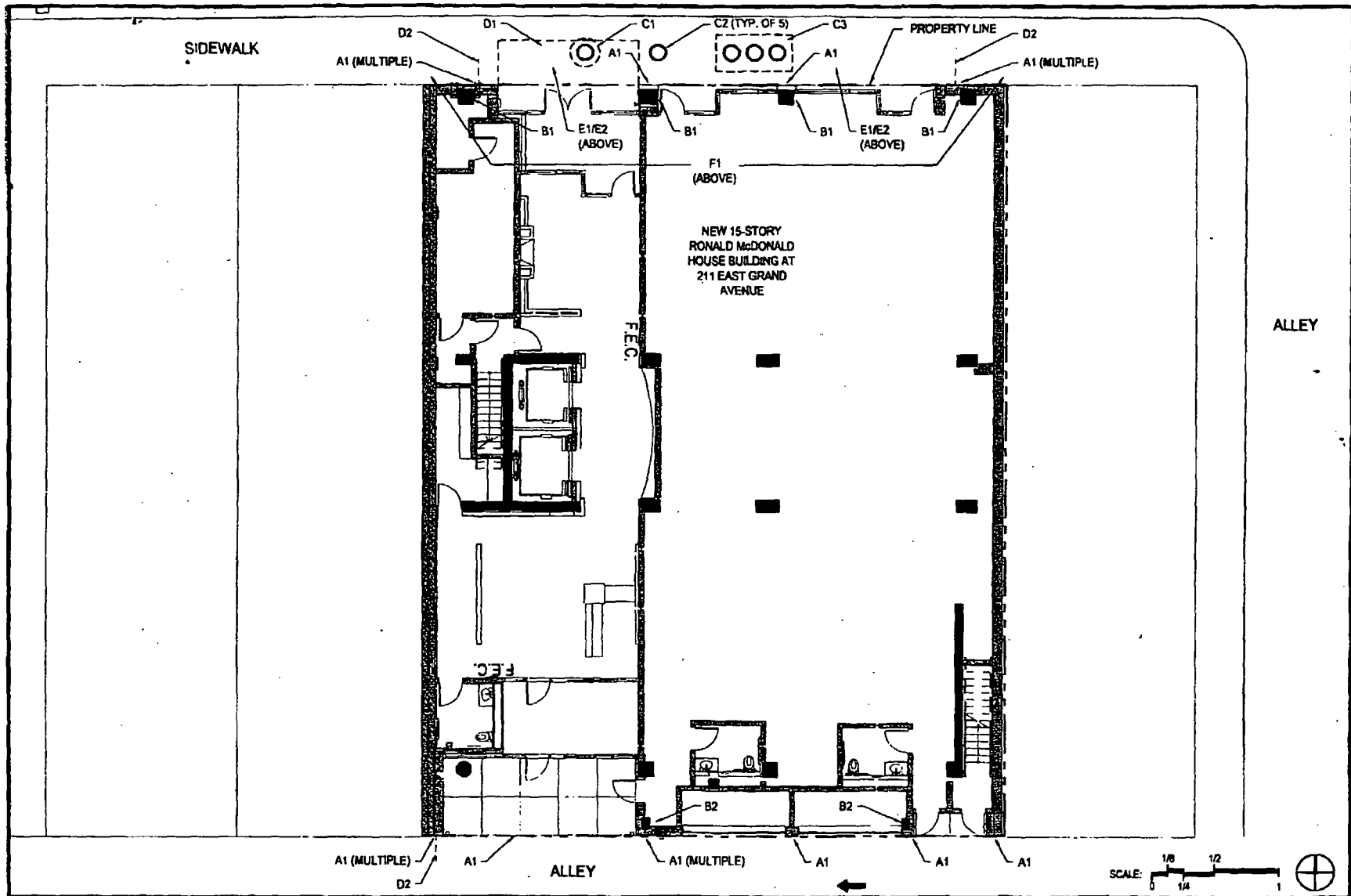
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

A handwritten signature in black ink, appearing to read "B. Reilly", written over a horizontal line.

Brendan Reilly 42nd Ward



# Ronald McDonald House Charities PROJECT

211 East Grand Avenue, Chicago, Illinois

Architect: Artiglio 1224 West Huron Street, Chicago, IL 60654 | Phone: 312-265-1126 Fax: 312-265-7123

A - Site Plan

7.30.2010

Ronald McDonald House Charities - CN | 1903 Spring Road, Oak Brook, Illinois 60521 | Phone: 630-623-6307 Fax: 630-680-6808

OK

# APPLICATION TO USE THE PUBLIC RIGHT OF WAY



## APPLICANT INFORMATION

Ronald McDonald House Charities of Chicagoland and  
 LEGAL NAME OF ENTITY: Northwear Indiana  
 PERMIT MAILING ADDRESS: 1900 Spring Road, Suite 310  
 CITY: Oak Brook STATE: IL ZIP: 60523  
 CONTACT PERSON: Doug Porter TITLE: CEO  
 PHONE: (630) 623-5307 FAX: \_\_\_\_\_ E-MAIL: dporter@rmhccol.org

## PROPERTY OWNER INFORMATION

NAME: Same as applicant  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

## USE OF THE PUBLIC WAY

- List the proposed or existing use(s) below, and complete the worksheet on page 3. Use only one application for all public way use type.

TYPE	HOW MANY?	BUILDING ADDRESS
<u>Light Basin</u>	<u>1</u>	<u>211 East Grand Avenue</u>

- Please enclose one sketch of proposed use of the public way, which maps to scale the proposed use and its relationship to surrounding right-of-way. All measurements must be indicated.
- All "No Fee" items require a \$50 application fee. Please remit with application.
- "No Fee" items are listed in the price list on page 4.
- The prints should also accurately depict the location of the property line and public facilities (meters, light poles, sidewalks).

## APPLICANT CERTIFICATION

I hereby certify that all statements made as part of the application, and the attachments herein, are true to the best of my knowledge and belief.

BY: \_\_\_\_\_ TITLE: Attorney for Applicant  
 F.E.I.N. or SOCIAL SECURITY NUMBER: \_\_\_\_\_

## ALDERMAN'S APPROVAL

As part of this application process, you are required to notify/obtain approval from the Alderman in whose ward your proposed use of the public way is located.

ALDERMAN'S SIGNATURE: BM  
 DATE: 8-13-10 WARD: 42

