



City of Chicago



O2021-5772

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	12/15/2021
Sponsor(s):	Reilly (42)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for NP2 Chi2 Ogden LLC
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

NPG CHI2 OGDEN LLC

Acct. No.: 480573 - 1

Permit No: BACP1603110

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NPG CHI2 OGDEN LLC upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Sub Space(s) under the public right-of-way adjacent to its premises known as 300 E NORTH WATER ST.

Said Sub Space(s) at N. Columbus Drive measure(s):

One (1) at two hundred eighty-two point five five (282.55) feet in length and one hundred ten point two four (110.24) feet in width for a total of thirty-one thousand one hundred forty-eight point three one (31,148.31) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

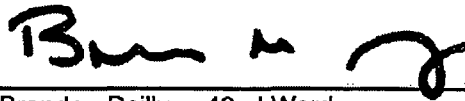
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1603110 herein granted the sum of one hundred forty thousand five hundred forty (\$140,540.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/28/2021.

Alderman:



Brendan Reilly 42nd Ward

LEGEND & ABBREVIATIONS

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உயிரினம் அல்லாத உயிரினங்களைப் பார்க்கவும்

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the situation.

2. Once the problem is identified, the next step is to define the objectives and goals of the project. This helps to clarify what is to be achieved and provides a clear direction for the work.

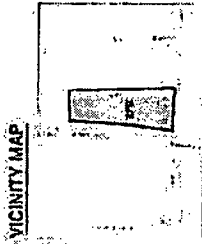
3. The third step is to develop a plan or strategy to address the problem. This involves breaking down the problem into smaller, manageable tasks and determining the resources and timeline needed to complete them.

4. The fourth step is to implement the plan. This involves putting the strategy into action and monitoring progress to ensure that the objectives are being met.

5. The final step is to evaluate the results of the project. This involves assessing the outcomes against the objectives and identifying any lessons learned for future projects.

[illegible]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 10-15-2010 BY 60322 UCBAW/STP



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 4. policy of non-interference in the
 5. internal affairs of the country.
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 9. policy of non-interference in the
 10. internal affairs of the country.

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SHILAND SURVEYING INC.

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

12/15/2021

Alderman Brendan Reilly
Ward # 42
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **1 Sub Space(s)** for **NPG CHI2 OGDEN LLC**, adjacent to the premises known as **300 E NORTH WATER ST.**

Dear Alderman **Brendan Reilly**:

The applicant referenced above has requested the use of the public right-of-way for **Sub Space(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

Department of Business Affairs and Consumer Protection