



# City of Chicago



O2015-3855

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	5/6/2015
<b>Sponsor(s):</b>	Moreno (1)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Kin Sushi & Thai Cuisine
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
KIN SUSHI & THAI CUISINE  
Acct. No. 343496 - 1  
Permit No. 1118570

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to KIN SUSHI & THAI CUISINE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1132 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N Milwaukee Ave:

One (1) at five point one seven (5.17) feet in length, three point three three (3.33) feet in height and eleven point five eight (11.58) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1118570 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/16/2014.

Alderman \_\_\_\_\_

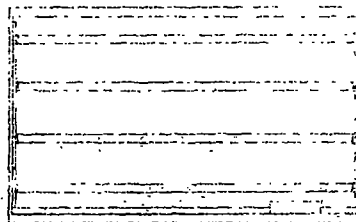
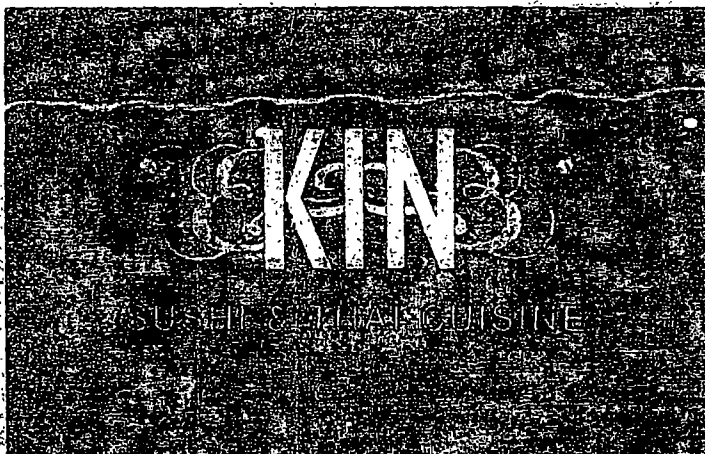


Proco Joe Moreno 1<sup>st</sup> Ward

Att: Steve

5'-2 1/4"

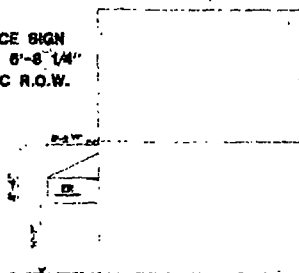
3'-4"



- 2" X 2" X 3/16" GALV. ANGLE IRON FRAME/WELDED
- 1 1/2" X 3/8" GALV. BOLTS
- 20 GAUGE GALV. DRUM
- 2" X 2" GALV. 20 GA. TRIM
- 1/2" DRAM HOLES
- 3/16" LEXAN FACES
- ALL WIRING IN 20 GA. RACEWAYS
- NO. 14 WIRE 600V. 15 AMP
- HIGH OUTPUT LAMPS
- 1,000 V. LAMP HOLDERS
- DISCONNECT SWITCH
- 800 M.A. BALLASTS 110 V.
- U.L. APPROVED



DOUBLE FACE SIGN  
PROJECTING 6"-8 1/4"  
OVER PUBLIC R.O.W.



FRONT OF BUILDING

NO SCALE

SIDE OF BUILDING

BEST NEON	
SCALE AS NOTED	
CUSTOMER	KIM
JOB	1122
ADDRESS	1200 W. BROADWAY
CITY	CHICAGO, IL
ARTIST	MICHAEL
SALES APPROVAL	DATE 4/8/06
CUSTOMER APPROVAL:	<i>Griffin W.</i>

By signing the approval box on this sketch, I warrant that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling and any other representative details. I also understand that color reproductions on this sketch are approximate, and may not match manufactured product exactly.



**Department of Business Affairs and Consumer Protection**

Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**05/06/2015**

**Alderman Proco Joe Moreno**

Ward # 01

City of Chicago

City Hall, Room 300

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **KIN SUSHI & THAI CUISINE**, adjacent to the premises known as **1132 N. Milwaukee Ave.**.

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**